



Grace Episcopal Church

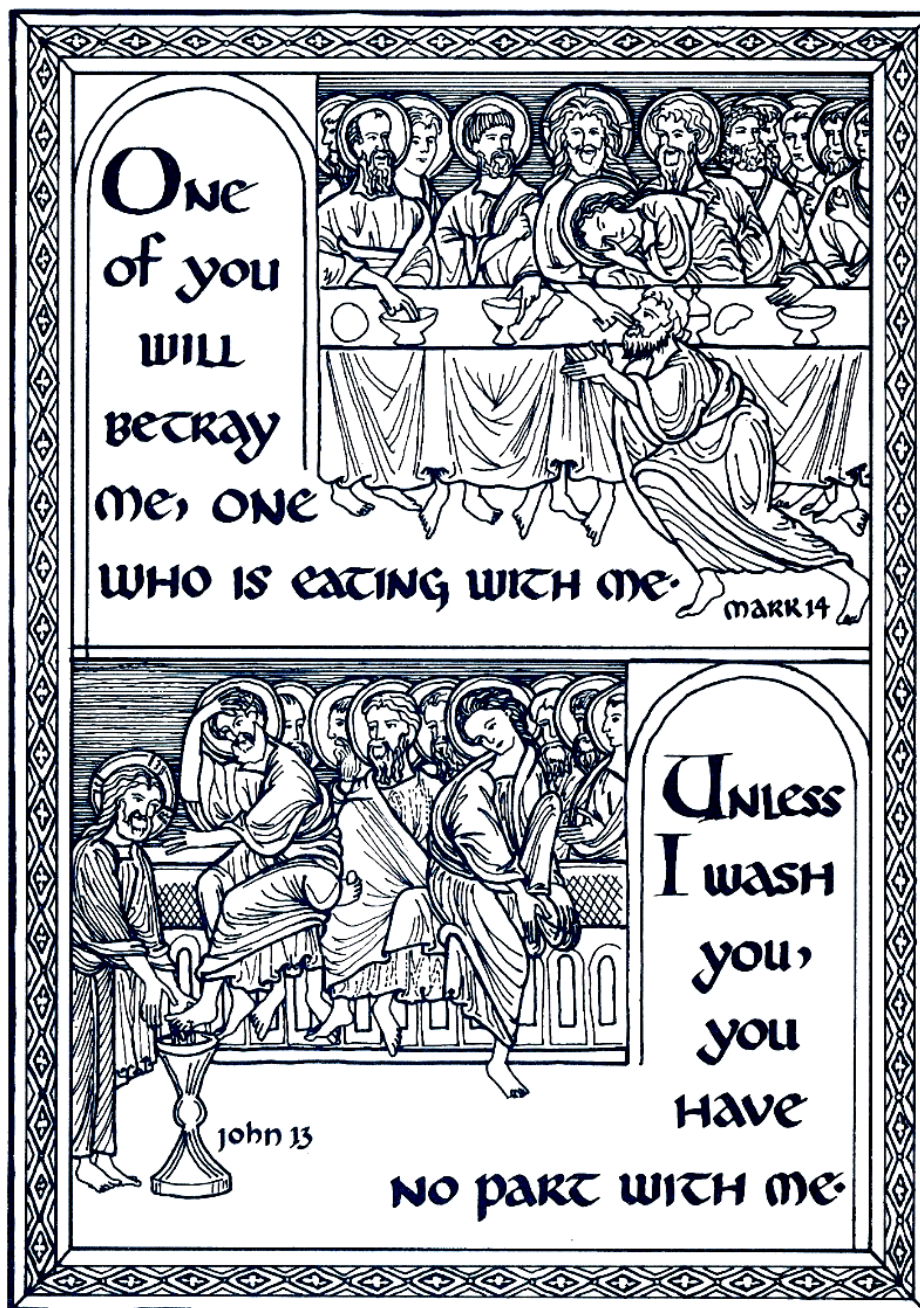
3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Maundy Thursday

April 17, 2025 – 7:00 pm

Festival Eucharist, Rite I



WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing.

Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

Through + life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our regular office hours are Monday to Thursday 9 am - 3 pm, and Fridays 9 am - 12 noon.

(Mother Anne & Mother Emma are out of the office on Mondays and Father Santiago is out of the office on Fridays)

Staff

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The Rev. Dr. Anne Michele Turner

Rector

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IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

**MAUNDY THURSDAY
FESTIVAL EUCHARIST, RITE I**

PRELUDE Le Banquet Céleste Oliver Messiaen (1908-1992)
All stand.

OPENING HYMN 315 Thou who at thy first Eucharist did pray Song 1

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *(Matthew 22:37-40)*

HYMN 404 We will extol you, ever blessed-Lord Old 124th

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The people are seated for the reading of the lessons.

THE FIRST LESSON Exodus 12:1-4, 11-14

Lector A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

Lector The Word of the Lord.

People **Thanks be to God.**

All join in singing the psalm.

PSALM 116:10-17

Robert Knox Kennedy
(b. 1945)

S411



- 10 How shall I repay the | LORD *
for all the good things he has | done for me?
- 11 I will lift up the cup of sal-|vation *
and call upon the Name of the | LORD.
- 12 I will fulfill my vows to the | LORD *
in the presence of all his | people.
- 13 Precious in the sight of the | LORD *
is the death of his | servants.
- 14 O LORD, I am your | servant; *
I am your servant and the child of your handmaid;
you have freed me from my | bonds.
- 15 I will offer you the sacrifice of thanks-|giving *
and call upon the Name of the | LORD.
- 16 I will fulfill my vows to the | LORD *
in the presence of all his | people,
- 17 In the courts of the | LORD’S house, *
in the midst of you, O Je- | rusalem

Lector A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

HYMN 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

THE HOLY GOSPEL

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people are seated.

THE SERMON

Father Santiago Rodriguez

THE WASHING OF FEET

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All are invited to come forward to have their feet washed by the clergy, remembering our Lord's example of humble service. If you choose to participate, here's how to do it: Remove your shoes and socks at the pew and follow the directions of the ushers to walk to one of two stations. Be seated and hold one foot over the basin. Clergy will wash and dry the feet of all who come forward. After your feet have been washed, you may return to your seat and put on your footwear.

ANTHEM

Ubi Caritas

Ola Gjeilo (b. 1978)

Ubi caritas et amor

Where there is charity and love,

Deus ibi est

God is there.

Congregavit nos in unum

The love of Christ has gathered us together.

Christi amor

Exultemus, et in ipso jucundemur

Let us rejoice and be glad in it.

Timeamus, et amemus

Let us revere and love the living God.

Deum vivum

Et ex corde diligamus nos sincero

And from a sincere heart let us love one another.

Ubi caritas et amor

Where there is charity and love,

Deus ibi est

God is there.

Congregavit nos in unum

The love of Christ has gathered us together.

Christi amor

Amen

Amen.

Celebrant

BOC, p. 107

Most loving Lord, thou hast stooped to wash the feet of thy disciples. Accept our act of obedience and humble service. Wash us clean from all sin and teach us to serve the least of thy brethren to the glory of the Father, who livest and reignest with thee and the Holy Spirit ever one God, world without end. **Amen.**

All stand.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugee prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Celebrant

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY *If you prefer to give electronically, you can scan the QR code with your smartphone or visit the giving page at www.gracealex.org and click on "Make an Offering."*



OFFERTORY ANTHEM

Christus Factus est

Roland Martin (b. 1955)

Christus factus est pro nobis obediens usque ad mortem autem crucis.

Propter quod Deus exaltavit illum et dedit illi nomen quod est super omne nomen.

Christ became for us, obedient even unto death on the cross.

Wherefore God has exalted him and given him a name which is above all names.

All stand.

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

The Celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Plainsong, Hymnal S-115

Ho - ly, ho - ly, ho - ly, Lord
 God of Hosts: Hea - ven and earth are full
 of thy glo - ry. Glo-ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

*The people stand or kneel.
Then the Celebrant continues.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Agnus Dei

Plainsong, Hymnal S-159

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

BCP, p. 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

The people kneel.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE AGONY IN THE GARDEN

The people remain kneeling.

AT THE PROCESSION HYMN 329 (vv. 1-4) Now, my tongue, the mystery telling *Pange lingua*

DURING THE CENSING HYMN 330 Therefore we, before him bending *Tantum ergo Sacramentum*

THE ACCOUNT OF THE AGONY IN THE GARDEN Luke 22:39-46

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

THE STRIPPING OF THE ALTAR

The choir sings the Psalm as the Altar is stripped.

Psalm 22 *Deus, Deus meus*

Plainsong, Tone II.1

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,

- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE WATCH

*The Watch begins immediately at the Altar of Repose.
You may remain and pray, and you are welcome to return.
The watch ends at midnight. When you leave, please be silent.*

SERVING @ GRACE TODAY

<i>Celebrant</i>	Mother Emma Brice
<i>Deacon & Preacher</i>	Father Santiago Rodriguez
<i>Assisting</i>	Mother Anne Turner
<i>Intercessor</i>	Rushad Thomas
<i>Lector</i>	June Huber
<i>Music Director</i>	Dr. Alain Truche
<i>Ushers</i>	John Boris, Mary Hix
<i>Acolytes</i>	Molly Sim, Annie Eason, Lauren Gustafson, Annelise Whitlock
<i>Livestream Crew</i>	Geoffrey Whitlock, David Shaver
<i>Altar Guild Crew Leader</i>	Kristine Hesse, Eleanor Reed

2025 Holy Week & Easter Sunday @ Grace

*Nursery Care Provided

Palm Sunday, April 13

7:30 am - Holy Eucharist

8:45 am - La Santa Eucaristía con Procesión (*in Spanish*)*

9:00 am- Little Church with Eucharist*

9:30 am- Palm Cross Activity for all ages*

10:30 am - Festival Eucharist with Procession*
(*Livestreamed*)

5:00 pm - Contemplative Eucharist

Monday in Holy Week, April 14

7:00 pm- Contemplative Eucharist

Tuesday in Holy Week, April 15

7:00 pm- Contemplative Eucharist

Wednesday in Holy Week, April 16

7:00 pm - Choral Tenebrae led by our choir and
Dr. Alain Truche, Director of Music
(*Livestreamed*)

Maundy Thursday, April 17

7:00 pm - Maundy Thursday Festival Eucharist
with foot-washing and stripping of the altar
(*Livestreamed*)

Prayer Watch follows until Midnight

Good Friday, April 18

7:00 am - Liturgy of the Day (*Livestreamed*)

12:00 - 1:00 pm- Stations of the Cross (*Livestreamed*)

1:00 - 1:30 pm- Silence / Music (*Livestreamed*)

1:30 - 3:00 pm- Liturgy of the Day (*Livestreamed*)

5:00 pm - Children & Family Service

7:00 pm -Via Crucis (*in Spanish*)

Holy Saturday, April 19

9:00 am - Holy Saturday Liturgy of the Day

10:00 am - Quiet Morning Gathering
in the Saint John Room

Easter Vigil with Bishop Stevenson Saturday, April 19

8:00 pm - Easter Vigil with Baptism &
Confirmations* (*Livestreamed*)

Agape potluck meal will follow in the Auditorium

Easter Sunday, April 20

6:00 am - Sunrise Service by the Potomac River

8:45 am - La Santa Eucaristía (*in Spanish*)*

9:00 am - Little Church with Eucharist*

9:45 am Easter Egg Hunt *

10:30 am - Festival Eucharist & Baptisms*
(*Livestreamed*)

Festive prelude starts at 10 AM

No 5 pm Service on Easter Sunday



www.gracealex.org

3601 Russell Road, Alexandria, VA 22305

703.549.1980