



# Grace Episcopal Church

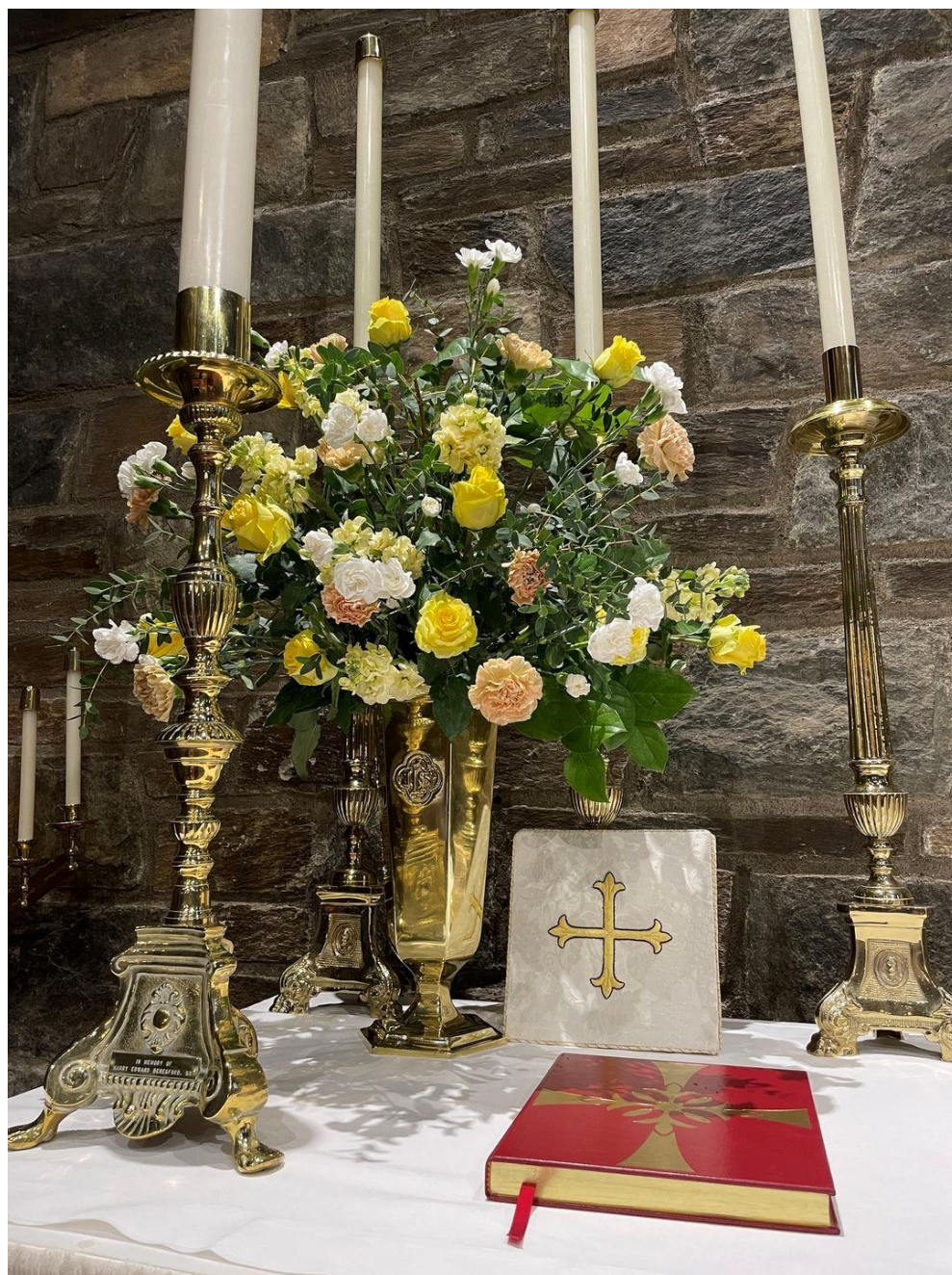
3601 Russell Rd. Alexandria, Virginia 22305

[www.gracealex.org](http://www.gracealex.org) 703.549.1980

Youth Sunday / Domingo de la Juventud

June 2, 2024 - 10:30 am

Bilingual Eucharist / Eucaristía Bilingüe



## WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at [welcome@gracealex.org](mailto:welcome@gracealex.org), so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

### Our Mission Statement

To Love, Proclaim, and Serve God

*Through + life-giving liturgical worship + joyful community + empowering others*

### Contacting Grace

Please feel free to contact our staff.

Our regular office hours are Monday to Thursday, 9 am - 3 pm and Fridays 9 am - 12 noon.

*(Mother Emma is out of the office on Mondays and Father Santi is out of the office on Fridays.)*

*Mother Jenny holds office hours on Mondays, Tuesdays, and half-day on Wednesdays.)*

### Staff

**Betsy Bamford**

**Jane Avery**

*Nursery Worker (part-time)*

**The Rev. Emma Brice**

*Assistant Rector & School Chaplain*

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**Patti Culbreth**

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*Director of Operations and Communication*

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**Pedro Hernández**

*Sexton*

**Amorita Quintanilla**

*Sexton*

**Madeline Manaker**

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**The Rev. Dr. Jenny Montgomery**

*Priest Locum Tenens*

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**The Rev. Santiago Rodriguez**

*Associate Rector*

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**Addie Tapp**

*Communications Support*

Announcement requests - [announcements@gracealex.org](mailto:announcements@gracealex.org)

**Dr. Alain Truche**

*Director of Music*

[alain.truche@gracealex.org](mailto:alain.truche@gracealex.org)

### IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

### HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.





## LITURGIA DE LA PALABRA

*Todos de pie.*

PRELUDE (*Handbells*)

I Want to Walk as a Child of the Light

*Houston, arr. Cathy*

*Moklebust*

Praise for the Morning

*Michael Akers*

HIMNO 419

Lord of all being, throned afar

*Mendon*

### SALUDO Y ACLAMACIÓN

*Celebrante* Bendito sea Dios: Padre, Hijo y Espíritu Santo.

*Pueblo* **Y bendito sea su reino, ahora y por siempre. Amén.**

### LA COLECTA POR PURA INTENCIÓN

Dios de todo poder: Ante ti, todo corazón queda abierto, todo deseo revelado, todo secreto expuesto.

Concede que tu Espíritu nos limpie los corazones y purifique los pensamientos para que perfectamente te amemos y dignamente declaremos la grandeza de tu santo nombre, por Cristo nuestro Señor. **Amén.**

LA GLORIA S-280

*Powell*

*En inglés, página 5 y 7*

# THE LITURGY OF THE WORD

*The people stand.*

PRELUDE (*Handbells*)

I Want to Walk as a Child of the Light

Houston, arr. Cathy

Moklebust

Praise for the Morning

Michael Akers

HYMN 419

Lord of all being, throned afar

Mendon

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S-280

Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



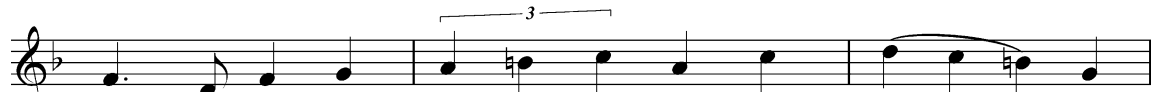
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

LA COLECTA DEL DÍA

*Celebrante* El Señor esté con ustedes.

*Pueblo* **Y con tu espíritu.**

*Celebrante* Oremos.

Soberano del universo, cuya infalible providencia ordena todas las cosas del cielo y de la tierra: Resguárdanos de todo lo dañino y danos todo lo que sea provechoso; por Jesucristo nuestro Señor, que contigo y el Espíritu Santo vive y reina, un solo Dios, ahora y siempre. **Amén.**

*El pueblo se sienta.*

PRIMERA LECTURA

Deuteronomio 5:12-15

*Lector/a* Lectura del Libro del Deuteronomio.

“ ‘Guarda el día del sábado para santificarlo, como te ha mandado el SEÑOR tu Dios. Seis días trabajarás y harás toda tu obra, pero el séptimo día será sábado para el SEÑOR tu Dios. No harás en él obra alguna, tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tu buey, ni tu asno, ni ningún animal tuyo, ni el forastero que está dentro de tus puertas; para que tu esclavo y tu esclava descansen como tú. Acuérdate de que tú fuiste esclavo en la tierra de Egipto y que el SEÑOR tu Dios te sacó de allí con mano poderosa y brazo extendido. Por eso el SEÑOR tu Dios te ha mandado que guardes el día del sábado.

*Lector/a* Palabra del Señor.

*Pueblo* **Demos gracias a Dios.**

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

THE FIRST LESSON

Deuteronomy 5:12-15

*Lector* A reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

1 Cántenle con gozo al Dios que nos da fuerza, \*  
aclamen con júbilo al Dios de Jacob.

**2 Entonen su canto y toquen panderos, \*  
la dulzura de la lira y del arpa.**

3 Sopleen cuernos en la luna nueva, \*  
y en la luna llena para nuestra fiesta.

**4 Porque es un estatuto en Israel, \*  
un reglamento del Dios de Jacob.**

5 Lo estableció como solemne mandato para José, \*  
cuando salió de la tierra de Egipto.

**6 Escuché una voz desconocida: \*  
«Retiré la carga de tus hombros;  
libré tus manos de cargar ladrillos.**

7 Me invocaste en la calamidad y te liberé; \*  
te respondí desde lo oculto del trueno  
y te puse a prueba junto a las aguas de Meriba.

**8 Oye, pueblo mío, mi amonestación; \*  
Israel, te ruego que me escuches:**

9 Que no haya en tu tierra dioses extranjeros; \*  
no te postres ante un dios extraño.

**10 Yo soy Yahvé tu Dios,  
que te sacó de la tierra de Egipto y declaró: \*  
“Abre bien la boca, y te la llenaré”.»**

## LA EPÍSTOLA

2 Corintios 4:5-12

*Lector/a* Lectura de la Segunda Carta de San Pablo a los Corintios.

Porque no nos predicamos a nosotros mismos sino a Cristo Jesús como Señor; y a nosotros como siervos de ustedes por causa de Jesús. Porque el Dios que dijo: “La luz resplandecerá de las tinieblas” es el que ha resplandecido en nuestro corazón para iluminación del conocimiento de la gloria de Dios en el rostro de Jesucristo.

Con todo, tenemos este tesoro en vasos de barro para que la excelencia del poder sea de Dios y no de nosotros. Estamos atribulados en todo pero no angustiados; perplejos pero no desesperados; perseguidos pero no desamparados; abatidos pero no destruidos. Siempre llevamos en el cuerpo la muerte de Jesús por todas partes para que también en nuestro cuerpo se manifieste la vida de Jesús. Porque nosotros que vivimos, siempre estamos expuestos a muerte por causa de Jesús, para que también la vida de Jesús se manifieste en nuestra carne mortal. De manera que en nosotros actúa la muerte, pero en ustedes actúa la vida.

*Lector/a* Palabra del Señor.

*Pueblo* **Demos gracias a Dios.**



- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, \*  
the merry harp, and the lyre.**
- 3 Blow the ram's-horn at the new moon, \*  
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, \*  
a law of the God of Jacob.**
- 5 He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying \*  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."**
- 7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me!**
- 9 There shall be no strange god among you; \*  
you shall not worship a foreign god.
- 10 I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."**

THE SECOND LESSON

2 Corinthians 4:5-12

*Lector* A reading from the Second Letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Todos de pie cantan el himno*

Hymno 7

Christ, whose glory fills the skies

SANTO EVANGELIO

San Marcos 2:23-3:6

*Celebrante* El Santo Evangelio de Nuestro Señor Jesucristo según San Marcos.

*Pueblo* ¡Gloria a ti, Cristo Señor!

Aconteció que Jesús pasaba por los sembrados en sábado, y sus discípulos se pusieron a caminar arrancando espigas. Los fariseos le decían: —Mira, ¿por qué hacen en los sábados lo que no es lícito? Y él les dijo:

—¿Nunca han leído qué hizo David cuando tuvo necesidad y pasó hambre él y los que estaban con él; cómo entró en la casa de Dios, siendo Abiatar sumo sacerdote, y comió los panes de la Presencia, y aun dio a los que estaban con él; cosa que no es lícito comer, salvo a los sacerdotes? —También les dijo— : El sábado fue hecho para el hombre, y no el hombre para el sábado. Así que el Hijo del Hombre es Señor aun del sábado.

Entró otra vez en la sinagoga, y estaba allí un hombre que tenía la mano paralizada. Y estaban al acecho a ver si lo sanaría en sábado, a fin de acusarle. Entonces dijo al hombre que tenía la mano paralizada:

—¡Ponte de pie en medio! Y a ellos les dijo:

—¿Es lícito en sábado hacer bien o hacer mal? ¿Salvar la vida o matar?

Pero ellos callaban. Y mirándolos en derredor con enojo, dolorido por la dureza de sus corazones, dijo al hombre: —Extiende tu mano. Y la extendió, y su mano le fue restaurada. Los fariseos salieron en seguida, junto con los herodianos, y tomaron consejo contra él, de cómo destruirlo.

*Celebrante* El Evangelio del Señor

*Pueblo* Te alabamos, Cristo Señor.

*El pueblo se sienta.*

SERMÓN

Madre Emma Brice

*Se guarda silencio.*

*Todos de pie.*

EL CREDO NICENO

**Creemos en un solo Dios, Padre todopoderoso, Creador del cielo y tierra, de todo lo visible e invisible.**

**Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo: por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo humano.**

**Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras, subió al cielo y está sentado a la derecha del Padre.**

**De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.**

**Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.**

**Creemos en la Iglesia, que es una, santa, católica y apostólica.**

**Reconocemos un solo Bautismo para el perdón de los pecados.**

**Esperamos la resurrección de los Muertos y la vida del mundo futuro. Amén.**

*The people stand and sing the hymn*

Hymn 7

Christ, whose glory fills the skies

THE HOLY GOSPEL

Mark 2:23-3:6

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated.*

SERMON

Mother Emma Brice

*Silence is kept.*

*The people stand.*

THE NICENE CREED

BCP, p. 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*El Líder y el Pueblo oran en forma responsorial*

Con todo nuestro corazón, oremos a Dios, diciendo "Dios, ten piedad."

Por todas las personas en todos los lugares, especialmente por aquellos afectados por la guerra, la inflación, la injusticia y el odio.

Oremos a Dios,  
**Dios, ten piedad.**

Por todos los líderes, para que sean guiados hacia decisiones sabias y compasivas que respeten la dignidad de cada ser humano.

Oremos a Dios,  
**Dios, ten piedad.**

Por el medio ambiente y los muchos parques y espacios verdes que disfrutamos. Por todos los animales que viven aquí, por aquellos que trabajan para abordar la crisis climática y por todos los lugares afectados por desastres naturales.

Oremos a Dios,  
**Dios, ten piedad.**

Por Alexandria y todas las áreas cercanas. Por nuestros hogares, por nuestros vecinos en Casa Chirilagua, por todos aquellos que experimentan la falta de vivienda o la inseguridad habitacional, por los hambrientos, por la Despensa de Alimentos de la parroquia y por todas las organizaciones locales que trabajan para ayudar a nuestros vecinos..

Oremos a Dios,  
**Dios, ten piedad.**

Por nuestras familias, amigos y seres queridos, especialmente nuestros padres y abuelos. Por nuestra comunidad aquí en la Iglesia Grace.

Oremos a Dios,  
**Dios, ten piedad.**

Por nuestros maestros de la escuela dominical y nuestros patrocinadores juveniles, especialmente Tacie, Matt, Kristen, Cindy, Kelly, Sheng, Katy, Larkin, Khacki, Heather, Rushad, Breen, Justin, Todd, Heather, Rich, Eric, John y Morgan.

Oremos a Dios,  
**Dios, ten piedad.**

Por los enfermos, los moribundos y todos aquellos que luchan con enfermedades mentales y adicciones. Por todos los que están estresados por las tareas y exámenes. Por todos los miembros de la comunidad LGBTQIA+. Por los inmigrantes y refugiados. Por todos los que son ignorados y pasados por alto.

Oremos a Dios,  
**Dios, ten piedad.**

Por todos los que han fallecido, especialmente nuestros abuelos, padres y mascotas.

Oremos a Dios,  
**Dios, ten piedad.**

Los invitamos a compartir sus propias oraciones y acciones de gracias en voz alta.

*The Leader and People pray responsively*

With our whole hearts, let us pray to God, saying "God, have mercy."

For all people in every place, especially for those impacted by war, inflation, injustice and hatred.

Let us pray to God,

**God, have mercy.**

For all leaders that they may be guided toward smart and compassionate decisions that respect the dignity of every human being.

Let us pray to God,

**God, have mercy.**

For the environment and the many parks and green spaces we enjoy. For all the animals who live here, for those working to address the climate crisis, and for all places affected by natural disasters.

Let us pray to God,

**God, have mercy.**

For Alexandria and all the surrounding areas. For our homes, for our neighbors in Casa Chirilagua, for all those experiencing homelessness or housing insecurity, for the hungry, for the Grace Food Pantry, and for every local organization working to help our neighborhoods.

Let us pray to God,

**God, have mercy.**

For our families, friends, and loved ones, especially our parents and grandparents. For our community here at Grace Church.

Let us pray to God,

**God, have mercy.**

For our Sunday School teachers and Youth Sponsors, especially Tacie, Matt, Kristen, Cindy, Kelly, Sheng, Katy, Larkin, Khacki, Heather, Rushad, Breen, Justin, Todd, Heather, Rich, Eric, John, and Morgan.

Let us pray to God,

**God, have mercy.**

For the sick, the dying, and all those struggling with mental illness and addiction. For everyone stressed about homework and exams. For all members of the LGBTQIA+ community. For immigrants and refugees. For all who are overlooked and ignored.

Let us pray to God,

**God, have mercy.**

For all who have died, especially our grandparents, parents, and pets.

Let us pray to God,

**God, have mercy.**

We invite you to share your own prayers and thanksgivings aloud.

*Celebrante*

Confesemos nuestros pecados contra Dios y contra nuestro prójimo.

*Todos*

Dios de misericordia, confesamos que hemos pecado contra ti por pensamiento, palabra y obra, por lo que hemos hecho y lo que hemos dejado de hacer. No te hemos amado con todo el corazón; no hemos amado a nuestro prójimo como a nosotros mismos. Sincera y humildemente nos arrepentimos. Por amor de tu Hijo Jesucristo, ten piedad de nosotros y perdónanos; así tu voluntad será nuestra alegría y andaremos por tus caminos, para gloria de tu Nombre. Amén.

*Celebrante*

Dios omnipotente tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, les fortalezca en toda bondad y, por el poder del Espíritu Santo, les conserve en la vida eterna. Amén.

*Todos de pie.*

LA PAZ

*Celebrante*

La paz del Señor sea siempre con ustedes.

*Pueblo*

**Y con tu espíritu.**

*El pueblo se sienta.*

### LA SANTA COMUNIÓN

OFERTORIO

*We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.*



*Todos de pie.*

HIMNO DE OFERTORIO

God Be In My Head

*John Rutter (b. 1945)*

*Dios esté en mi cabeza, y en mi entendimiento,  
Dios esté en mis ojos y en mi mirada,  
Dios esté en mi boca y en mis palabras,  
Dios esté en mis entrañas y en mis sentimientos,  
Dios esté en mi final y en mi revivir.*



*Celebrant*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The people stand.*

THE PEACE

BCP, p. 332

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people are seated.*

## THE HOLY COMMUNION

THE OFFERTORY

*We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.*

*The people stand.*



OFFERTORY ANTHEM

God Be In My Head

*John Rutter (b. 1945)*

*God be in my head and in my understanding.*

*God be in mine eyes and in my looking.*

*God be in my mouth and in my speaking.*

*God be in mine heart and in my thinking.*

*God be at my end and in my departing.*

**ESTROFAS** (♩. = ca. 50)

Mi                      Mi aum                      Fa#m7                      Si7  
 E                      Eaug                      F#m7                      B7

1. To-do lo po-co que soy, yo te lo o - frez - co.  
 2. La son-ri - sa que ne - gué al que su - frí - a,

Fa#m7                      Si7                      Mi  
 F#m7                      B7                      E

1. To-do el va - cí - o que soy, yo te lo o - frez - co.  
 2. la ma - no que no ten - dí al que lla - ma - ba, las

Do#m                      Fa#m7  
 C#m                      F#m7

1. To-do el tiem - po que per - dí, i - nú - til - men - te, bus -  
 2. fra - ses de a - mor que no di - jo mi len - gua, los

Fa#7                      Fa#m7                      Si7  
 F#7                      F#m7                      B7

1. can - do glo - ria sin Ti, yo te lo o - frez - co.  
 2. be - sos que yo de - jé se me mu - rie - ran.

*Estrillo*

To - do el a - mor que man - ché con mi e - go - ís - mo,  
to - do lo que pu - de ser y que no he si - do,  
lo que yo pu - de sal - var y se ha per - di - do, lo  
pon-go en tus ma - nos in - men - sas pi - dien - do per - dón, lo  
pon-go en tus ma - nos in - men - sas pi - dien - do per - dón.

LA GRAN PLEGARIA EUCARÍSTICA: PLEGARIA EUCARÍSTICA A

*Celebrante* El Señor esté con ustedes.

*Pueblo* **Y con tu espíritu.**

*Celebrante* Elevemos los corazones.

*Pueblo* **Los elevamos al Señor.**

*Celebrante* Demos gracias a Dios nuestro Señor.

*Pueblo* **Es justo y necesario.**

*El Celebrante continúa:*

Es en verdad justo y necesario en todo tiempo y lugar darte gracias, Padre de todo poder, creador de cielo y tierra. Porque, por agua y el Espíritu Santo, nos has hecho un pueblo nuevo en Jesucristo nuestro Señor para manifestar tu gloria en todo el mundo. Por tanto te alabamos uniendo nuestras voces con ángeles, arcángeles y todos los coros celestiales que por siempre cantan este himno para proclamar la gloria de tu nombre:

Sanctus et Benedictus S-129

*Powell*

*En inglés, página 19*

*El Celebrante continúa*

Padre santo y bondadoso: Con amor infinito nos creaste para ti; y cuando caímos en el pecado y quedamos bajo el poder del mal y de la muerte, tú nos tuviste misericordia: Enviaste a Jesucristo, tu Hijo único y eterno, a compartir la naturaleza humana, a vivir y morir como nosotros y a reconciliarnos contigo, Dios y Padre de todos. Sobre la cruz Jesús extendió sus brazos y, obedeciendo tu voluntad, se ofreció como sacrificio perfecto para el mundo entero.

La noche en que lo entregaron al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y después de darte gracias, lo partió y se lo dio a sus discípulos, y dijo: “Tomen y coman: Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía.”

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Después de cenar tomó la copa de vino; y después de darte gracias, se lo dio y dijo: “Beban todos: Esta es mi sangre de la nueva alianza, que por ustedes y por todos se derrama para el perdón de los pecados. Cada vez que lo beban, hagan esto en memoria mía.”

Por tanto, proclamamos el misterio de fe:

*Celebrante y Pueblo*

**Cristo ha muerto. Cristo ha resucitado. Cristo volverá.**

*El Celebrante continúa:*

Mediante este sacrificio y acción de gracias, Padre nuestro, celebramos nuestra liberación. Y recordando que Cristo murió, resucitó y subió al cielo, te ofrecemos estas ofrendas.

Santificalas por tu Espíritu; que sean para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y bebida de la vida nueva y sin fin que tenemos en él.

Santifícanos también a nosotros para que fielmente recibamos este santo sacramento, y te sirvamos firmes, unidos, y en paz; y en el día final llévanos con todo tu pueblo santo al gozo de tu reino eterno.

Todo esto te lo pedimos por tu Hijo Jesucristo. Por él, con él y en él, en la unidad del Espíritu Santo, tuyos son todo el honor y la gloria, Padre todopoderoso, ahora y siempre. **Amén.**

*El Celebrante continúa*

Siguiendo la enseñanza de nuestro Salvador, oremos diciendo:

PADRE NUESTRO

William H. Plant

*En inglés, página 21*



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-lowed be thy name,  
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.  
Give us this day our dai-ly bread, And forgive us our trespasses,  
As we forgive those who tres-pass a-gainst us.  
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.  
For thine is the kingdom, and the power and the glo-ry,  
For ev-er and ev-er, A - men.

*En inglés, página 23*

INVITACIÓN A LA COMUNIÓN

Celebrante Las ofrendas de Dios para el pueblo de Dios.

*Todos los cristianos bautizados son bienvenidos a recibir la Eucaristía. Si prefiere una bendición, cruce los brazos sobre el pecho.*

*En la comunión, el pan sin gluten está disponible bajo petición.*

*Para solicitar solo el pan, extienda ambas manos, con la palma hacia arriba, con una mano cruzada sobre la otra.*

*Para solicitar el pan sumergido en vino, extienda una sola mano.*

*También hay disponible una copa común.*

ENVIO DE MINISTROS EUCARISTICOS LAICOS

MUSICA DURANTE COMUNIÓN *Handbells* Chanson (A Sacred Song)

*Kenneth Lowenberg*

THE FRACTION ANTHEM

Hymnal S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE INVITATION TO COMMUNION

BCP, p. 364

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the eucharist. Please come forward to the altar rail at the direction of the ushers. A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.*

*If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest. If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.*

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we share in one bread, one cup.**

*The people stand or kneel.*

MUSIC DURING COMMUNION *Handbells*

Chanson (A Sacred Song)

Kenneth Lowenberg

**ESTRIBILLO** Habanera (♩ = ca. 92)

Fa F Solm Gm Do7 C7 Fa F

Jun - tos co - me - mos el Pan que nos re - ga - las, Se - ñor,  
Jun - tos be - be - mos tam - bién, la co - pa de sal - va - ción,

Sib Bb Solm Gm Do7 C7 1 Fa F

el pan que tu cuer - po es, tu gran en - tre - ga de a - mor.  
a - sí a - nun - cia - mos tu muer - te, pre - cio de la re - den -

2 Final ESTROFAS Fa F a las Estrofas Fa F Fin Solm Gm Do7 C7

ción. ción. 1. U - ni - dos to - dos for - ma - mos la I - gle - sia que Dios fun -  
2. Per - do - na a tus her - ma - nos, que Cris - to nos per - do -  
3. A - co - ge a to - dos los hom - bres, tu ca - sa lle - na de

Fa F Rem Dm Solm Gm Do7 C7 Fa F al §

1. dó, vi - vien - do su man - da - mien - to, su man - da - mien - to de a - mor.  
2. nó, y ol - vi - da tú las o - fen - sas, ol - vi - da lo que pa - só.  
3. paz, com - par - te hoy la a - le - grí - a que Cris - to en tu vi - da es - tá.

*In Spanish, Page 24*

ORACIÓN DESPUÉS DE LA COMUNIÓN

pg. 288

**Eterno Dios, Padre celestial, en tu bondad nos has aceptado como miembros vivos de tu Hijo, nuestro Salvador Jesucristo; nos has nutrido con alimento espiritual en el Sacramento de su Cuerpo y de su Sangre. Envíanos ahora en paz al mundo; revístenos de fuerza y de valor para amarte y servirte con alegría y sencillez de corazón; por Cristo nuestro Señor. Amén.**

BENDICIÓN

La bendición de Dios todopoderoso, el Padre, el Hijo y el Espíritu Santo, sea con ustedes y permanezca con ustedes por siempre. **Amén.**

*Todos de pie cantan el himno.*

HIMNO 530

Spread, O spread, thou mighty word

*Gott sei Dank*

DESPEDIDA

*Celebrante* Salgamos en nombre de Cristo.

*Pueblo* **Demos gracias a Dios.**

VOLUNTARY

Praeludium in C Major, BuxWV 137 *Dietrich Buxtehude (1637-1707)*

*Al final de la liturgia de hoy, uno de los sacerdotes estará disponible en el Altar de la Señora para las oraciones de curación. Por favor, permita silencio y privacidad para aquellos que buscan la oración.*

---

**PRÓXIMA CENITA, VIERNES, 14 DE JUNIO**

La próxima Cenita será el viernes 14 de junio a las 7:00 pm. Empezaremos con un devocional en la iglesia y seguiremos con la cena compartida en el auditorio (3r Piso). Para la cena compartida los invitamos a traer alimentos para compartir con el resto de la comunidad - incluyendo bebidas y postres. También pueden participar aportando platos, vasos, y cubiertos desechables. Durante la cenita hablaremos de las próximas actividades del verano y del otoño. Los esperamos.



*The people stand or kneel.*

THE POSTCOMMUNION PRAYER

BCP, p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*All stand and sing the hymn.*

HYMN 530

Spread, O spread, thou mighty word

*Gott sei Dank*

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY

Praeludium in C Major, BuxWV 137

*Dieterich Buxtehude (1637-1707)*

*At the end of liturgy today, one of the priests will be available at the Lady Altar for prayers for healing.*

*Please allow quiet and privacy for those seeking prayer.*

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### Music Notes

Today's prelude is played by the handbell ensemble. They are playing an arrangement of the hymn "I Want to Walk as a Child of the Light" by well-known handbell composer Cathy Moglebust. The arrangement features a short introduction. The hymn tune 'Houston' is then woven from the upper bells to the lower bells. The piece also features the use of mallets to produce a percussive effect.

The second piece they are playing by composer Michael Akers features a mash-up of three famous hymn-tunes "Nicaea, Bunessan, and Duke Street." Try to see when each tune is being played.

John Rutter (b. 1945) is a famous English composer, conductor, editor, arranger, and record producer, mainly of choral music. His setting of the prayer from the Sarum Primer, God Be in my Head, is a short and beautiful four-part harmony of the famous prayer. The Sarum Primer is a collection of prayers and worship resources developed in Salisbury, England, during the 13th century. "Sarum" is the abbreviation for the Latin word for Salisbury.

Dieterich Buxtehude (1637-1707) was a Danish organist and composer of the Baroque period, whose works are typical of the North German organ school. The Praeludium in C Major is one of his most famous works. Indeed, it was one of the earliest organ works that I learned. It is typical of the North German organ school of writing, the 'stylus fantasticus.' In that style of writing, a prelude was a multi-sectional composition with numerous flourishes and embellishments such as scale runs, arpeggios and complex counterpoint.

## SERVING @ GRACE TODAY

*Celebrants*

Mother Jenny Montgomery, Father Santiago Rodriguez

*Preacher*

Mother Emma Brice

*Lectors*

Skyler Caceres Yoc, Brynn Miller

*Intercessor*

Mary Shaver

*Lay Eucharistic Ministers*

Evan Robinson, Nancy Robinson

*Music Director*

Dr. Alain Truche

*Ushers*

Bill Eckel, John Hall, Mary Hix, Cindy MacIntyre

*Live Stream Crew*

Alison Campbell, Vance Allen

*Altar Guild Crew Leader*

Chad Eckel

## ANNOUNCEMENTS AS OF JUNE 2, 2024

Announcement deadline is Monday at 12 pm. Announcements arriving after that time will be held for the following week. Please limit announcements to 75 words.

Email requests to [announcements@gracealex.org](mailto:announcements@gracealex.org).

The Altar Flowers for today are given to the glory of God and by Chad Eckles in celebration of all God's creation, especially the LGBTQ community during Pride month.

Interested in dedicating Altar Flowers for a particular Sunday in loving memory of someone or in thanksgiving? Scan the QR Code on the right with your smart phone to access the form.



## NEW ANNOUNCEMENTS @ GRACE THIS WEEK

### AN UPDATE FROM THE VESTRY

The Vestry met on Tuesday, May 21 to continue thoughtful consideration of the discernment for Grace's next rector. Following a brief meeting to discuss programmatic and financial matters, the Vestry entered into an Executive session with Senior Warden Mary Hix chairing and Mother Jenny serving as Vestry chaplain and spiritual support. Our goal remains transparency in this process, thus a number of updates are shared here. The Vestry is profoundly grateful to the parishioners who participated in one of the 13 Affinity Groups or via written response. The sincerity of your voices, the diversity of thought, and the combination of concern and hope that has permeated this process inspires and guides your Vestry. Before our next Vestry meeting in early June, Vestry members will review the notes from the Affinity Groups and the written responses. Vestry members are in total agreement that the voice of the parish will guide Vestry decisions about rectorship. While our formal listening process is complete for now, the Vestry remains available for any questions or concerns. The Vestry then considered how decisions will be made. We agreed on the intention to come to consensus on all decisions, with unified Vestry acceptance and support. This is a model in which all voices are heard, are equal, and all maintain integrity. Logistically, we will continue to use a thumbs up/neutral/down to guide incremental decisions.

Mary Hix then shared with Vestry that Bishop Stevenson confirmed the option for the Vestry to speak to Mother Anne in advance of a decision being made about calling a new rector. Mary Hix will contact Mother Anne to let her know that the Vestry is considering such a conversation.

The Vestry is also considering candidates for Bridge Rector, to serve the parish after Mother Jenny's departure at the end of August. The length of the Bridge Rector term is not yet known, as this will depend upon future decisions about a new rector. The diocesan transitional minister, Shirley Smith-Graham, is assisting in identifying candidates. This collaboration with the Diocese and assurance of on-going leadership is a welcome support.

Please continue to keep the Vestry in your prayers.

### WELCOME TO SUMMER AND RELAXED COFFEE HOURS!

Our Sunday after 10:30 service coffee hours are a welcome opportunity to visit, catch up, and get to know fellow parishioners. Beverages will be served, and volunteers are needed to set those up before church and help clean up after visiting ends. Servings of various sweet/savory treats will be "pot luck." If you have something to share, please bring it ready to serve. Volunteers can sign up in Merrow Hall starting on June 9. The first couple of weeks members of Fellowship will do a short (10 minutes!!) how-to for anyone interested.

Questions or offers to help?? Email or text Lynn Rohrs 405-269-3885 [Weaverlynn47@gmail.com](mailto:Weaverlynn47@gmail.com).

### SING IN THE SUMMER CHOIR!

From Sunday June 2<sup>nd</sup> until the last Sunday in August, there will be the summer choir. If you would like to sing one or more of those Sundays, come to the choir room (St. Cecilia room) at 9:30 AM on Sunday to learn the day's anthem and psalm (Simplified Anglican Chant). No need to worry about vesting. During the summer, the choir does not vest. If you don't have the time to commit to choir during the program year, this is a perfect opportunity for you to have fun singing with no strings attached.

## NEW ANNOUNCEMENTS @ GRACE THIS WEEK (CONTINUED)

### CONGRATULATIONS TO CLASS OF 2024 GRADUATES!

As part of Youth Sunday, we are celebrating the accomplishments of our older youth and young adults, especially those who are graduating from high school, college, and graduate school this spring!

#### High School

Madeline Arnold - Alexandria City High School  
Hudson Chiow - Gonzaga College High School  
Sam Heaney - St. Anselm's Abbey School  
Kate Lorentz - St. Michael's Middle High School  
Joey Madigan - Wakefield High School  
Max Milla - Alexandria City High School  
Will Reilly - Alexandria City High School  
Brennan Ruff - Alexandria City High School  
Alexander Trevor Washington - St. Stephen's & St. Agnes School  
Charles "Caz" Winstead - Lewis High School  
Katherine Winstead - Alexandria City High School  
Madeline Wolcott - St. Stephen's & St. Agnes School

#### College/University

Julie Mills Cizek - B.A., University of Limerick  
Owen Malone - B.A., University of Washington  
Nick Pattarini - B.F.A., University of Cincinnati College Conservatory of Music

#### Graduate School

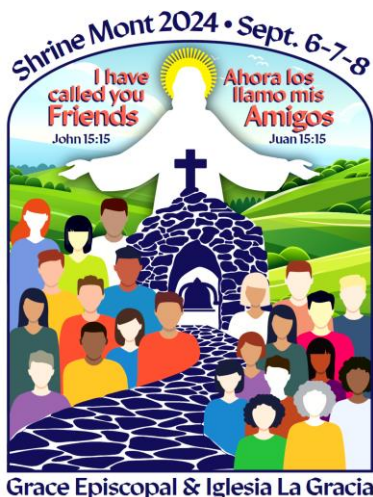
Lauren Gustafson - M.Ed, American University  
Durango Jenkins - M.Div., Virginia Theological Seminary  
Erin Kelly - M.H.A., Texas Tech

### JOIN US FOR A SUMMER OF STORIES WITH FATHER SANTIAGO

This June, dive into the movie *The Holdovers* (2023) and gather on Monday, June 17th at 7:00 pm in the St. Mark's Room to discuss this intriguing film. Watch it at your convenience, bring your own dinner, and enjoy the provided drinks and dessert. Then, in July, immerse yourself in *The Lincoln Highway* by Amor Towles. We'll meet on Monday, July 15th at 7:00 pm in the Auditorium for a lively book discussion. Don't miss out on these exciting events - mark your calendars for a summer of great stories and delightful company. Invite a friend or family member.

## ANNOUNCEMENTS @ GRACE THIS WEEK

### MARK YOUR CALENDARS AND GET READY TO REGISTER FOR SHRINE MONT!



Mark your calendars for Shrine Mont 2024: September 6th - 8th! In person registration opens today at the parish-wide picnic. Our lead organizers, Patricia and Carlos Arboleda, will be available at the parish picnic to kick off registration. New this year- our online registration form on Breeze can be completed regardless of payment type! Registration payment will be accepted online through Breeze and Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2024 are \$277 for an Adult Single, \$221 for an Adult Double, \$115 for children age 8-13, and \$90 for children age 4-7 (children under the age of 3 attend for free). Scan the QR code or see our lead organizers at today's picnic to register! We hope to see everyone at Shrine Mont this year!



## ANNOUNCEMENTS @ GRACE THIS WEEK (CONTINUED)

### HAITI MICAH PROJECT ANNUAL CAMPAIGN!

The Grace Church annual Haiti Micah Project Campaign kicked off last Sunday in honor of Mother's Day (5/12) and will continue through Labor Day (9/12). This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest and resulting hardship. An annual sponsorship for one child is \$415 (\$35 per month). A donation of any amount will make a difference. To donate, please write a check to Grace Church referencing "Haiti Micah Project" in the memo line, or select "Haiti Micah Project" to designate your contribution in Tithely or Breeze. Contact Jen Pease at [Jennifer.pease@gracealex.org](mailto:Jennifer.pease@gracealex.org) for questions about giving through Grace and visit <https://haiti-micah.org> for more information on this important mission.

## BIRTHDAYS @ GRACE THIS WEEK

Sunday, June 2	<i>Jonathan Gonzalez, George Waskowicz</i>
Monday, June 3	<i>Nate Cline, Sarah Schultz, Randy Wallace</i>
Tuesday, June 4	<i>Mary McGoldrick, Roberto Sanchez</i>
Wednesday, June 5	<i>Sydney Barron</i>
Thursday, June 6	<i>Mario Funes, Cynthia Puskar, Wolf Ramm, Philip Saphos, AJ Tillinghast</i>
Friday, June 7	<i>Nikolai Karamyshev</i>
Saturday, June 8	<i>Eleanor Reed</i>
Sunday, June 9	<i>Lisa Cassady</i>



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

## PRAYER @ GRACE THIS WEEK

*We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.*

- **Parishioners:** Virginia, Michael, Lisa, Lina, Mario, Tina, Hector, Wendy, Conway, Amorita, Caz & family, Debbie, Amber, Kelly, Elle, John, Carl, Jeannie, Sigrid, Ed, Larry, Susie, Otto, Susan, Charles, Cleveland, Colin, Jennifer, Barbara, Joanne, George, Duke, Lisa, Vylma, Eric, Sara, Lucy.
- **Parishioners and others in assisted living:** Margaret, Nancy, Sally, Clare, Audrey, Charlie, Elesa, Mary Ann, Marilyn, Cynthia, Reg, Don, James.
- **Family & friends:** Barbara, Becky, Maggie, Joel, Anthony, Mark, Klaus, Charles, Roger, Nancy, Madison, Jack, Michael, Dave & Mimi, Sharon, Peter, Cindy, Anne, Scott, Jean, Eileen & Dylan, Virginia, Christine, Lisa, Elena, Al, Connie, Don, Leslie, Elizabeth, Ada, Cooper, Marge, Elizabeth, Bert, Clare, Betsy, Chuck, Mike, Jim, Patrick, Ashby, Troy, Jean, Ada, Grace, Gen, Santos, Dick, Danny, Theda Anne and daughters Kristin and Nicole.
- **Members of our staff:** Mother Jenny, Father Santiago, Mother Emma, Alain, Mary, Kevin, Madeline, Addie, Pedro, Amorita, Betsy, Jane.
- **Grace School:** Students & their families; for the staff, especially Patti, head of school.
- **Outreach & Justice Partners:** ALIVE; Carpenter's Shelter; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Cristosal, El Salvador; Haiti Micah Project; Meade Memorial Lunch Program; Tanzania Mission; Tenants and Workers; V.O.I.C.E.; Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; and all those killed in acts of terror, violence, and war around the world.
- **Those who are traveling:** George Waskowicz, Libby Padilla, Beth Yancey.
- **Those serving our country in the Armed Forces and State Department overseas:** LCDR Claire S. Eudy, USN; SSgt Chip Fowler, USAF; Noah Woodiwiss; for healing for US troops wounded as casualties of war; and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or studying:** Julie Mills Cizek; Chris & Melissa Reed.
- **Diocese of Virginia Prayer Cycle:** Bishop E. Mark Stevenson; Bishop Gayle E. Harris; Bishop James "Bud" Shand; Diocesan staff; Christ, Lucketts. Leesburg; St. Mary's, White Chapel; St. Peter's, Oak Grove, Colonial Beach; Trinity, Lancaster; Ware, Gloucester.
- **Anglican Prayer Cycle:** Iglesia Anglicana de la Region Central de America; The Diocese of Ezo - Province of the Episcopal Church of South Sudan; The Diocese of Faisalabad - The Church of Pakistan; The Diocese of False Bay - The Anglican Church of Southern Africa; The Diocese of Fianarantsoa - The Church of the Province of the Indian Ocean; The Diocese of Florida & The Diocese of Central Florida - The Episcopal Church.

You can fill out a [Prayer Request Form](#) on our Website or email your request to [prayers@gracealex.org](mailto:prayers@gracealex.org)

## EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/2	10:30 am Bilingual Eucharist, Rite II	Nave/Livestream	
	Parish Picnic	Nave	
	Girl Scouts Meeting - 3 pm	St. Mark / outdoors	
Monday 6/3	Food Pantry Bagging - 4:30 - 6:30 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
Tuesday, 6/4	Food Pantry Distribution - 6:30 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
Wednesday, 6/5	Food Pantry (Unloading of Delivery) - 2 - 4 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
	Evening Prayer - 5:30 pm	Zoom	Lucy-Lee Reed - 703.842.3121
	Bible Study - 7:30 pm	Zoom	<a href="mailto:Stephen.Lovell@gracealex.org">Stephen.Lovell@gracealex.org</a>
	Alcoholics Anonymous - 8 pm	MH Auditorium	
	Alanon - 8 pm	St. Luke Room	
Thursday, 6/6	Food Pantry Bagging - 4:30 - 6:30 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
Friday, 6/7	Food Pantry Bagging - 3 - 5 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
	Food Pantry Distribution - 6:30 pm		
Saturday, 6/8	Altar Guild Set Up - 9 am	Narthex, Sacristy	
	Bible Study - 10 am	Zoom	<a href="mailto:Chrissie.crosby@gracealex.org">Chrissie.crosby@gracealex.org</a>
	Food Pantry Bagging - 1 - 3 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>

# Get Social with Grace!

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Grace Episcopal Church:  
Members and Friends  
(Alexandria, Virginia)

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