



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

First Sunday after Christmas

December 28, 2025 – 10:30 am

Lessons & Carols with Eucharist, Rite I



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 • Phone: 703.549.1980 • Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa • Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our office hours are Monday to Thursday 9 am – 3 pm, and 9 am – 12 pm on Fridays.

(Mother Anne is out of the office on Mondays and Father Santiago & Mother Emma are out of the office on Fridays)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

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Director of Operations and Communication

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Interim Director of Music (part-time)

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Pedro Hernández

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Amanda Hungerford

Head of Grace Episcopal School

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The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

Kris Varga

Communications Contractor

Communications submissions can be emailed to

announcements@gracealex.org

25-26 Seminarians (Virginia Theological Seminary)

Seth Wise Buck

Gabriel (Gabe) Oakes

Miranda Peters

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

FIRST SUNDAY AFTER CHRISTMAS
LESSONS & CAROLS WITH CHORAL EUCHARIST, RITE I

VOLUNTARY

The people stand.

HYMN 96

Angels we have heard on high

Edward Shippen Barnes

THE BIDDING PRAYER

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, through Christ our Lord. **Amen.**

The people are seated.

THE FIRST LESSON

Genesis 3:1-23

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman and between your offspring and hers; he will strike your head, and you will strike his heel."

To the woman he said, “I will make your pangs in childbirth exceedingly great; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.”

And to the man he said, “Because you have listened to the voice of your wife and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

The man named his wife Eve because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife and clothed them.

Then the Lord God said, “See, the humans have become like one of us, knowing good and evil, and now they might reach out their hands and take also from the tree of life and eat and live forever.” So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Here ends the reading.

HYMN

Adam Lay Ybounden

David Willcocks

Sung by choir.

THE SECOND LESSON

Isaiah 7:10-15

Again the Lord spoke to Ahaz, “Ask the Lord your God for a sign, whether in the deepest depths or in the highest heights.”

But Ahaz said, “I will not ask; I will not put the Lord to the test.”

Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel. He will be eating curds and honey when he knows enough to reject the wrong and choose the right.”

Here ends the reading.

HYMN

Lo, How a Rose e'er Blooming

Praetorius

Sung by choir.

THE THIRD LESSON

Luke 1:39-56

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

And Mary said,

“My soul magnifies the Lord,

and my spirit rejoices in God my Savior,

for he has looked with favor on the lowly state of his servant.

Surely from now on all generations will call me blessed,

for the Mighty One has done great things for me,

and holy is his name;

indeed, his mercy is for those who fear him

from generation to generation.

He has shown strength with his arm;

he has scattered the proud in the imagination of their hearts.

He has brought down the powerful from their thrones
 and lifted up the lowly;
 he has filled the hungry with good things
 and sent the rich away empty.
 He has come to the aid of his child Israel,
 in remembrance of his mercy,
 according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."
 And Mary remained with her about three months and then returned to her home.

Here ends the reading.

The people stand.

HYMN 264

The angel Gabriel from Heaven came

Gabriel's Message

The people are seated.

THE FOURTH LESSON

Luke 2:1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favors!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Here ends the reading.

The people stand.

HYMN

Hark the Herald Angels Sing

Mendelssohn

Refrain: Hark! the herald angels sing. Glory to the new born King

*Hark! the herald angels sing
 Glory to the new born King;
 Peace on earth and mercy mild,
 God and sinners reconciled:
 Joyful all ye nations rise,
 Join the triumph of the skies,
 With th'angelic host proclaim,
 Christ is born in Bethlehem.*

Refrain

Christ, by highest heav'n adored,
 Christ, the everlasting Lord,
 Late in time behold him come
 Offspring of a virgin's womb:
 Veiled in flesh the Godhead see,
 Hail th'incarnate Deity!
 Pleased as man with man to dwell,
 Jesus, our Emmanuel.
 Refrain

Hail the heav'n born Prince of Peace!
 Hail the Sun of Righteousness!
 Light and life to all he brings,
 Risen with healing in his wings;
 Mild he lays his glory by,
 Born that man no more may die,
 Born to raise the sons of earth,
 Born to give them second birth.
 Refrain

THE FIFTH LESSON

John 1:1-16

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' "From his fullness we have all received, grace upon grace.

Here ends the reading.

HYMN 83

O come, all ye faithful (verses 1, 3, 6)

Adeste fideles

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.
 If you give electronically, please place the tag in your pew in the offering so that your gift can be blessed.



OFFERTORY ANTHEM

Nimrod

Diane Bish

OFFERTORY HYMN 94

While shepherds watched their flocks

Winchester Old

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

People

BCP, p. 340

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal S-114

Ho - ly, ho - ly, ho ly, Lord God of
 Hosts: Hea - ven and earth are full____ of thy glo - ry. Glo -
 ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-lowed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Christmastide Fraction

Cantor, then All:

Al- le - lu - ia! Al- le - lu - ia!

Cantor: The Word was made flesh, and dwelt among us.
He was with God in the beginning and dwelt among us.

All: Alleluia.

THE INVITATION TO COMMUNION

BCP, p. 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist. Please come forward at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, let an usher know, and communion can be brought to you in your pews.

COMMUNION HYMN 94

While shepherds watched their flocks

Winchester Old

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

All stand and sing the hymn.

CLOSING HYMN 100

Joy to the world

Antioch

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

SERVING @ GRACE TODAY

Celebrant

The Rev. Dr. Anne M. Turner

Deacon

The Rev. Emma Brice

Ushers

John Boris, Cindy MacIntyre, Bill Eckel

Lesson Readers

Anne Boris, Teresa Preston, Bill Eckel

Lay Eucharistic Minister

Alex Willson, Ramee Gentry

Livestream Crew

Eleanor Reed

Interim Music Director

Josh Harrington

ANNOUNCEMENTS AS OF DECEMBER 28, 2025

The weekly announcement deadline is Monday at 12 pm.

Announcements arriving after that time will be held for the following week. Please limit submissions to 75 words. Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

The flowers on the altar are given to the Glory of God.

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code to the right.



ANNOUNCEMENTS @ GRACE THIS WEEK

***** **Headings for New Announcements Added This Week are Shaded.** *****

OVERFLOW PARKING

The property management company that oversees the Food Star lot has asked that when we are using the lot for overflow parking, we will not take up more than half of the lot. If the lot is more than half full when you arrive, please seek street parking.

ELEVATOR UPDATE & FELLOWSHIP (COFFEE) HOUR LOCATION REMINDER

Work is finishing this week to establish a connection between the modernized elevator and the fire panel. Once complete, our vendor can schedule the inspection required for permitting. Our Fellowship Hour (Coffee Hour) returned to the Auditorium last week at the request of many in our parish. You can help make Fellowship Hour a great way for our parish to connect by volunteering to host, provide food donations, and help with cleanup after fellowship hour. If you and/or your family enjoy having refreshments and snacks, please consider signing up. To volunteer, use your phone's camera to scan the QR code or fill out the hard copy signup sheet located on the snack table. Please note, refreshments and snacks will only be available during a fellowship hour when someone has volunteered to host to perform setup and food donations are provided. Have questions? Please reach out to Mother Emma at emma.brice@gracealex.org.



ADULT FORUM WILL RESUME JANUARY 4

Adult forum is offered Sundays 9:40-10:15 in the St. Mark room (2nd floor) or virtually via Zoom link sent in the Sunday morning email. Tea and coffee are available just outside the St. Mark Room from 9:30. All are welcome at any forum; no commitment required.

Schedule

December 28: No Adult Forum. *Forum will resume January 4.*

January 4: Diocesan Convention Report, by Rushad Thomas and other delegates

January 11: TBD

January 18: Budget Presentation, by Ramee Gentry

January 25: ANNUAL MEETING - No Adult Forum

CHURCH OFFICE CLOSED CHRISTMAS EVE THROUGH JANUARY 4

The church office will close December 24 and reopen Monday, January 5. If possible, please give the clergy and staff the gift of empty email inboxes upon their return in the new year. For pastoral emergencies, please call the after-hours pastoral emergency number 703.261.9079 and the clergy member on call will assist you.

UPCOMING FEAST DAY EUCHARISTS

We have three upcoming Feast Day Eucharists held outside of a regular service offering. The Feast of Saint Stephen is Friday, December 26 at 12 noon, the Feast of Saint John is Saturday, December 27 at 8:30 a.m., and the Feast of Holy Innocents is Monday, December 29 at 8:00 a.m. All three services will be held at the Lady Altar in the nave.

ANNOUNCEMENTS @ GRACE THIS WEEK

BABY SHOWER FOR BABY BRICE – JANUARY 11

You're Invited! Please join us for an afternoon tea to shower the mamas-to-be with love on Sunday, January 11 from 2:00-4:00 pm at Merrow Hall. All are welcome, including little ones. Please use the QR code to RSVP by Jan 2 and sign up to bring a treat from the list - or surprise us with something delightful! Let's raise our teacups to Mother Emma and Crichelle's upcoming arrival!



END OF YEAR DONATIONS

As 2025 draws to a close, it is important to be aware that all pledge contributions and other donations to Grace must be processed within required deadlines. Cash/check contributions must be physically received in the church office or postmarked by December 31, 2025. Stock contributions must be in Grace's Schwab Account by December 31, and therefore should be initiated at least two weeks before the month's end to ensure timely processing. If you have any questions, don't hesitate to contact Giving@gracealex.org.

FOYER GROUP- SIGNUPS OPEN FOR SHORTER SPRING SEASON OF SMALL GROUP FELLOWSHIP

Want to get to know fellow parishioners in a smaller, offsite setting? Do you crave home cooking or trying new restaurants and want some good company? If so, Foyer Groups are for you! Please register using the QR code so we can randomly assign you to a group of 6 people who will meet for three relaxed, fun meals that will be scheduled at a mutually agreeable time in the January through June timeframe. Each group will have a convener who reaches out to the group to find a time for the first meal, and then each couple (singles will have a partner to collaborate with) will take turns hosting the meal. New this year is a "foodies foyer" which is for people who want to meet at a restaurant for a "dutch treat" meal instead of cooking at home - this is designed as a "lighter lift" for those who don't have time or space to host at home. If you have any questions, or would like to help explore ideas for a kid-friendly option, please email Cricket at cb9@verizon.net. Register by Sunday January 4, 2026 so we can kick off the next round of Foyers that second week of the new year.



YOUTH NIGHT ICE SKATING - JANUARY 11, 6-8 P.M.

Come keep the winter festivities going with a night of ice skating! Weather-permitting we will be outside at Pentagon Row. If it is too cold or rainy, then we will shift to an indoor rink. Stay in the loop and help Mother Emma make reservations by completing the RSVP form (scan the QR code on the right). The estimated cost is \$20 per person, and financial aid is available as needed. This event is for 6th-12th graders. Dinner will not be provided, so eat before coming!



INCLEMENT WEATHER CLOSURE ANNOUNCEMENTS

On weekends and holidays, closure announcements are made by 7 a.m. via our Website, Facebook Page, and in an all-church email notification. If you do not receive the weekly emails and would like to sign up, visit our website at gracealex.org and click on the Newsletter sign up banner near the bottom of our home page. During the week, the Church Office follows the same closure decisions as Grace Episcopal School.

BIRTHDAYS @ GRACE THIS WEEK

Sunday, Dec. 28	Matt Tschetter
Monday, Dec. 29	Pierce Klemmt
Tuesday, Dec. 30	Melanie Farciert, George Humphries
Wednesday, Dec. 31	Barabara Ramm
Thursday, Jan. 1	Judy Miller
Friday, Jan. 2	Jane Clare Joyner
Saturday, Jan. 3	Mira Chiow
Sunday, Jan. 4	Carlos Martinez



Parishioner birthdays are listed weekly based on records from *Breeze*, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday 12/28	8:45 am La Santa Eucaristía	Nave	
	9:00 am Little Church, Rite II	Auditorium	
	10:30 am Lessons & Carols (livestream)	Nave	
Monday, 12/29	Feast of the Holy Innocents – 8 am	Nave- Lady Altar	
	Food Pantry Bagging – 3:30 – 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Tuesday, 12/30	Food Pantry Distribution – 6 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Wednesday, 12/31	Evening Prayer – 5 pm	Zoom	Lucy-Lee Reed – 703.842.3121
	Bible Study – 7:30 pm	Zoom	Stephen.Lovell@gracealex.org
Thursday, 1/1	12:00 pm Festival Eucharist	Nave	
	Food Pantry Bagging – 3:30 – 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Friday, 1/2			
Saturday, 1/3	Altar Guild Set Up – 9 am	Narthex, Sacristy	
	Bible Study – 10 am	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Amorita, Debbie, Kelly, Ed, Colin, Jennifer, Joanie, Jean, Linda, John & Anne, Ismael, Wendy, Stephen, Lisa, Priscilla & Paul; Liz; Anne; Claire; Don; Doug, Lesley, Charles.
- **Parishioners and others in assisted living:** Margaret, Nancy, Sally, Clare, Elesa, Marilyn, Don, Susan, James, Peck, Vylma, Bette, Cynthia.
- **Family & friends:** Klaus, Nancy, Michael, Sharon, Ashby, Troy, Cathie, Cameron, Patti & Joe, Amy, Bill, Theresa, Rob, Sherry, Pearl, Heather, Jack, Eileen, Charlotte, Deanna, Allen, Leslie, Fielding, Lit & Mary Carol; Jeannine; Sam; Lisa; Margianne; Courtney; Gina; Joanne; Victoria; Erin; Marc; Annelie; Charlotte, Jim, Theresa; Ron, Gwendolyn.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Gabriel, Ginny, Jane, Josh, Kevin, Kris, Mary, Miranda, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Haiti Micah Project; Health Tanzania; Meade Memorial Lunch Program; Tenants and Workers; V.O.I.C.E.; Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson; Erika Olander; for healing for US troops wounded as casualties of war; and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; Ace Crane.
- **Diocese of Virginia Prayer Cycle:** all the baptized into Christ.
- **Anglican Prayer Cycle:** Anglican Church of Canada; Diocese of Sebei - Church of the Province of Uganda; Diocese of Sekondi - Church of the Province of West Africa; Diocese of Seoul - Anglican Church of Korea; Diocese of Seychelles - Church of the Province of the Indian Ocean; Diocese of Sheffield, Church of England; Diocese of Shinyanga, Anglican Church of Tanzania.

You can fill out a Prayer Request Form on our website or email your request to prayers@gracealex.org