



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Third Sunday after Pentecost

June 14, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Kevin Hamilton

Director of Administration and Communication

kevin.hamilton@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

**Pedro Hernández
Amorita Quintanilla**

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Kimberly Savage

Finance & Facilities Administrator

kimberly.savage@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

THIRD SUNDAY AFTER PENTECOST
CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

The people stand.

HYMN 377

All people that on earth do dwell

Old 100th

THE OPENING ACCLAMATION

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children’s Chapel.

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 18:1-15

Lector A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Lector The Word of the Lord.

People **Thanks be to God.**



- 1 Be joyful in the LORD, all you | lands; *
 serve the LORD with gladness
 and come before his presence with a | song.
- 2 Know this: The LORD himself is | God; *
 he himself has made us, and we are his;
 we are his people and the sheep his | pasture.
- 3 Enter his gates with thanksgiving;
 go into his courts with | praise; *
 give thanks to him and call upon his | Name.
- 4 For the LORD is good;
 his mercy is ever-|lasting; *
 and his faithfulness endures from age to | age.

THE SECOND LESSON

Romans 5:1-8

Lector A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn 455

O Love of God, how strong and true

Dunedin

THE HOLY GOSPEL

Matthew 9:35-10:8

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

SERMON

The Rev. Dr. Anne M. Turner

Silence is kept.

The people stand.

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops Mark, Gayle, and Mark; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers Jean Adcox, friend of parishioner Vance Allen, and for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence**Celebrant*

God of freedom, you have made your faithfulness known from generation to generation. As we prepare for Juneteenth, we reflect on the jubilation that filled the hearts of women and men of African descent as they learned of their deliverance from the bondage of slavery, even as we mourn that the true promise of freedom has yet to be fulfilled. We pray now for all whose lives have been traumatized and remain threatened by the legacy of slavery and institutional racism in our nation. As people of hope, we know that the arc of history is long and that it bends toward justice. Help us to commit to the work of ending racism by building the beloved community where all are judged not by the color of their skin but by the content of their character; in Christ's name we pray. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-owed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,

For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *2* *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION TO COMMUNION

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

HYMN 321

My God, thy table now is spread

Rockingham

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand and sing the hymn.

CLOSING HYMN 535

Ye servants of God, your Master proclaim

Paderborn

THE DISMISSAL

BCP, p. 366

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

SERVING @ GRACE TODAY

Celebrant

The Rev. Jon Scarffe

Preacher & Assisting

The Rev. Dr. Anne M. Turner

Lector

Anne Clift Boris

Intercessor

Khacki Berry

Lay Eucharistic Minister

Noah Woodiwiss

Interim Music Director

Josh Harrington

Livestream Crew

Alison Campbell, Stephen Lovell

Ushers

John Boris, Chuck Dodd, Sherryl Dodd, John Hall

Altar Guild Crew Leaders

Kristine Hesse, Nancy Robinson

ANNOUNCEMENTS AS OF JUNE 14, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

**The flowers on the altar are given in Thanksgiving for our
25th Wedding Anniversary, by Elizabeth and Jay Legere.**

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code to the right.



***** Headings for New Announcements Added This Week are Shaded. *****

SUMMER OFFICE SCHEDULE BEGINS MONDAY, JUNE 15.

Beginning Monday, June 15, the church office will move to our summer schedule through Labor Day. The office will be open 9 a.m. - 2 p.m. Monday - Thursday and closed on Fridays.

HAITI MICAH ANNUAL CAMPAIGN

The Grace Church annual Haiti Micah Project campaign has kicked off and will continue through Labor Day. This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest in the city and across the country. An annual sponsorship for one child is \$415 (\$35 per month) however, a donation of any amount will make a difference. To donate, please write a check to Grace Church referencing the 'Haiti Micah Project' in the memo line or select 'Haiti Micah Project' to designate your contribution in Tithe.ly or Breeze. Contact Jen Pease at jennifer.pease@gracealex.org for questions about giving through Grace.

THE DIOCESE OF VIRGINIA AT DC PRIDE ON JUNE 20 IN WASHINGTON, D.C.

The Diocese of Virginia (<https://episcopalvirginia.org/event/capital-pride-parade>) will be joining this year's DC Pride Parade. All are invited to attend on Saturday, June 20, in Washington, D.C. The Rev'd Burl Salmon, rector of The Falls Church, is serving as the point of contact. To receive all information, including gathering time and location, please contact Rev. Burl at bsalmon@thefallschurch.org.

ALEXANDRIA PRIDE EUCHARIST AND PRIDE FESTIVAL ON JUNE 27TH.

On June 27th, Episcopal Churches across Alexandria will come together to celebrate the beauty and diversity of the LGBTQ+ community at Alexandria Pride Festival 2026.

Join us at Christ Church (118 N. Washington Street) for a joyful and affirming Eucharist on the day of the Alexandria Pride at 12 pm. Then head to Carlyle Square, 825 John Carlyle St., for the festival from 2 pm to 6 pm. Grace will have a booth, and we would love for you to stop by to say hello or to help.



If you are interested in volunteering at the table, setting up etc. or contributing cookies, bottles of water, candy, scan the QR code to the right to sign up for a slot. For more information, contact Fr. Jon jon.scarffe@gracealex.org.

ANNOUNCEMENTS AS OF JUNE 14, 2026 (CONTINUED)



SHRINE MONT UPDATE: REGISTER NOW - JULY 8TH DEADLINE!

Be sure to mark your calendars for the fun and renewal of Grace's weekend at Shrine Mont, September 11 -13! "Find Rest for Your Souls" is the theme this year. We have to give Shrine Mont a headcount in July, so **the sign-up deadline is early this year - JULY 8 - don't wait!**

The online registration form on Breeze can be completed regardless of payment type. Registration payment will be accepted online through Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2026 are \$293 for an Adult Single, \$233 for an Adult Double, \$120 for children ages 8-13, \$95 for children ages 4-7 (children under the age of 3 attend for free), and \$75 for Saturday only. QR codes are provided below to access the three forms (English, Spanish, and Saturday only). We hope to see you on the mountain in September!



(Registration in English)



(Registro en español)



(Saturday Only Registration)

BIRTHDAYS @ GRACE THIS WEEK

Sunday, June 14	Joyce Ames
Monday, June 15	Rich Kelly
Wednesday, June 17	Katie Hayden, Sarey Hayden
Thursday, June 18	Al Baker, Kathryn Madigan, Sally Stone
Saturday, June 20	Cindy Diehl, Otto Wolff
Sunday, June 21	Jody Stuard



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/14	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 6/15	No Activities Currently Scheduled		
Tuesday, 6/16	Brown Bag Support		mary.hix@gracealex.org
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Wednesday, 6/17	Brown Bag Support		mary.hix@gracealex.org
	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 p.m.	Zoom	stephen.lovell@gracealex.org
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
	Alanon - 8 p.m.	St. Luke Room	
Thursday, 6/18	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Friday, 6/19	Food Pantry Bagging - 3 - 5 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Saturday, 6/20	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
	Bible Study - 10 a.m.	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Gianna.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie; José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna; Gretchen.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** Pam Kilmartin, aunt of Kelly Serke; those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Travel:** Ruth Corlett; Stephen Boris and Alex Zhou.
- **Diocese of Virginia Prayer Cycle:** Pohick, Lorton; Wicomico Parish, Wicomico; St. Peter's, Arlington.
- **Anglican Prayer Cycle:** Church of the Province of South East Asia; Diocese of Ahoada, Church of Nigeria (Anglican Communion); Diocese of Aipo Rongo, Anglican Church of Papua New Guinea; Diocese of Ajayi Crowther, Church of Nigeria (Anglican Communion); Diocese of Akobo, Province of the Episcopal Church of South Sudan; Diocese of Akoko, Church of Nigeria (Anglican Communion); Diocese of Akoko Edo, Church of Nigeria (Anglican Communion).

You can fill out a [Prayer Request Form](#) on our website or email your request to prayers@gracealex.org.