



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Seventh Sunday after Pentecost

July 27, 2025 – 10:30 am

Choral Eucharist, Rite II



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

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WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our summer office hours are Monday to Thursday 9 am – 2 pm, and we are closed Fridays.
(Mother Anne is out of the office on Mondays and Father Santiago & Mother Emma are out of the office on Fridays)

Staff

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The Rev. Dr. Anne Michele Turner

Rector

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Kris Varga

Communications Support

Announcement requests - announcements@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

SEVENTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

Concerto in D minor, BWV 596

J.S. Bach (1685-1750)

1. [Allegro]

2. Pieno. Grave – Fuge

3. Largo e spiccato

The people stand.


HYMN 410

Praise, my soul, the King of heaven

Lauda anima


THE OPENING ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

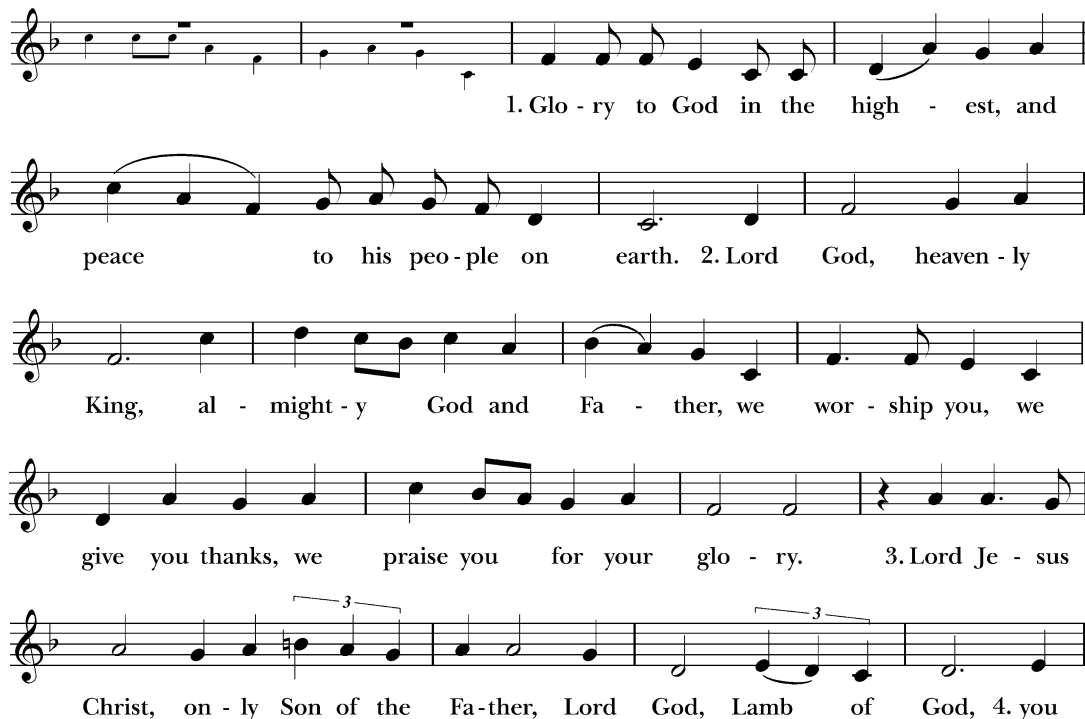
BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.

GLORIA S-280

Powell



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly
King, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry. 3. Lord Je-sus
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 18:20-32

Lector A reading from the Book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking?

Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 138

Simplified Chant, S415

Jerome Webster Meachen
(b. 1930)



Sung by all

I will give thanks to you, O Lord, with my whole | heart; *
before the gods I will sing your | praise.
I will bow down toward your holy temple
and praise your | Name, *
because of your love and | faithfulness;

For you have glorified your | Name *
and your word above all | things.
When I called, you | answered me; *
you increased my strength with- | in me.

All the kings of the earth will praise you, O | Lord, *
when they have heard the words of your | mouth.
They will sing of the ways of the | Lord, *
that great is the glory of the | Lord.

Though the Lord be high, he cares for the | lowly; *
he perceives the haughty from a- | far.
Though I walk in the midst of trouble, you keep me | safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall | save me.

(2nd half)

The Lord will make good his purpose | for me; *
O Lord, your love endures for ever;
do not abandon the works of your | hands.

Lector A reading from the Letter of Saint Paul to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn 47

On this day, the first of days

Gott sei Dank

THE HOLY GOSPEL

Luke 11:1-13

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

SERMON

Father Santiago Rodriguez

Silence is kept.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops Mark, Gayle, and Mark; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Silence may be kept.

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.



OFFERTORY ANTHEM

Hear My Prayer, O God

James Kent (1700-1776)

Hear my prayer, O God. And hide not thyself from my petition.

HYMN 443

From God Christ's deity came forth

Salem Harbor

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major (one sharp). It features a melody with various note values including eighth, quarter, and half notes, as well as triplet markings (indicated by a '3' over a bracketed group of notes). The lyrics are printed below the staves, aligned with the corresponding notes.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-low-ed be thy name,

The musical score is written on a single staff in D minor (two flats). It begins with a treble clef and a key signature of two flats. The melody consists of a few notes, including a half note and quarter notes, with the lyrics printed below.

Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.

Give us this day our dai-ly bread, And forgive us our trespasses,

As we forgive those who tres-pass a- gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the kingdom, and the power and the glo-ry,

For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE INVITATION TO COMMUNION

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist. Please come forward at the direction of the ushers.

*A full communion is made with the bread alone, but if you choose to receive the wine,
you may either drink from the cup, or you may offer your wafer to the person holding the chalice,
who will dip the bread in the wine for you.*

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, let an usher know, and communion can be brought to you in your pews.

HYMN 341

For the bread which you have broken

Omni die

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom
you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus
Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for
ever. **Amen.**

All stand and sing the hymn.

CLOSING HYMN 613

Thy kingdom come, O God!

St. Cecilia

THE DISMISSAL

BCP, p. 366

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Concerto in D minor, BWV 596
4. [Allegro]

SERVING @ GRACE TODAY

Celebrant & Preacher

Father Santiago Rodriguez

Assisting

Noah Auckerman

Lay Eucharistic Minister

Stephanie Reed

Intercessor

June Huber

Lector

Anne Boris

Music Director

Dr. Alain Truche

Ushers

John Boris, John Hall, Laura Weidenfeld

Altar Guild Crew Leaders

Eleanor Reed, Lucy-Lee Reed

Livestream Crew

Eleanor Reed, Vance Allen

ANNOUNCEMENTS AS OF JULY 27, 2025

The weekly announcement deadline is Monday at 12 pm. Announcements arriving after that time will be held for the following week. Please limit announcements to 75 words. Announcements will be edited for content and length. Email requests to announcements@gracealex.org.

The flowers on the altar are given to the Glory of God.

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code to the right.



ANNOUNCEMENTS @ GRACE THIS WEEK

***** Headings for New Announcements Added This Week are Shaded. *****

SERMON SERIES: FINDING STABILITY IN A CHANGING WORLD

Over the course of four Sundays this summer (July 6, 13, 20, and 27), our clergy will reflect in their sermons on the theme of stability. How do we stay grounded in a changing world? How does stability allow for transformation?

7/6: Stability and Purpose / 7/13: Stability and Identity / 7/20: Stability and Relationships / 7/27: **Stability and God**

MALM NARTHEX MAIN DOORS BEING REFINISHED

The main wooden doors of the Malm Narthex are being refinished (a project led by Eric Waskowicz, our Junior Warden). Scaffolding is in place and the entrance is temporarily closed. The old Narthex entrance will remain available for use. For those requiring accessible access, you can enter through the tower doors at the main parking lot and then use the elevator. The project will go into mid-August. We apologize for any inconvenience during this time.

FUNERAL SERVICE FOR PARISHIONER TINA ANDERSON TUESDAY, JULY 29 AT 1 PM.

The funeral for parishioner Tina Anderson will take place in the nave on Tuesday, July 29 at 1 PM. A visitation will take place an hour before the service, noon – 1 pm in the narthex.

CELEBRATION OF 100TH ANNIVERSARY OF THE CATHEDRAL SHRINE

On August 6, 4:30–8 pm, Join Bishop Stevenson and special guest the Rt. Rev. Michael Curry for the celebration of the 100th anniversary of the consecration of the Cathedral Shrine of the Transfiguration. Scan the QR code for more information.



SHRINE MONT 100TH ANNIVERSARY CELEBRATION AT GRACE

Next Sunday, August 3, plan to attend the Big Kickoff event for the special Grace Shrine Mont 100 Anniversary Gift Fund. Grace takes the largest group of any church in the Diocese, and we have been attending for almost half of the 100 years. Come join us at coffee hour after the 10:30 am service for Shrine Mont stories and special treats.

REIMAGINING FELLOWSHIP MEETING - AUGUST 10, 12PM

Do you enjoy coffee hour? Are you passionate about small group dinners? Do you want to help shape the next chapter of Fellowship ministries at Grace? All are welcome to join us for a conversation on fellowship on Sunday, August 10th from 12-1:30pm in the St. Mark's Room. We will discuss the various aspects of Fellowship and plan for a leadership transition at the end of August. Light refreshments will be provided. Please RSVP to Mother Emma (emma.brice@gracealex.org).

SUMMER OF STORIES CONTINUES: CONCLAVE ON AUGUST 11

Habemus fabulis! The Summer of Stories with Father Santiago continues in August. We'll gather on Monday, August 11 at 7:00 pm in the St. Mark's Room to discuss the film *Conclave* (2024). Don't worry, we won't lock the door. Watch the film at your convenience, bring your own dinner, and enjoy the provided drinks and dessert. Invite a friend or family member.

ANNOUNCEMENTS @ GRACE THIS WEEK *(CONTINUED)*

FALL BOOK GROUP BEGINS SEPTEMBER 2

Canon Hill and the Ministry for Racial Justice and Healing invite you to share in fall book study of “Migrant God: A Christian Vision for Immigrant Justice” by Isaac Villegas. This isn’t just a book study about immigration, but a profound reflection on the very nature of God, our shared humanity, and what it means to Love Jesus, Embody Justice and Be Disciples as people of faith. Scan the QR code for more info.



IMPORTANT UPDATE FOR SHRINE MONT – SEPTEMBER 5 – 7

Make sure to mark your calendars in preparation for the fun and renewal of Grace’s weekend at Shrine Mont! Our online registration form on Breeze can be completed regardless of payment type! Registration payment will be accepted online through Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2025 are \$285 for an Adult Single, \$225 for an Adult Double, \$115 for children age 8-13, \$90 for children ages 4-7 (children under the age of 3 attend for free), and \$75 for Saturday only.



(Registration in English)



(Registro en español)



(Saturday Only Registration)

* **Late registrations are available!** Per Shrine Mont policies, we have submitted our semi-final count of attendees. If you still hope to register, we can only guarantee a limited number of rooms so please complete your registration forms as soon as possible. Rooms will be given on a first-come, first-served basis.

SHRINE MONT NON-FOLLIES

New this year, Saturday night at Shrine Mont will feature a full-fledged variety show and you are invited to be a part of it! If interested, send a note to Shrinemont2025@gracealex.org, with a brief summary of what you want to present during our very own SNL, what we are calling, “Shrine Mont Night Live,” and get to practicing!

WHO: Anyone (no talent required)

WHAT: Any talent you want to share

HOW: Your presentation can be no more than 3 minutes long.

ON SITE: there will be one practice session on Saturday after dinner and then the show is on!

RACIAL JUSTICE & HEALING VIRGINIA PILGRIMAGE SEPTEMBER 22-26

An immersive, transformative experience designed to deepen your understanding of racial justice and healing in Virginia. This pilgrimage will take you through visits to historic sites, guided reflections, and opportunities for prayer and meaningful conversation. Participants will engage with the history of racial injustice and the ongoing work of racial justice. For more information including requirements and costs, scan the QR Code.



HAITI MICAH ANNUAL CAMPAIGN

The Grace Church annual Haiti Micah Project campaign has kicked off and will continue through Labor Day. This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest in the city and across the country. An annual sponsorship for one child is \$415 (\$35 per month) however, a donation of any amount will make a difference. To donate, please write a check to Grace Church referencing the ‘Haiti Micah Project’ in the memo line or select ‘Haiti Micah Project’ to designate your contribution in Tithely or Breeze. Contact Jen Pease at jennifer.pease@gracealex.org for questions about giving through Grace.

ANNOUNCEMENTS @ GRACE THIS WEEK *(CONTINUED)*

COFFEE HOUR SUPPORT

Grace is requesting volunteers to host, provide food donations, and help with cleanup after coffee hour. If you and your family enjoy having snacks during coffee hour, please consider signing up. To volunteer use your phone's camera to scan the QR code. A hard copy signup sheet is also in the auditorium of Merrow Hall. With your gift of volunteering our coffee hours will continue to be a success!



BIRTHDAYS @ GRACE THIS WEEK

Sunday, July 27	Kevin Hamilton
Monday, July 28	Annie Eason, Julia McClung, Jane Weaver
Wednesday, July 30	Vance Allen, Reagan Cline
Thursday, July 31	Stephanie Reed
Friday, August 1	Spencer Foucart, Emily Graves
Saturday, August 2	Wendell Thomas



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday 7/27	7:30 am Holy Eucharist, Rite I	Lady Altar	
	8:45 am La Santa Eucaristía	Nave	
	9:00 am Little Church, Rite II	Amphitheater	
	10:30 am Choral Eucharist Rite II (Livestreamed)	Nave	
	5:00 pm Holy Eucharist, Rite II	Nave	
Monday 7/28	Food Pantry Bagging – 3:30 – 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Tuesday, 7/29	Food Pantry Distribution – 6:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Tina Anderson Funeral – 1 pm (visitation at 12)	Nave	
Wednesday, 7/30	Food Pantry (Unloading of Delivery) – 2 – 4 pm	Malm Narthex	Jennifer.Pease@gracealex.org
	Evening Prayer – 5:30 pm	Zoom	Lucy-Lee Reed – 703.842.3121
	Bible Study – 7:30 pm	Zoom	Stephen.Lovell@gracealex.org
	Alcoholics Anonymous – 8 pm	MH Auditorium	
	Alanon – 8 pm	St. Luke Room	
Thursday, 7/31	12:00 pm Midweek Eucharist	Nave	
	Food Pantry Bagging – 3:30 – 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Friday, 8/1	Food Pantry Bagging – 3 – 5 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Food Pantry Distribution – 6:30 pm		
Saturday, 8/2	Altar Guild Set Up – 9 am	Narthex, Sacristy	
	Bible Study – 10 am	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Lisa, Hector, Amorita, Debbie, Kelly, Ed, Charles, Colin, Jennifer, Lisa, David & Joanie, Jean, Linda, Wendy, John & Anne, Ismael, Wendy, Stephen, Cynthia.
- **Parishioners and others in assisted living:** Margaret, Nancy, Sally, Clare, Elesa, Marilyn, Reg, Don, Susan, James, Peck, Vylma, Bette.
- **Family & friends:** Klaus, Nancy, Michael, Sharon, Santos, Don, Ashby, Troy, Dick, Cathie, Cameron, Patti & Joe, Amy, Bill, Theresa, Rob, Sherry, Pearl, Heather, Jack, Eileen, Frank, Charlotte, Lucy, Sarah, Katherine, Deanna, Allen, Leslie, Fielding, Lit & Mary Carol; Jeannine; Sam.
- **Members of our staff:** Alain, Amorita, Mother Anne, Betsy, Mother Emma, Jane, Kevin, Kris, Mary, Madeline, Pedro, Father Santiago.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Haiti Micah Project; Health Tanzania; Meade Memorial Lunch Program; Tenants and Workers; V.O.I.C.E.; Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** Patricia Albert, friend of parishioner Don Wills; those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** LCDR Claire S. Eudy, USN; SSgt Chip Fowler, USAF; Erika Olander; for healing for US troops wounded as casualties of war; and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or studying:** Chris & Melissa Reed, Virginia Robinson.
- **Diocese of Virginia Prayer Cycle:** Continuing Care Communities within the Diocese and their Residents and Staff; in celebration of the 100th anniversary of Shrine Mont camp and Conference Center in Orkney Springs, Virginia.
- **Anglican Prayer Cycle:** Anglican Church of Papua New Guinea; Diocese of Niassa, Igreja Anglicana de Mocambique e Angola; Diocese of Nicaragua, Iglesia Anglicana de la Region Central de America; Diocese on the Niger, Church of Nigeria (Anglican Communion); Diocese of Niger Delta, Church of Nigeria (Anglican Communion); Diocese of Niger Delta North, Church of Nigeria (Anglican Communion); Diocese of Niger Delta West, Church of Nigeria (Anglican Communion).

You can fill out a [Prayer Request Form](#) on our Website or email your request to prayers@gracealex.org