

Welcome to Grace Episcopal Church

Third Sunday after Pentecost June 9, 2024 – 10:30 am Choral Eucharist, Rite II



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 • Phone: 703.549.1980 • Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa
Instagram: @graceepisalexva

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

4%

Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

Through + life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our regular office hours are Monday to Thursday, 9 am - 3 pm and Fridays 9 am - 12 noon. (Mother Emma is out of the office on Mondays and Father Santi is out of the office on Fridays. Mother Jenny holds office hours on Mondays, Tuesdays, and half-day on Wednesdays.)

Staff				
Betsy Bamford	The Rev. Emma Brice			
Jane Avery Assistant Rector & School Chaplain				
Nursery Worker (part-time)	emma.brice@gracealex.org			
Patti Culbreth	Mary Cyrus			
Head of Grace Episcopal School	Financial Administrator (part-time)			
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Kevin Hamilton	Pedro Hernández			
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Amorita Quintanilla	Madeline Manaker			
Sexton	Finance Assistant (part-time)			
	madeline.manaker@gracealex.org			
The Rev. Dr. Jenny Montgomery	The Rev. Santiago Rodriguez			
Priest Locum Tenens	Associate Rector			
jenny.montgomery@gracealex.org	santiago.rodriguez@gracealex.org			
Addie Tapp	Dr. Alain Truche			
Communications Support	Director of Music			
nouncement requests - announcements@gracealex.org alain.truche@gracealex.org				

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the <u>After-hours Emergency Number: (703) 261-9079</u>, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

THIRD SUNDAY AFTER PENTECOST CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

Prelude

Fugue in G Major, BWV 541

J.S. Bach (1685-1750)

The people stand.

HYMN 594

God of grace and God of glory

CWM Rhondda

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed by his kingdom, now and for ever. Amen.

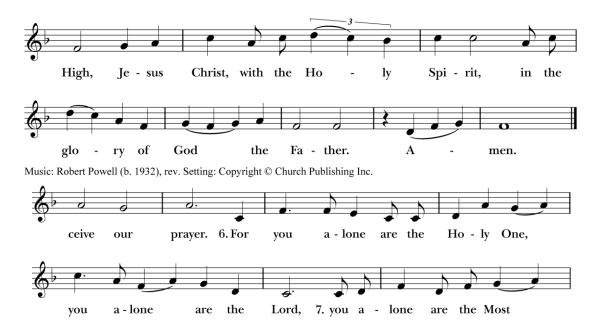
THE COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON Genesis 3:8-15

Lector A reading from the Book of Genesis

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord.

People Thanks be to God.



Out of the depths have I called to you, O Lord; Lord, hear my | voice; * let your ears consider well the voice of my suppli|cation.

If you, Lord, were to note what is done a | miss, * O Lord, who could | stand?

For there is forgiveness with | you; * therefore you shall be | feared.

I wait for the Lord; my soul waits for | him; * in his word is my | hope.

My soul waits for the Lord, more than watchmen for the | morning, * more than watchmen for the | morning.

O Israel, wait for the | Lord, * for with the Lord there is | mercy;

With him there is plenteous re|demption, * and he shall redeem Israel from all their | sins.

THE SECOND LESSON 2 Corinthians 4:13-5:1

Lector A reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People Thanks be to God.

HYMN 621 Light's abode, celestial Salem Rhuddlan
THE HOLY GOSPEL Mark 3:20-35

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

SERMON Mother Jenny Montgomery

Silence is kept.

NICENE CREED BCP, p. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

In the course of silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, Mark and Gayle; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty God, look graciously upon the people of Grace Church and mercifully accept the prayers we offer before you. Give us discernment, wisdom, and confidence in your timing. Guide the members of our Vestry, as they labor to be faithful in seeking your will. We pray for the life of our parish, that we may continue to be strengthened in our mission to *Love*, *Proclaim*, *and Serve God*. Bless us with mutual trust and respect, courage and foresight as you shepherd us in this journey. Grace us with continuous direction and inspire us toward genuine self-reflection. All this we ask as we walk in your ways to the glory of your name. **Amen.**

THE PEACE BCP, p. 332

Celebrant The peace of the Lord be always with you.

People And also with you.

The people are seated.

THE HOLY COMMUNION

THE OFFERTORY

We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.



OFFERTORY ANTHEM

This Is the Truth Sent From Above

James Kirkby (b. 1949) English Traditional, arr.

This is the truth sent from above, The truth of God, the God of love: Therefore don't turn me from your door, But hearken all, both rich and poor.

The first thing which I do relate
Is that God did man create,
The next thing which to you I'll tell,
Woman was made with man to dwell.

Then, after this, 'twas God's own choice to place them both in Paradise,

There to remain, from evil free, Except they are of such a tree.

But they did eat, which was a sin,
And thus their ruin did begin.
Ruined themselves, both you and me,
And all of their posterity.

Thus we were heirs to endless woes, Till God the Lord did interpose, And so a promise soon did run, That he would redeem us by his Son.

The people stand and sing the hymn

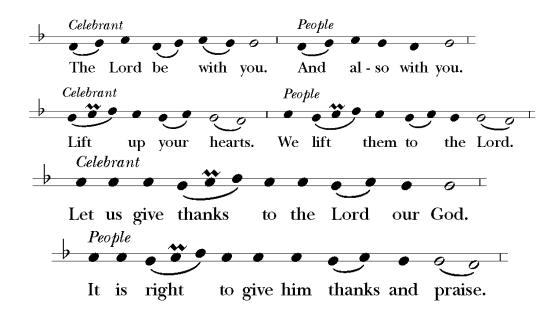
HYMN 195

Jesus lives! Thy terrors now

Mowsley

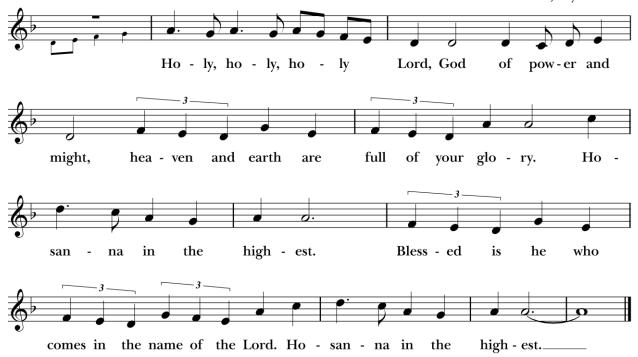
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361



The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

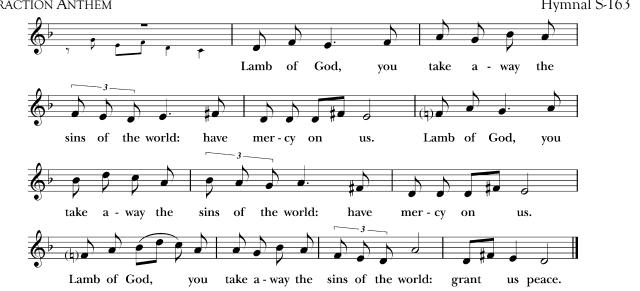
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to sing,



THE BREAKING OF THE BREAD



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE INVITATION TO COMMUNION

BCP, p. 364

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist. Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest. If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

HYMN 209

We walk by faith, and not by sight

St. Botolph

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

VOLUNTARY

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand and sing the hymn.

CLOSING HYMN 623

O what their joy and their glory must be

God of Grace (CWM Rhondda)

O quanta qualia

Paul Manz (1919-2009)

BCP, p. 366

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

reopie Thanks be to God.

At the end of liturgy today, one of the priests will be available at the Lady Altar for prayers for healing.

Please allow quiet and privacy for those seeking prayer.

Music Notes

Johann Sebastian Bach's Fugue in G Major, BWV 541, is a lively and energetic work originally paired with a prelude for the organ. Composed around 1712, it showcases Bach's mastery of counterpoint and his ability to create intricate melodies that weave together seamlessly. The fugue reflects the influence of the Italian Baroque style, with its bright G major tonality and emphasis on virtuosity. This is evident in the fast tempos, running passages, and use of sequences. The technical demands of the fugue make it a challenging yet rewarding piece for performers. It's no wonder that Bach himself used the manuscript containing this fugue to write a recommendation letter for his son, suggesting it as an ideal audition piece.

Today's choral anthem is a pairing with the first reading. Having spent several years collecting folk songs for The English Hymnal, **Ralph Vaughan Williams** skillfully arranged The truth sent from above with harmonies that echo the style of the Tudor composers he so admired. The text and melody were later used in his Fantasia on Christmas Carols, first performed in Hereford Cathedral in 1912. **James Kirkby** (b. 1949), a retired English teacher, arranged the English Carol while maintaining Vaughan Williams' harmonic integrity.

The closing voluntary God of Grace (Cwm Rhondda) by American composer Paul Manz (1919-2009), is a cherished setting of the Welsh hymn tune "Cwm Rhondda." Manz, a renowned organist and champion of hymnody, composed this work as part of his "Ten Chorale Improvisations" collection.

Manz's arrangement captures the essence of the hymn tune, with its flowing melody and uplifting harmonies. The hymn tune itself is often associated with texts like "Guide Me, O Thou Great Jehovah" and "God of Grace and God of Glory." The melody is played in alternation with a repeating refrain which includes a compositional technique pioneered during the Baroque period, the circle of fifths chord sequence.

SERVING @ GRACE TODAY

Celebrant
Preacher
Assisting
Lector
Intercessor
Lay Eucharistic Minister
Music Director
Ushers
Live Stream Crew
Altar Guild Crew Leaders

Father Santiago Rodriguez Mother Jenny Montgomery Mother Emma Brice Anne Boris Bill Eckel Kemp Williams Dr. Alain Truche Chuck Dodd, June Huber, Evan Robinson, Laura Weidenfeld Jay Legere, Steve Lovell Cindy MacIntyre, Nancy Robinson

ANNOUNCEMENTS AS OF JUNE 9, 2024

Announcement deadline is Monday at 12 pm. Announcements arriving after that time will be held for the following week. Please limit announcements to 75 words. Email requests to announcements@gracealex.org.

The Altar Flowers for today are given to the glory of God, and by Sarah Schultz in thanksgiving for her father John Sandfort's 75th birthday and her own 50th, and by Jenny Voces in thanksgiving for the welcoming and wonderful people of Grace Episcopal School, and by

Lucy-Lee & Jean Reed in thanksgiving on the Birthday of Eleanor Reed!

Interested in dedicating Altar Flowers for a particular Sunday in loving memory of someone or in thanksgiving? Scan the QR Code on the right with your smart phone to access the form.

NEW ANNOUNCEMENTS @ GRACE THIS WEEK

IMPORTANT VESTRY UPDATE

The Vestry met on Tuesday evening, June 4 to consider candidates for Bridge Rector. A Bridge Rector will serve the parish after Mother Jenny's departure at the end of August. The length of the Bridge Rector term is not yet known and will depend upon future decisions about the next rector.

The Vestry continues to assimilate feedback from 175+ parishioners who participated in one of the 13 Affinity Groups or via the Breeze form.

We previously reported that Bishop Stevenson confirmed the option for the Vestry to speak to Mother Anne in advance of a decision being made about calling the next rector. We are now being guided by Bishop Stevenson to hold these Vestry conversations with Mother Anne after Bishop Stevenson has conferred with her. A time for the conversation between Bishop Stevenson and Mother Anne has not yet been scheduled. As we await confirmation of their meeting, it seems unlikely that the Vestry will make a decision regarding Grace's next rector by the end of June as we had previously announced.

The Vestry is very grateful for the prayers of the people of the parish and asks that you continue to intercede for our guidance.

COMMISSIONING OF NEW LAY PASTORAL CAREGIVERS

Join us this Sunday, June 9th, during the 10:30 am Choral Eucharist, as we bless and commission new lay pastoral caregivers into our Community of Hope International (COHI) group. Our clergy are assisted by COHI lay pastoral caregivers to provide parishioners with spiritual companionship and support. Our pastoral care ministry focuses on compassionate listening. Clergy, staff, and COHI caregivers create safe spaces for parishioners to express their joys, sorrows, doubts, and hopes. If this ministry interests you, please contact Father Santiago Rodriguez. Keep our new COHI members in your prayers, as they affirm their commitment to serve and listen with love and compassion.

Clergy and Staff Off Site This Tuesday and Wednesday, June 11^{th} & 12^{th}

Clergy and staff will be off site on Tuesday and Wednesday of this week for planning meetings. There will be Volunteer office coverage 10 am - 2 pm on these days.

ALL PARISH CONVERSATION WITH MOTHER JENNY, JUNE 23RD

On Sunday, June 23 from Noon-12:45pm, we will gather in the Auditorium following 10:30am worship for another check-in conversation. Mother Jenny will talk about opportunities for healing and reconciliation over the summer and Mary Hix will give a progress report on the work of the vestry during this time of discernment. Time will be allocated for questions. Hope you can join us.

ANNOUNCEMENTS @ GRACE THIS WEEK

SUMMER TRAVELS AND CHURCH VISITS

Summer is here, and it's time to start vacationing! If you plan on traveling this summer and visit churches while you are away - Episcopal or otherwise - Father Santiago would love to hear about your experiences. Share what you enjoyed about visiting these churches and, if possible, bring back a bulletin. This will help us learn how other communities are inviting, welcoming, and connecting people to God and one another. We are praying for safe and relaxing travels for you and yours. Enjoy your summer adventures!

WELCOME TO SUMMER AND RELAXED COFFEE HOURS!

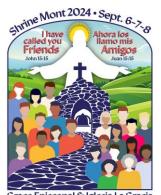
Our Sunday after 10:30 service coffee hours are a welcome opportunity to visit, catch up, and get to know fellow parishioners. Beverages will be served, and volunteers are needed to set those up before church and help clean up after visiting ends. Servings of various sweet/savory treats will be "pot luck." If you have something to share, please bring it ready to serve. Volunteers can sign up in Merrow Hall starting on June 9. The first couple of weeks members of Fellowship will do a short (10 minutes!!) how-to for anyone interested. Questions or offers to help?! Email or text Lynn Rohrs 405-269-3885 Weaverlynn47@gmail.com.

SING IN THE SUMMER CHOIR!

From Sunday June 2nd until the last Sunday in August, there will be the summer choir. If you would like to sing one or more of those Sundays, come to the choir room (St. Cecilia room) at 9:30 AM on Sunday to learn the day's anthem and psalm (Simplified Anglican Chant). No need to worry about vesting. During the summer, the choir does not vest. If you don't have the time to commit to choir during the program year, this is a perfect opportunity for you to have fun singing with no strings attached.

JOIN US FOR A SUMMER OF STORIES WITH FATHER SANTIAGO

This June, dive into the movie The Holdovers (2023) and gather on Monday, June 17th at 7:00 pm in the St. Mark's Room to discuss this intriguing film. Watch it at your convenience, bring your own dinner, and enjoy the provided drinks and dessert. Then, in July, immerse yourself in The Lincoln Highway by Amor Towles. We'll meet on Monday, July 15th at 7:00 pm in the Auditorium for a lively book discussion. Don't miss out on these exciting events - mark your calendars for a summer of great stories and delightful company. Invite a friend or family member.



It's Time To Register For Shrine Mont!

Mark your calendars for Shrine Mont 2024: September 6th – 8th! Registration opened last week at the parish-wide picnic. New this year- our online registration form on Breeze can be completed regardless of payment type! Registration payment will be accepted online through Breeze and Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2024 are \$277 for an Adult Single, \$221 for an Adult Double, \$115 for children age 8-13, and \$90 for children age 4-7 (children under

the age of 3 attend for free). Scan the QR code to register! We hope to see everyone at Shrine Mont this year!



HAITI MICAH PROJECT ANNUAL CAMPAIGN!

The Grace Church annual Haiti Micah Project Campaign kicked off last Sunday in honor of Mother's Day (5/12) and will continue through Labor Day (9/12). This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest and resulting hardship. An annual sponsorship for one child is \$415 (\$35 per month). A donation of any amount will make a difference. To donate, please write a check to Grace Church referencing "Haiti Micah Project" in the memo line, or select "Haiti Micah Project" to designate your contribution in Tithely or Breeze. Contact Jen Pease at Jennifer.pease@gracealex.org for questions about giving through Grace and visit https://haiti-micah.org for more information on this important mission.

BIRTHDAYS @ GRACE THIS WEEK

Sunday, June 9 Lisa Cassady

Monday, June 10 William Kendrick, Jane Rosman,

Brandi Streauslin, Linda Waskowicz

Friday, June 14 Joyce Ames Saturday, June 15 Rich Kelly



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- Parishioners: Virginia, Michael, Lisa, Lina, Mario, Tina, Hector, Wendy, Conway, Amorita, Caz & family, Debbie, Amber, Kelly, Elle, John, Carl, Jeannie, Sigrid, Ed, Larry, Susie, Otto, Susan, Charles, Cleveland, Colin, Jennifer, Barbara, Joanne, George, Duke, Lisa, Vylma, Eric, Sara, Lucy.
- Parishioners and others in assisted living: Margaret, Nancy, Sally, Clare, Audrey, Charlie, Elesa, Mary Ann, Marilyn, Cynthia, Reg, Don, James.
- Family & friends: Barbara, Becky, Maggie, Joel, Anthony, Mark, Klaus, Charles, Roger, Nancy, Madison, Jack, Michael, Dave & Mimi, Sharon, Peter, Cindy, Anne, Scott, Jean, Eileen & Dylan, Virginia, Christine, Lisa, Elena, Al, Connie, Don, Leslie, Elizabeth, Ada, Cooper, Marge, Elizabeth, Bert, Clare, Betsy, Chuck, Mike, Jim, Patrick, Ashby, Troy, Jean, Ada, Grace, Gen, Santos, Dick, Danny, Theda Anne and daughters Kristin and Nicole.
- Members of our staff: Mother Jenny, Father Santiago, Mother Emma, Alain, Mary, Kevin, Madeline, Addie, Pedro, Amorita, Betsy, Jane.
- Grace School: Students & their families; for the staff, especially Patti, head of school.
- Outreach & Justice Partners: ALIVE; Carpenter's Shelter; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Cristosal, El Salvador; Haiti Micah Project; Meade Memorial Lunch Program; Tanzania Mission; Tenants and Workers; V.O.I.C.E.; Kathleen and Eddie Arthur Hearts of Love Fund.
- Those who have died: those who have died from illnesses and natural disasters; and all those killed in acts of terror, violence, and war around the world.
- Those who are traveling: Libby Padilla, Beth Yancey.
- Those serving our country in the Armed Forces and State Department overseas: LCDR Claire S. Eudy, USN; SSgt Chip Fowler, USAF; Noah Woodiwiss; for healing for US troops wounded as casualties of war; and for physical and mental well-being of all veterans.
- Others who are overseas serving the Church or our nation or studying: Julie Mills Cizek; Chris & Melissa Reed.
- Diocese of Virginia Prayer Cycle: Bishop E. Mark Stevenson; Bishop Gayle E. Harris; Bishop James "Bud" Shand; Diocesan staff; Christ, Lucketts. Leesburg; St. Mary's, White Chapel; St. Peter's, Oak Grove, Colonial Beach; Trinity, Lancaster; Ware, Gloucester.
- Anglican Prayer Cycle: Iglesia Anglicana de la Region Central de America; The Diocese of Ezo Province of
 the Episcopal Church of South Sudan; The Diocese of Faisalabad The Church of Pakistan; The Diocese of
 False Bay The Anglican Church of Southern Africa; The Diocese of Fianarantsoa The Church of the
 Province of the Indian Ocean; The Diocese of Florida & The Diocese of Central Florida The Episcopal
 Church.

You can fill out a <u>Prayer Request Form</u> on our Website or email your request to <u>prayers@gracealex.org</u>

EVENTS @ GRACE THIS WEEK			
DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/9	7:30 am Holy Eucharist in English, Rite I	Nave	
	8:45 am Santa Eucaristía en español	Nave	
	9:00 am Little Church, Rite II	Amphitheater	
	9:30 Summer Choir Rehearsal	St. Cecilia Room	Alain.Truche@gracealex.org
	10:30 am Choral Eucharist, Rite II	Nave / Livestream	
	5:00 pm Holy Eucharist, Rite I	Nave	
Monday 6/10	Food Pantry Bagging - 4:30 - 6:30 pm	1 st floor Lobby Area	Jennifer.Pease@gracealex.org
Tuesday, 6/11	Food Pantry Distribution - 6:30 pm	1st floor Lobby Area	Jennifer.Pease@gracealex.org
Wednesday,	Food Pantry (Unloading of Delivery) - 2 - 4 pm	1st floor Lobby Area	Jennifer.Pease@gracealex.org
6/12	Evening Prayer – 5:30 pm	Zoom	Lucy-Lee Reed - 703.842.3121
	Bible Study - 7:30 pm	Zoom	Stephen.Lovell@gracealex.org
	Alcoholics Anonymous – 8 pm	MH Auditorium	
	Alanon – 8 pm	St. Luke Room	
Thursday, 6/13	Food Pantry Bagging - 4:30 - 6:30 pm	1st floor Lobby Area	Jennifer.Pease@gracealex.org
Friday, 6/14	Food Pantry Bagging – 3 – 5 pm	1 st floor Lobby Area	Jennifer.Pease@gracealex.org
	Food Pantry Distribution - 6:30 pm		
Saturday, 6/15	Altar Guild Set Up - 9 am	Narthex, Sacristy	
	Bible Study - 10 am	Zoom	Chrissie.crosby@gracealex.org
	Food Pantry Bagging - 1 - 3 pm	1st floor Lobby Area	Jennifer.Pease@gracealex.org