



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Fourth Sunday after Pentecost

June 21, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays, Father Jon is out of the office on Fridays.)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Kevin Hamilton

Director of Administration and Communication

kevin.hamilton@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

**Pedro Hernández
Amorita Quintanilla**

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Kimberly Savage

Finance & Facilities Administrator

kimberly.savage@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

FOURTH SUNDAY AFTER PENTECOST
CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

The people stand.

HYMN 524

I love thy kingdom, Lord

St. Thomas (Williams)

THE OPENING ACCLAMATION

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children’s Chapel.

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 21:8-21

Lector A reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

ANTIPHON

Psalm 86: 5a



You, O Lord, are good and for - giv - ing.

Choir: Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your Name. I will thank you, O Lord my God, with all my heart, and glorify your Name for evermore.

ALL REPEAT THE ANTIPHON

Choir: For great is your love toward me; you have delivered me from the nethermost Pit. The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes.

ALL REPEAT THE ANTIPHON

Choir: Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

ALL REPEAT THE ANTIPHON

THE SECOND LESSON

Romans 6:1b-11

Lector A reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

Hymn 178

Alleluia, alleluia! Give thanks to the risen Lord!

Alleluia No. 1

THE HOLY GOSPEL

Matthew 10:24-39

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Jon Scarffe

Silence is kept.

The people stand.

THE NICENE CREED

BCP, p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops Mark, Gayle, and Mark; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is G minor (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes".

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-losed be thy name,

Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.

Give us this day our dai-ly bread, And forgive us our trespasses,

As we forgive those who tres-pass a-gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the kingdom, and the power and the glo-ry,

For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION TO COMMUNION

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

COMMUNION HYMN LEVAS 144

I can hear my Savior calling

Norris

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand and sing the hymn.

RECESSIONAL HYMN 537

Christ for the world we sing!

Moscow

THE DISMISSAL

BCP, p. 366

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rev. Jon Scarffe

Lector

Mary Stewart

Intercessor

June Huber

Lay Eucharistic Ministers

Matt Williams, John Thompson, Alex Willson

Interim Music Director

Josh Harrington

Livestream Crew

Alison Campbell

Ushers

Mary Hix, Mary Stewart

Altar Guild Crew Leaders

Kristine Hesse, Eleanor Reed

ANNOUNCEMENTS AS OF JUNE 21, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

The flowers on the altar are given in Thanksgiving for Jean D. Reed

for his many decades of service to the music ministry of Grace Church
by the Choir, the Handbell Choir and the Director of Music and

In Celebration of the 64th wedding anniversary of John & Knacki Berry

from their children & grandchildren. They are an inspirational example of love,
perseverance & joy and we honor them on their anniversary and every day moving forward.

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code on the right >>>



***** Headings for New Announcements Added This Week are Shaded. *****

PRAY FOR OUR YOUTH MISSIONERS

This week a group of our high school youth are traveling to southwestern Virginia to deepen their faith through service. They will be staying at Grace House on the Mountain, working alongside youth from the Diocese of Southwestern Virginia to serve the local community. The group departs around 10 a.m. Sunday, June 21st from the parking lot. All are welcome to join for a quick parking lot commissioning prayer before their departure! Please pray that our mission team stays safe, has fun, and meets God on their journey!

HAITI MICAH ANNUAL CAMPAIGN

The Grace Church annual Haiti Micah Project campaign has kicked off and will continue through Labor Day. This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest in the city and across the country. An annual sponsorship for one child is \$415 (\$35 per month) however, a donation of any amount will make a difference. To donate, please write a check to Grace Church referencing the 'Haiti Micah Project' in the memo line or select 'Haiti Micah Project' to designate your contribution in Tithely or Breeze. Contact Jen Pease at jennifer.pease@gracealex.org for questions about giving through Grace.

ALEXANDRIA PRIDE EUCHARIST AND PRIDE FESTIVAL ON JUNE 27TH.

On June 27th, Episcopal Churches across Alexandria will come together to celebrate the beauty and diversity of the LGBTQ+ community at Alexandria Pride Festival 2026.

Join us at Christ Church (118 N. Washington Street) for a joyful and affirming Eucharist on the day of the Alexandria Pride at 12 pm. Then head to Carlyle Square, 825 John Carlyle St., for the festival from 2 pm to 6 pm. Grace will have a booth, and we would love for you to stop by to say hello or to help. If you are interested in volunteering at the table, setting up etc. or contributing cookies, bottles of water, candy, scan the QR code to the right to sign up for a slot. For more information, contact Fr. Jon jon.scarffe@gracealex.org.



FELLOWSHIP HOUR UPDATE

During the summer months, fellowship after the 10:30 service will include beverages only. We would appreciate volunteers to help us clean up the beverage bar after fellowship. If you are willing to help, please email Fellowship@gracealex.org to get on the distribution emails. Thanks for your understanding and supporting the fellowship ministry.

CAR MAGNETS

Grace/La Gracia car magnets are available at the back of the church and in the auditorium as well. Please feel free to take one.

ANNOUNCEMENTS AS OF JUNE 21, 2026 (CONTINUED)

HELP SUPPORT THE FOOD PANTRY

Summertime travel and vacations have created opportunities for parishioners to support the Food Pantry. We have an immediate need for volunteers at all our food bagging, unloading and distribution shifts as many of our regular lead volunteers will be gone this summer. The food pantry is a great source for teens needing community service hours in case you have one or two at home!

If you are not familiar with the food pantry, you can reach out to Jennifer Pease at jennifer.pease@gracealex.org, Kristine Hesse at kristine.hesse@gracealex.org, or Lynn Rohrs at weaverlynn47@gmail.com. If you'd like to sign up to help, scan the QR code on the right with your smartphone to access our sign-up system Lotsahelpinghands to create an account: . We will follow up with a how-to on using the system.



You can help in other ways too by donating food or toiletries - a link to the list can be found on our website: <https://gracealex.org/get-involved/outreach-justice>. And we'll always take monetary donations which can be made through Breeze/Tithely. Thanking you in advance for supporting the Food Pantry.

CANOEING RETREAT

Does your soul need a couple days on a beautiful river with amazing people? Paddle, play, relax, and camp out on a leisurely overnight canoe trip July 18-19 with Water and Wilderness Church on the gorgeous Shenandoah River. \$100 a person includes food and canoe rentals; bring your own tent. This might be exactly what your soul needs. For more information, contact Pete at pete@waterandwilderness.org.

SHRINE MONT UPDATE: REGISTER NOW - JULY 8TH DEADLINE!

Be sure to mark your calendars for the fun and renewal of Grace's weekend at Shrine Mont, September 11 -13! "Find Rest for Your Souls" is the theme this year. We have to give Shrine Mont a headcount in July, so **the sign-up deadline is early this year - JULY 8 - don't wait!**

The online registration form on Breeze can be completed regardless of payment type. Registration payment will be accepted online through Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2026 are \$293 for an Adult Single, \$233 for an Adult Double, \$120 for children ages 8-13, \$95 for children ages 4-7 (children under the age of 3 attend for free), and \$75 for Saturday only. QR codes are provided below to access the three forms (English, Spanish, and Saturday only). We hope to see you on the mountain in September!



(Registration in English)



(Registro en español)



(Saturday Only Registration)

IT'S BACK! SHRINE MONT NIGHT LIVE LIVES AGAIN

We are looking for people who would be willing to perform at our "No-Talent-Required Variety Show" on Saturday night at Shrine Mont. Do you sing? Dance? Juggle? Tell jokes? Play an instrument? We want you! You will have three minutes & the stage to show your stuff. Everything else is up to you. Interested?

Contact Anne Berry & Grace Pattarini at anne.berry@gracealex.org.

BIRTHDAYS @ GRACE THIS WEEK

Sunday, June 21	Jody Stuard
Monday, June 22	John Boris
Wednesday, June 24	Jonathan Doelp
Thursday, June 25	Fabian Alwarenga, Brynn Miller, Judith Willard
Friday, June 26	Edward Arthur
Saturday, June 27	Jean Hawes, Isaac Reyes
Sunday, June 28	Chinggis Amarburen, Paul Bellantoni, Rebecca Funes



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/21	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 6/22	Stewardship Meeting	St. Mark Room	joyner.barry@gmail.com
Tuesday, 6/23	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Wednesday, 6/24	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 p.m.	Zoom	stephen.lovell@gracealex.org
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
	Alanon - 8 p.m.	St. Luke Room	
Thursday, 6/25	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Friday, 6/26	Food Pantry Bagging - 3 - 5 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Saturday, 6/27	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
	Bible Study - 10 a.m.	Zoom	cmfaddencrosby@gmail.com
	Alexandria Pride Eucharist - 12 p.m.	Christ Church	Jon.scarffe@gracealex.org
	Pride Festival - 2 p.m.	825 John Carlyle St	Jon.scarffe@gracealex.org

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Nancy, Gianna.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna; Gretchen, Laura.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Meg Whepley; Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Travel:** Stephen Boris and Alex Zhou, Sherryl and Chuck Dodd.
- **Diocese of Virginia Prayer Cycle:** St. David's, Ashburn; Varina, Richmond; N. Farnham, Farnham; St. John's, Warsaw; all fathers.
- **Anglican Prayer Cycle:** Church of South India (United); Diocese of Akot, Province of the Episcopal Church of South Sudan; Diocese of Akure, Church of Nigeria (Anglican Communion); Diocese of Alabama, Episcopal Church; Diocese of Alaska, Episcopal Church; Diocese of Saint Albans, Church of England; Diocese of Albany, Episcopal Church.

You can fill out a [Prayer Request Form](#) on our website or email your request to prayers@gracealex.org.