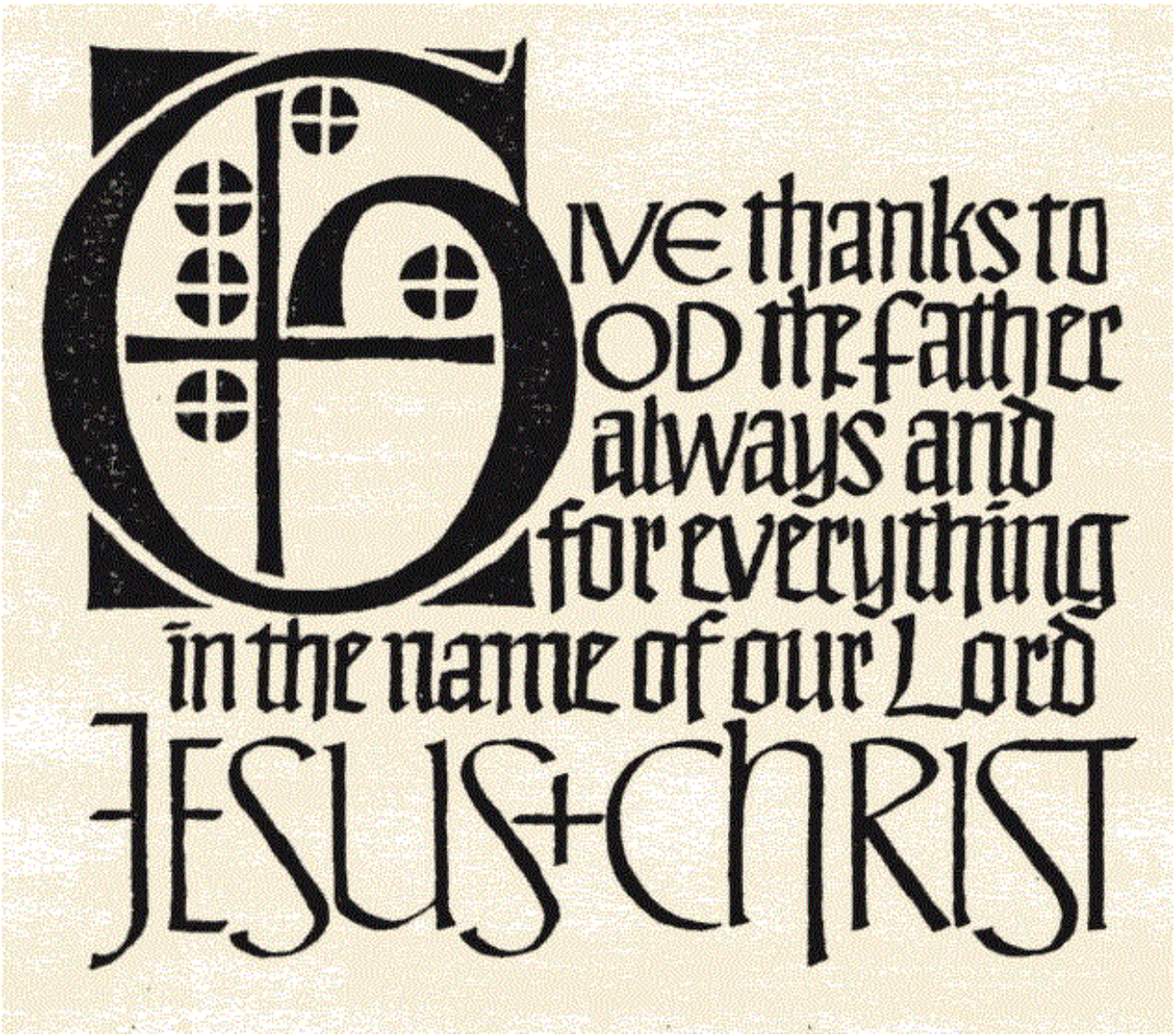
Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Thanksgiving Day Service
November 26, 2026 – 10 a.m.
Festival Eucharist, Rite I



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 ◆ **Phone**: 703.549.1980 ◆ **Website**: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ◆ **Instagram**: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

Welcome to Grace Episcopal Church

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is open 9 a.m. – 3 p.m. Monday – Thursday and 9 a.m. – Noon on Fridays.

(Mothers Anne & Emma are out of the office on Mondays, Father Jon is in the office on Monday & Tuesday mornings.)

Staff

Betsy Bamford
Nursery Worker (part-time)

The Rev. Emma Brice
Associate Rector & School Chaplain
emma.brice@gracealex.org

Kevin Hamilton
Director of Administration and Communication
kevin.hamilton@gracealex.org

Josh Harrington
Director of Music (part-time)
josh.harrington@gracealex.org

Aubrynn Hayden-Sloat
Christian Formation Assistant (part-time)
aubrynn.sloat@gracealex.org

Pedro Hernández
Amorita Quintanilla
Sextons

Amanda Hungerford
Head of Grace Episcopal School
ahungerford@graceschoolalex.org

Kimberly Savage
Finance & Facilities Administrator
kimberly.savage@gracealex.org

The Rev. Jon Scarffe
Interim Assistant Rector (part-time)
jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner
Rector
anne.turner@gracealex.org

2026-27 Seminarians -*Virginia Theological Seminary*

Duncan King
Samuel Manirakiza
Seth Wise Buck

In Need of Pastoral Care?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

Home Communion

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

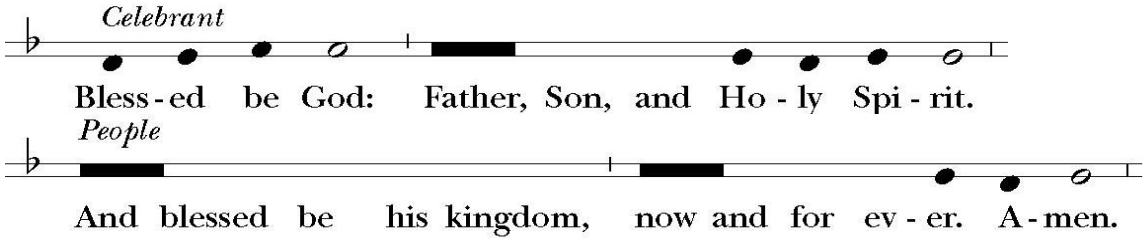
THANKSGIVING DAY SERVICE
FESTIVAL EUCHARIST, RITE I

PRELUDE

All Stand.

HYMN 377 All people that on earth do dwell *Old 100th*

THE OPENING ACCLAMATION



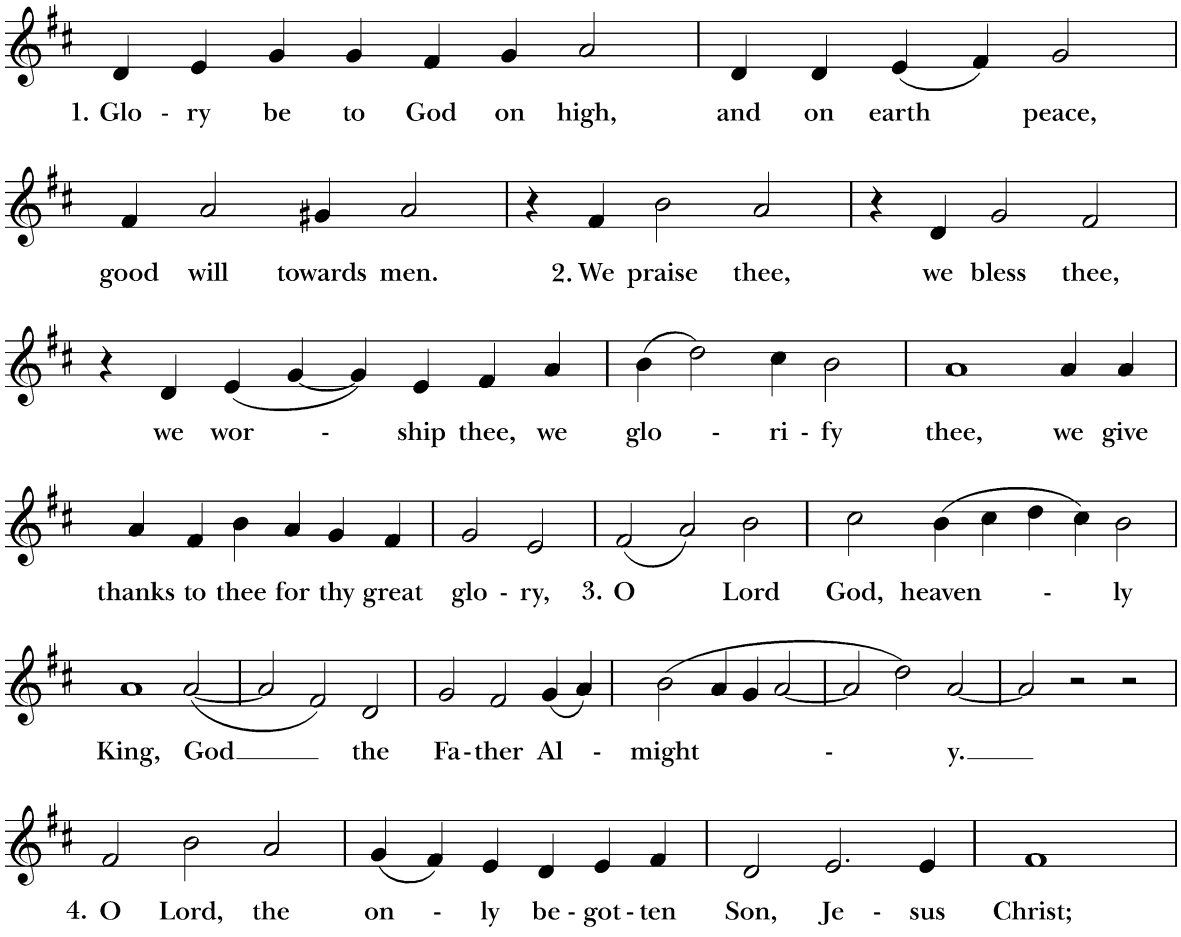
THE COLLECT FOR PURITY

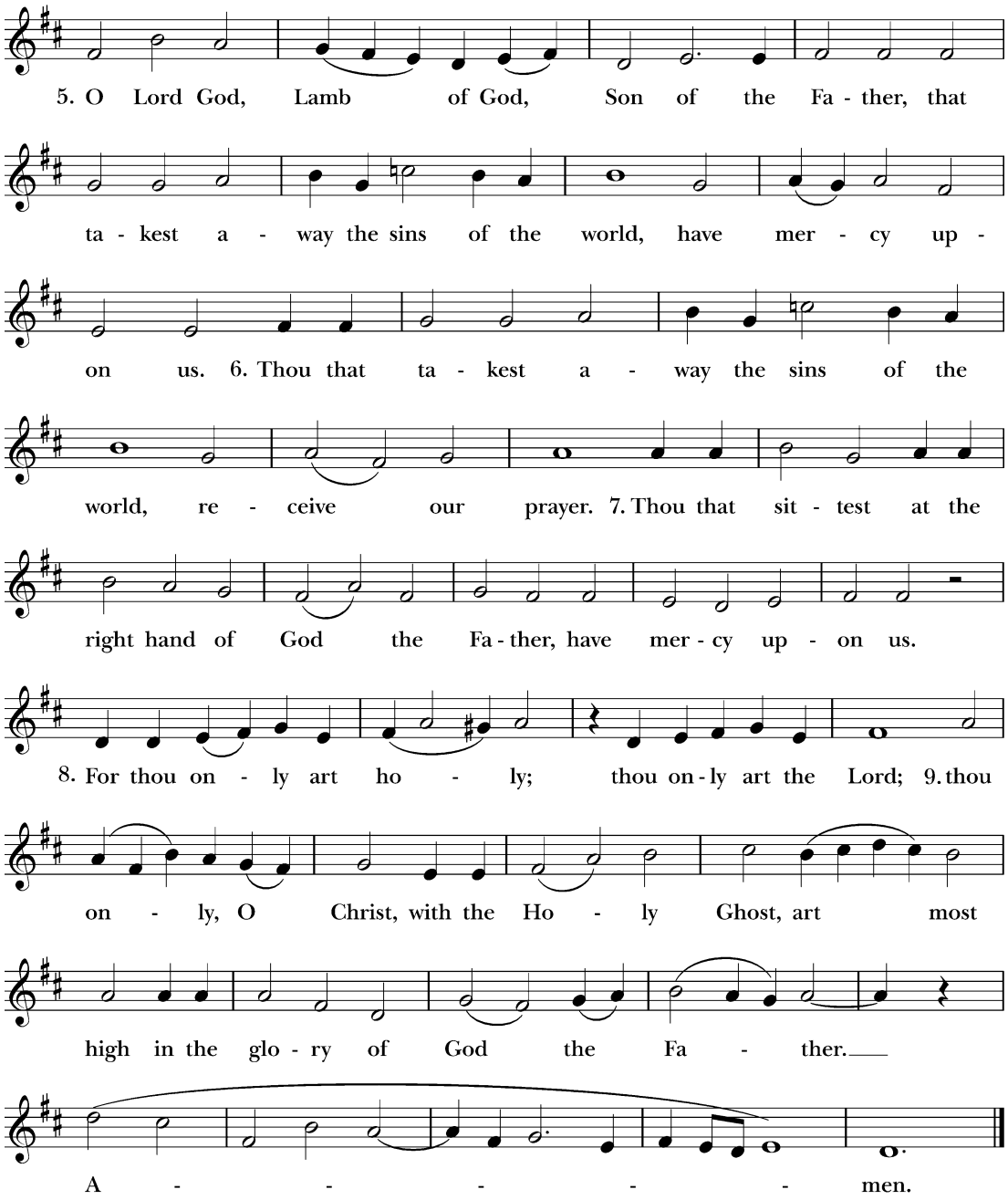
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis Hymnal S-202





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty and gracious Father, we give thee thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we beseech thee, faithful stewards of thy great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON Deuteronomy 8:7-18

Lector A Reading from the Book of Deuteronomy.

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Lector The Word of the Lord.

People **Thanks be to God.**

The psalm is read responsively.

PSALM 65

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
2 To you that hear prayer shall all flesh come, *
because of their transgressions.
3 Our sins are stronger than we are, *
but you will blot them out.
4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
6 You make fast the mountains by your power; *
they are girded about with might.
7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.
11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
12 You crown the year with your goodness, *
and your paths overflow with plenty.
13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND LESSON 2 Corinthians 9:6-15

Lector A Reading from the Second Letter of Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand.

HYMN 433 We gather together *Kremser*

THE HOLY GOSPEL Luke 17:11-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The people are seated.

SERMON Mother Anne Michele Turner

Silence is kept.

The people stand.

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE GENERAL THANKSGIVING BCP, p. 836

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A LITANY OF THANKSGIVING BCP, p. 837

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Silence is kept.

Celebrant
Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People
To him be praise and glory, with you, O Father, and the Holy Spirit, now and for-ever. Amen.

Celebrant
We bless you, God of the universe, for this land, for its contrasts of landscape and climate, for its abundance of wealth and opportunity. We bless you for our history, with all its struggle in adversity, its courage and hope, Give us in our diversity tolerance and respect for each other and a passionate commitment to justice for all. Bless us so that we might be a blessing to others. We ask this through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION BCP, p. 330

Deacon Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God, we confess that we have sinned against thee, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY *If you prefer to give electronically, you can scan the QR code with your smartphone or visit the giving page at www.gracealex.org and click on "Make an Offering."*

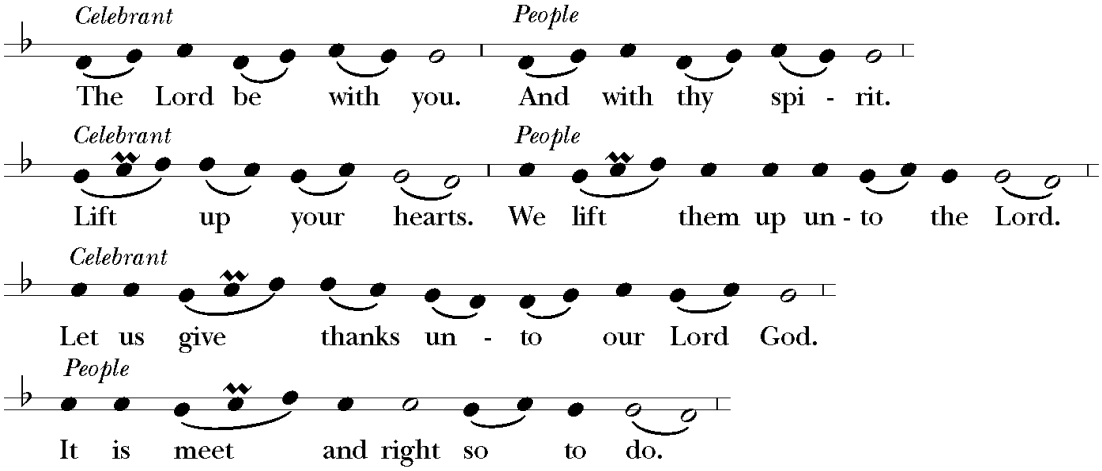
OFFERTORY ANTHEM Praise God from whom all blessings flow *Alan Bullard*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The people stand and sing the hymn.

OFFERTORY HYMN 290 Come, ye thankful people, come *St. Georges's, Windsor*

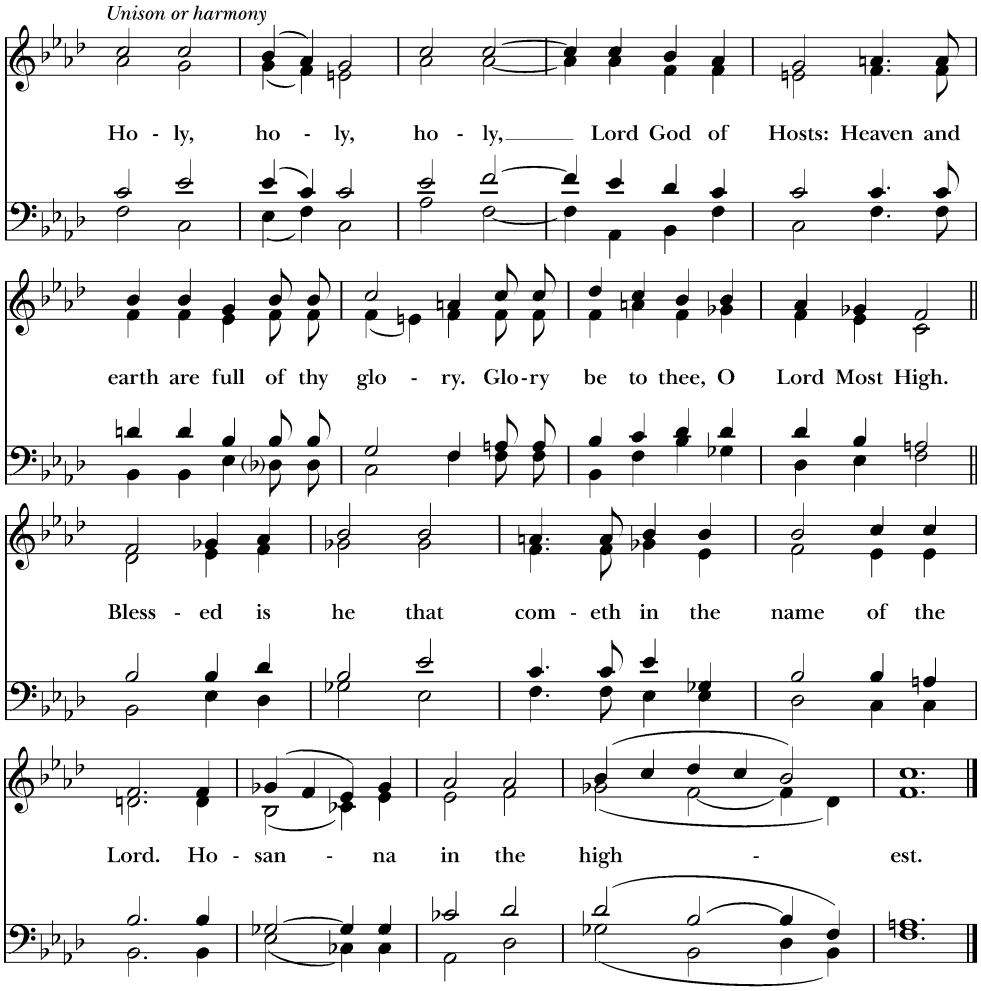
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II



The Celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS Hymnal S-117



Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

The people stand or kneel. Then the Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.
He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

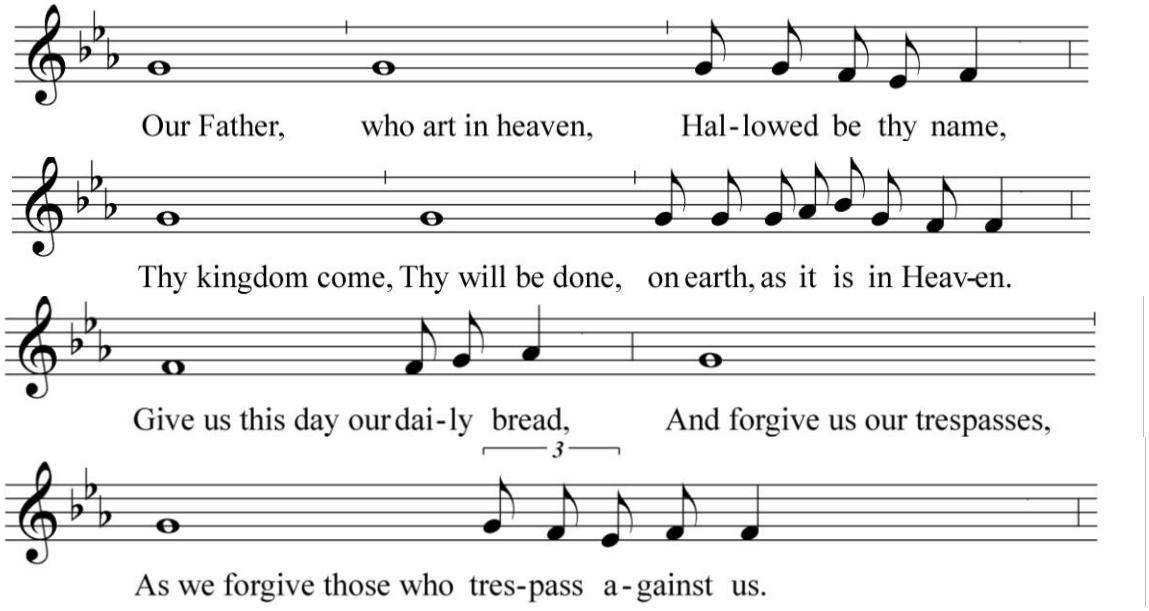
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

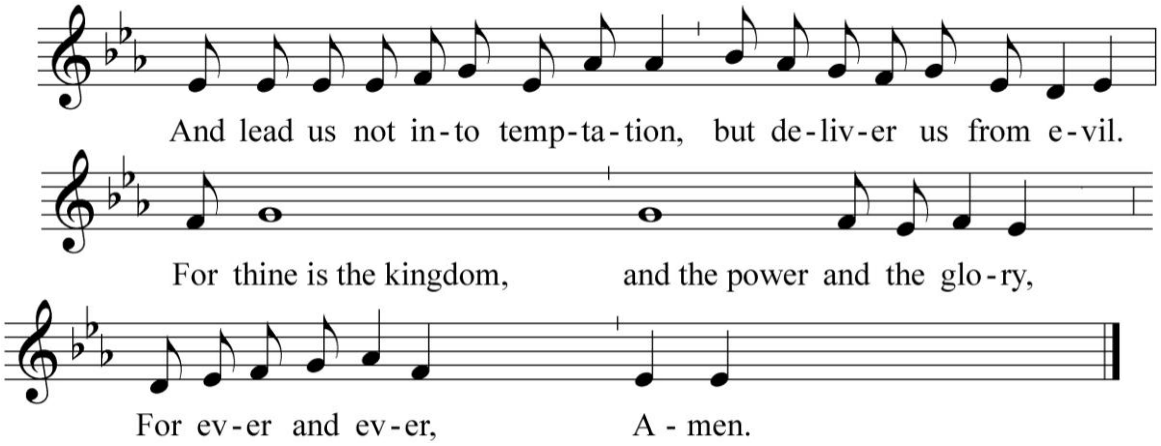
And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER — William H. Plant



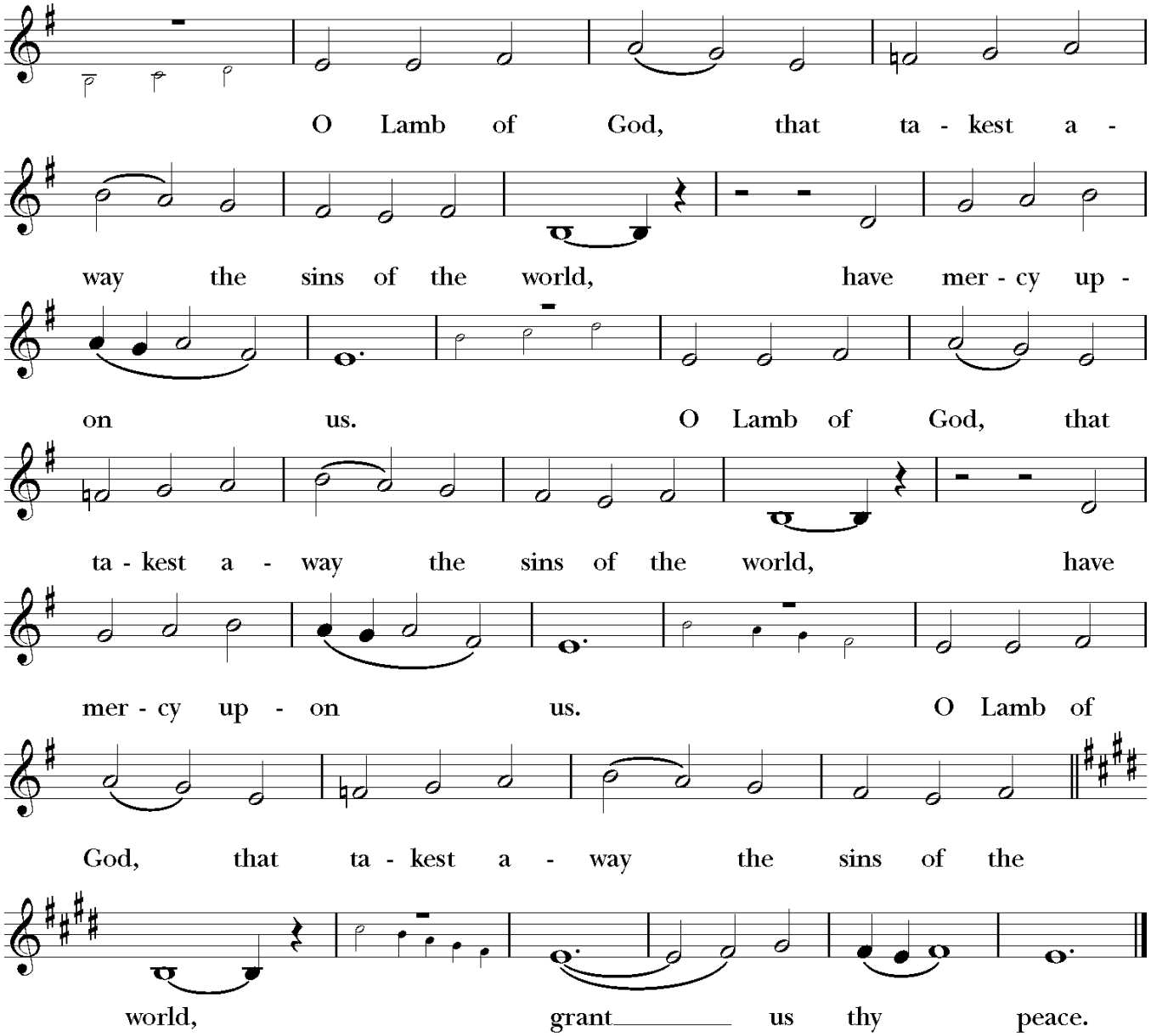


THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM Hymnal S-158



THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist. Please come forward at the direction of the ushers.
A full communion is made with the bread alone, but if you choose to receive the wine,
you may either drink from the cup, or you may offer your wafer to the person holding the chalice,
who will dip the bread in the wine for you.
If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.
If you do not wish to receive communion at the altar, let an usher know, and communion can be brought to you in your pews.

COMMUNION HYMN 711 Seek ye first the kingdom of God *Seek Ye First*

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

All stand and sing the hymn.

CLOSING HYMN 376 Joyful, joyful, we adore thee Hymn to Joy

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

SERVING @ GRACE TODAY

Celebrant	The Rev. Jon Scarffe
Deacon & Preacher	The Rev. Dr. Anne M. Turner
Subdeacon	Ramee Gentry
Lay Eucharistic Minister	Alex Wilson
Director of Music	Josh Harrington
Altar Guild Crew Leader	Eleanor Reed