


WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our office hours are Monday to Thursday 9 am – 3 pm, and 9 am – 12 pm on Fridays.

(Mother Anne is out of the office on Mondays & Mother Emma & Father Jon are out of the office on Fridays)

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25-26 Seminarians (*Virginia Theological Seminary*)

Seth Wise Buck

The Rev. Gabriel (Gabe) Oakes

Miranda Peters

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

THE GREAT VIGIL OF EASTER

APRIL 4, 2026

THE SERVICE OF LIGHT

In the silence and darkness, the fire is kindled; after which the Bishop addresses the people in these words.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

THE KINDLING OF THE NEW FIRE

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

THE PREPARATION OF THE PASCHAL CANDLE

The Deacon brings the Paschal Candle to the Bishop, who marks a cross on it. The Bishop then traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross, while saying:

Christ yesterday and today, the Beginning and the End, Alpha and Omega. All time belongs to Christ and all the ages. To him be glory and power through every age for ever. **Amen.**

When the cross and other marks have been made, the Bishop inserts five small nails into the candle in the form of a cross saying:

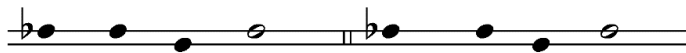
By his holy and glorious wounds may Christ our Lord guard us and keep us. **Amen.**

The Bishop then lights the Candle from the new fire, saying:

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds. **Amen.**

THE PROCESSION OF LIGHT

The Deacon, bearing the candle, leads the procession, pausing three times singing:



The light of Christ. **Thanks be to God.**

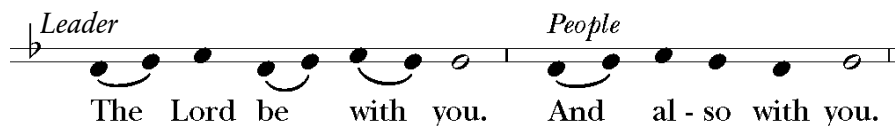
THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Leader

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Therefore, O holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees, your creatures.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Bishop

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

I. THE STORY OF CREATION

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.

The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-the greater light to rule the day and the lesser light to rule the night-and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Bishop Let us pray. (Silence)

The people stand

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

Amen.

The people sit.

II. THE FLOOD

Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

Then the Lord said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the Lord had commanded him.

In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, 'Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.' So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Bishop Let us pray. (Silence)

The people stand

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

The people sit.

III. ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers.'

And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Bishop Let us pray. (Silence)

The people stand

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The people sit.

IV. LEARN WISDOM AND LIVE

Proverbs 8:1-8, 19-21; 9:4b-6

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live.

O simple ones, learn prudence; acquire intelligence, you who lack it.

Hear, for I will speak noble things, and from my lips will come what is right;

for my mouth will utter truth; wickedness is an abomination to my lips.

All the words of my mouth are righteous; there is nothing twisted or crooked in them.

"My fruit is better than gold, even fine gold, and my yield than choice silver.

I walk in the way of righteousness, along the paths of justice,

endowing with wealth those who love me, and filling their treasuries."

To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed.

Lay aside immaturity, and live, and walk in the way of insight."

Bishop Let us pray. (Silence)

The people stand

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

The people sit.

V. THE VALLEY OF DRY BONES

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.'

Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Bishop Let us pray. (Silence)

The people stand

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE LITANY OF THE RESURRECTION

The people extinguish their candles. After each petition, all sing the response.



Bless - ed be Christ.

For his victory over the Cross:
For the promise of life everlasting:
For the gift of his Spirit:
For the catholic Church:
For the means of grace:
For the hope of glory:
For the triumph of his Gospel:

For the renewal of the faithful:
For the mission of this parish:
For the lives of his saints:
For the witness of the Holy Martyrs:
In joy and in sorrow:
In life and in death:
Now and unto the end of all ages:

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.'

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Mark A. Bourlakas

The people stand and sing the hymn.

Hymn 294

Baptized in water

Point Loma

The people sit.

BAPTISMS & CONFIRMATIONS

PRESENTATION AND EXAMINATION

Bishop The candidate for Baptism will now be presented.

Presenter I present **Kevin Wong** to receive the Sacrament of Baptism.

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I renounce them.

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I renounce them.

Bishop Do you renounce all sinful desires that draw you from the love of God?

Candidate I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Candidate I do.

Bishop Do you put your whole trust in his grace and love?

Candidate I do.

Bishop Do you promise to follow and obey him as your Lord?

Candidate I do.

PRESENTATION AND EXAMINATION

Bishop The candidates for Confirmation.

Presenter I present **Erin Preston** for Confirmation.

Presenter I present **Elias Voces** to be received into this Communion.

The Bishop asks the candidates

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying:

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The people stand.

THE BAPTISMAL COVENANT

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for this person who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Bishop The Lord be with you.
People **And also with you.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Bishop continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Bishop Kevin, I baptize you in the name of the Father, and of the son, and of the Holy Spirit. **Amen.**
Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying
Bishop Kevin, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Bishop lays hands upon the candidate and says

Defend, O Lord, your servant Kevin, with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. Amen.

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to preserve, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon the confirmation candidate and says

Defend, O Lord, your servant Erin, with your heavenly grace, that she may continue yours for ever, and daily increase in your Holy Spirit more and more, until she comes to your everlasting kingdom. Amen.

The Bishop lays hands upon the person being received and says

Elias, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

Then the Bishop says

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

BCP, p. 360

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

We invite you to give to the work of the church electronically via [Tithe.ly](https://tithe.ly) by scanning this QR code. The loose plate offering is designated for the Bishop's Discretionary fund.



Oftentimes I dream of music, Of the river that freely flows.
 And it sings a song sweeter than honey, One everybody knows.
 Late at night, I hear it singing. Then again when I wake at dawn.
 And it fills me up with hope and goodwill, The will to go on, Go on.

Chorus

There is a river in Judea. That I heard of long ago.
 And it's a singing, ringing river. That my soul cries out to know.

I believe it keeps on trav'lin' But it rests on the Sabbath day.
 And the time when it pauses in stillness, I almost hear it pray.
 When I'm weary and downhearted, How I long for the song it sings,
 For the calm within its gentle blue, The peace that it brings, it brings.

(Chorus)

May the time not be too distant. When we meet by the river (meet by the) shore.
 'Til then dream of that wonderful day. As we sing once more, once more:

(Chorus)

There is a river in Judea (hallelu),
 That I heard of long ago (hallelu),
 It's a singing, ringing river
 That my soul cries out (my soul cries out)
 To the river in Judea.
 Hallelujah!!!

The people stand and sing the hymn.

HYMN 174

At the Lamb's high feast we sing

Salzburg

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Bishop continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Bishop continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died. Christ is risen. Christ will come again.

The Bishop continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father. who art in heaven. Hal- lowed be thv name.
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a- gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-154

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
All
Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.
Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us
All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God.

All baptized Christians are welcome to receive the eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

COMMUNION HYMN 180

He is risen, he is risen!

Unser Herrscher

The people stand or kneel.

THE POST-COMMUNION PRAYER

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 207

Jesus Christ is risen today

Easter Hymn

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rt. Rev. Mark A. Bourlakas

Deacon

The Rev. Gabriel Oakes

Subdeacon

The Rev. Dr. Anne Turner

Assisting

The Rev. Jon Scarffe

Lay Eucharistic Minister

Seth Wise Buck

Lectors

Anne Boris, Cindy MacIntyre, Colleen McArdelle,

Mary Stewart, Eleanor Reed, Stephanie Reed

Josh Harrington

Interim Music Director

Ushers

John Boris, John Hall, Colleen McArdelle, Mary Stewart

Livestream Crew

Stephen Lovell, Eleanor Reed

Altar Guild Crew Leader

Kristine Hesse, Cindy MacIntyre

Acolytes

Annie Eason, Brynn Miller, Erin Kelly, Karlene Kelly, Lauren Gustafson,
Maddie Prosser, Molly Sim, Natalie Kupczyk

ANNOUNCEMENTS AS OF APRIL 5, 2026

The weekly announcement deadline is Monday at 12 pm.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

***** Headings for New Announcements Added This Week are Shaded. *****

REMINDER – NO 5 PM SERVICE TODAY

As a reminder, we will not hold our regular 5 pm contemplative service today. We will resume next Sunday.

ADULT FORUM SCHEDULE

Adult forum is offered Sundays 9:40-10:15 am in the St. Mark room (2nd floor) or virtually via Zoom link sent in the Sunday morning email. Tea and coffee are available just outside the St. Mark Room from 9:30.

All are welcome at any forum; no commitment required.

April 5: Easter Sunday – No Adult Forum

April 12: Faith Leaders in Defense of Human Rights, by Jennifer Ibanez Whitlock and Anne Clift Boris

April 19: TBD

April 26: For Such a Time as This: Spirituality and Moral Action, by Mother Anne Turner

May 3: TBD

May 10: Catching Hope: The Hidden Spiritual Wisdom of Fishing, by Father Pete the Wilderness Priest, founder of Water and Wilderness Church

CHURCH OFFICE CLOSED MONDAY, APRIL 6

The church office will close for Easter Monday on April 6 and will reopen on Tuesday, April 7 at 9 a.m.

HAIKUS AND HOLY SILENCE – MONDAY APRIL 6; 6 – 8 P.M.

Come and engage in contemplative prayer and fellowship to begin the week. Haikus and Holy Silence is a chance to deepen our connection with the upcoming Sunday's Gospel through the contemplative practice of Lectio Divina as well as a space afterward to write a haiku (or haikus!) and have discussion and fellowship. No prior experience is required for either Lectio Divina or haiku. Feel free to bring a beverage or snacks! For any questions, please email Seth Wise Buck at wisebuck@vts.edu. Scan the QR code on the right to sign up for the session. We will meet in the Saint Mark Room.



BOOK LAUNCH AT VTS – POVERTY ABOLITIONISTS WITH AUTHOR DAVID BECKMANN

Join the Saint Nicholas Center for Faith and Justice on Tuesday, April 14, 2026; 7:00-8:30pm for a book launch and discussion of *Poverty Abolitionists: Faith, Activism, and Hope for Difficult Times*. The author, The Rev. David Beckmann, will be joined in conversation with Dr. Barbara Williams-Skinner, Co-Convenor of the National African American Clergy Network and President of the Skinner Leadership Institute; The Very Rev. Ian Markham, PhD, Dean and President of Virginia Theological Seminary; and Dr. Kyle Lambelet, Director of the Saint Nicholas Center for Faith and Justice. Register at <https://bit.ly/BeckmannBookLaunch> or scan the QR code on the right.



NATIONAL REBUILDING DAY – APRIL 25

On Saturday, April 25, for the fourth year in a row, Grace will be participating in National Rebuilding Day. Joining thousands of teams across the country, we will be supporting repairs at a group home managed by Cri in Arlington. This organization has been serving the community for 45 years, helping to empower individuals with disabilities & mental health needs to live as high a quality of life as possible.

The main efforts this year will be yard work, interior and exterior painting, as well as replacing porch decking. There will be something for everyone and youth participants are very welcome. Please e-mail robertsschultz@hotmail.com to be included.

BIRTHDAYS @ GRACE THIS WEEK

Sunday, April 5	Anthony Obed Martinez Lopez
Monday, April 6	Kerry Broome
Tuesday, April 7	Tuke Klemmt, Eric Waskowicz
Thursday, April 9	Savannah Hall
Friday, April 10	Jenny Cline, Mary Stewart
Sunday, April 12	Angel Lopez Bonilla



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 4/5	7:30 am Holy Eucharist, Rite I	Nave	
	8:45 am La Gracia Santa Eucarist	Nave	
	9:00 am Little Church, Rite II	Auditorium	
	Easter Egg Hunt for Children - 9:40 am	Back field	
	10:30 am Festival Eucharist, Rite I	Nave	
Monday, 4/6	Church Office closed; reopens Tuesday at 9 am	Church Office	
	Haikus & Holy Silence - 6 pm	Saint Mark Room	swisebuck@vts.edu
Tuesday, 4/7	Food Pantry Bagging - 3:30 - 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Food Pantry Distribution - 6 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
Wednesday, 4/8	Evening Prayer - 5:30 pm	Zoom	Lucy-Lee Reed- 703.842.3121
	COHI Meeting - 7 pm	Saint Mark Room	Nancy.Robinson@gracealex.org
	Bible Study - 7:30 pm	Zoom	Stephen.Lovell@gracealex.org
	Alcoholics Anonymous - 8 pm	MH Auditorium	
	Alanon - 8 pm	St. Luke Room	
Thursday, 4/9	12:00 pm Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Handbell Choir Rehearsal - 6 pm	Malm Narthex	
	Adult Choir Rehearsal - 7:00 pm	St. Cecilia/Nave	
Friday, 4/10	Food Pantry Bagging - 3 - 5 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Food Pantry Distribution - 6 pm		Jennifer.Pease@gracealex.org
Saturday, 4/11	Altar Guild Set Up - 9 am	Narthex, Sacristy	
	Bible Study	Zoom	cmfaddencrosby@gmail.com

Easter Flower Dedications

The beautiful Easter Flowers adorning the Nave were lovingly placed by our committed team of outstanding Altar Guild volunteers and were sponsored by the generosity of the following ...

<u>Name of Donor(s)</u>	<u>Dedication</u>
Sunny Adams	<i>In loving memory of Russ E. Adams</i>
Eugene Alford	<i>In loving memory of Andrew, today and always.</i>
Nat & Joyce Ames	<i>In thanksgiving for our Grace Church family.</i>
The Arnold Family	<i>In loving memory of those who have gone before us.</i>
Lisa Bellantoni	<i>In thanksgiving for my many blessings.</i>
Brad Bergmann & June Huber	<i>In thanksgiving for our Grace Family.</i>
Pablo Caceres & Wendy Yoc	<i>In thanksgiving and to the Glory of God.</i>
Lisa F. Cassidy	<i>In loving memory of my beloved mother Anna and my brother Bobby.</i>
Ruth Corlett	<i>In loving memory of Cleve, Carolyn, John, Bertha, Earl, and Mildred.</i>
Chrissie Crosby	<i>In thanksgiving for the life and gifts of Elesa K. McFadden.</i>
Wendy & Bill Cummings	<i>In thanksgiving for our family, especially Meghan and Ron, Friends, and blessings and also prayers for Peace on Earth.</i>
Sherryl & Chuck Dodd	<i>In thanksgiving for all of our blessings.</i>
Joesph Donovan	<i>In thanksgiving for Donovan, Meeks, and Pauly Families</i>
Kevin Hamilton	<i>In thanksgiving for the amazing office volunteers who help make the church office a welcoming and warm place.</i>
Kristine Hesse & Greg Whitlow	<i>In thanksgiving for all our blessings.</i>
Jane Clare & Barry Joyner	<i>In thanksgiving for our family and friends.</i>
Pierce & Mary Klemmt	<i>In loving memory of Evan Gates, Marshall Klemmt, and Sue Klemmt and in thanksgiving for Gracious Grace.</i>
Ann Korky	<i>In loving memory of Theodore and Agnes Korky.</i>
Doug Land	<i>In loving memory of Patterson B. Land Jr., Beulah Land, Ronda Land, and Stephen Land.</i>
Elizabeth & Jay Legere	<i>In loving memory of all Grace Church saints gone before us, and our parents Vi, Dick, Mary, and Alling.</i>
Richard and Cindy Kelly	<i>In loving memory of our parents Randall Kelley, Virginia Kelly Woods, Daisy MacIntrye and Frederick MacIntyre and in thanksgiving for our wonderful children Heather, Erin, Sean, Shannon, Karlene and Dan.</i>
Anne McFadden	<i>In thanksgiving for my beloved husband Gary, who loved Easter and my immediate and extended family, especially sisters.</i>
Erica McFarquhar	<i>In thanksgiving for Barbara and Lloyd's 68th wedding anniversary.</i>

Judy Miller	<i>In loving memory of Claude A Wheeler and Claude A Wheeler II.</i>
Liz Myers	<i>In loving memory of my mother, Elizabeth Walker, who loved Easter.</i>
Suzanne and Jay O'Malley	<i>In thanksgiving for the joys of family and friends and the many blessings of our loved ones who established our faith foundation.</i>
Rebecca Prosser	<i>In loving memory of Joe Culbreth.</i>
Cynthia & Cathy Puskar	<i>In loving memory of our parents and grandparents, Mary and Lewis Fulwiler and Chuck Puskar, our beloved Bill Stokes, and our brother and uncle, Lewis Fulwiler.</i>
Jean & Lucy-Lee Reed	<i>In loving memory of Rodney Pendelton Reed and in thanksgiving for the blessings of our Grace Church Family and Eleanor, Chris, Melissa, and Michael.</i>
Christina Ritter & Steven Zatta	<i>In loving memory of William P. Ritter, Leo, Dorothy and David Zatta, and Sue Ann Murray and in thanksgiving for our many blessings.</i>
Evan & Nancy Robinson	<i>In thanksgiving for our family and our Grace family. In loving memory of all those killed in wars or conflict around the world and at home.</i>
Lynn Rohrs	<i>In thanksgiving for my children, five grandchildren, and my Grace Church family.</i>
Ruth Schrott	<i>In loving memory of my beloved husband, Bob.</i>
Sarah Schultz	<i>In Thanksgiving for my family: Robert, Willem, and Celia, and Grace Church.</i>
Molly Sim	<i>In loving memory of Jeff Gustafson, Martha and John Sim, Ralph and Evelyn Gustafson, and Alisa Wash Rodgers. We miss you.</i>
Ann Thompson & Blair Stanchak	<i>In loving memory of the Rev. Dr. Stacey Simpson Duke. "He is risen, y'all!"</i>
Larry Thompson	<i>In loving memory of Cathy Thompson.</i>
The Rev. Anne Turner	<i>In thanksgiving for the staff and people of Grace Church.</i>
The Rev. Linnea Turner	<i>In thanksgiving for George Michael Turner, Anne Michele Turner, and gifts beyond measure.</i>
Elly Vogtmann	<i>In loving memory of my parents, Stella and Bill Niemeyer and in thanksgiving for my cousins Elaine and Keith.</i>
Linda Waskowicz	<i>In thanksgiving for the birthdays of Bruce, Eric, Julian, and Eric M.</i>
Geoffrey Whitlock	<i>In loving memory of Sam and Doris Nelson, Douglas Nelson Whitlock, and Jake and Maxine Whitlock.</i>
Don Wills	<i>In loving memory of Samuel L. Byrn and in thanksgiving for my dogs, Grace livestream team, and the clergy.</i>
Otto & Jan Wolff	<i>In thanksgiving for our many blessings—especially our family.</i>
Lorna Worley	<i>In thanksgiving for the birth of my great nephew Leo Earl Gray.</i>
Beth Yancey	<i>In thanksgiving for my family, my many blessing, and for the Grace church community.</i>

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Joanie, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Anne, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Luke, Nancy, Joe, Don, Steve.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Todd, Ellyn, Robert, Barbara, Joan.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Gabriel, Ginny, Jane, Father Jon, Josh, Kevin, Kris, Mary, Miranda, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** Michael Deppler, friend of Eleanor Reed; those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Diocese of Virginia Prayer Cycle:** Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs.
- **Anglican Prayer Cycle:** La Iglesia Anglicana de Mexico; Diocese of Southwestern Virginia, Episcopal Church; Diocese of West Virginia, Episcopal Church; Diocese of Wad Medani, Province of the Episcopal Church of Sudan; Diocese of Waiapu, Anglican Church in Aotearoa, New Zealand and Polynesia; Diocese of Waikato and Taranaki, Anglican Church in Aotearoa, New Zealand and Polynesia; Te Pihopatanga o Te Waipounamu, Anglican Church in Aotearoa, New Zealand and Polynesia.

You can fill out a [Prayer Request Form](#) on our Website or email your request to prayers@gracealex.org