



# Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

[www.gracealex.org](http://www.gracealex.org) 703.549.1980

**Fifth Sunday after Pentecost**

**June 28, 2026 – 10:30 a.m.**

**Choral Eucharist, Rite II**



— Connecting @ Grace —


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: [www.gracealex.org](http://www.gracealex.org)

Facebook: [www.facebook.com/GraceEpiscopalChurchAlexandriaVa](https://www.facebook.com/GraceEpiscopalChurchAlexandriaVa) ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

## WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at [welcome@gracealex.org](mailto:welcome@gracealex.org), so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

### Our Mission Statement

To Love, Proclaim, and Serve God

*through life-giving liturgical worship + joyful community + empowering others*

### Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.  
(Mother Anne & Mother Emma are out of the office on Mondays, Father Jon is out of the office on Fridays.)

### Staff

**Betsy Bamford**

**Jane Avery**

*Nursery Workers (part-time)*

**The Rev. Emma Brice**

*Associate Rector & School Chaplain*

[emma.brice@gracealex.org](mailto:emma.brice@gracealex.org)

**Kevin Hamilton**

*Director of Administration and Communication*

[kevin.hamilton@gracealex.org](mailto:kevin.hamilton@gracealex.org)

**Josh Harrington**

*Interim Director of Music (part-time)*

[josh.harrington@gracealex.org](mailto:josh.harrington@gracealex.org)

**Pedro Hernández  
Amorita Quintanilla**

*Sextons*

**Amanda Hungerford**

*Head of Grace Episcopal School*

[ahungerford@graceschoolalex.org](mailto:ahungerford@graceschoolalex.org)

**Kimberly Savage**

*Finance & Facilities Administrator*

[kimberly.savage@gracealex.org](mailto:kimberly.savage@gracealex.org)

**The Rev. Jon Scarffe**

*Interim Assistant Rector*

[jon.scarffe@gracealex.org](mailto:jon.scarffe@gracealex.org)

**The Rev. Dr. Anne Michele Turner**

*Rector*

[anne.turner@gracealex.org](mailto:anne.turner@gracealex.org)

### IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

### HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

FIFTH SUNDAY AFTER PENTECOST  
CHORAL EUCHARIST, RITE II

*Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.*

PRELUDE

*The people stand.*

HYMN 525

The Church's One foundation

*Aurelia*

THE OPENING ACCLAMATION

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children ages 3 years – 3<sup>rd</sup> grade follow the Crucifer to Children's Chapel.*

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 22:1-14

*Lector* A reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 13

Peter R. Hallock

### ANTIPHON

Psalm 13: 3  
*Organ:* *Everyone:*

Give light to my eyes, O Lord.

*Choir:* How long, O LORD? will you forget me forever? how long will you hide your face from me? How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?

#### ALL REPEAT THE ANTIPHON

*Choir:* Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death; lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.

#### ALL REPEAT THE ANTIPHON

*Choir:* But I put my trust in your mercy; my heart is joyful because of your saving help. I will sing to the LORD, for he has dealt with me richly; I will praise the Name of the Lord Most High.

#### ALL REPEAT THE ANTIPHON

THE SECOND LESSON

Romans 6:12-23

Lector A reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

*The people stand.*

HYMN 601

O day of God, draw nigh!

St. Michael

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated.*

SERMON

The Rev. Emma Brice

*Silence is kept.*

*The people stand.*

THE NICENE CREED

BCP, p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Leader prays*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops Mark, Gayle, and Mark; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for all the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence**Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people are seated.*

ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

*We invite you to give to the work of the church electronically via Tithely by scanning this QR code. If you give electronically, please place the tag in your pew in the offering so that your gift can be blessed.*





might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The people stand or kneel. Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-losed be thy name,  
 Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.  
 Give us this day our dai-ly bread, And forgive us our trespasses,

As we for-give those who tres-pass a-gainst us.  
 And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.  
 For thine is the kingdom, and the power and the glo-ry,  
 For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION TO COMMUNION

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Eucharist.*

*Please come forward to the altar rail at the direction of the ushers.*

*A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.*

*If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.*

*If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.*

COMMUNION HYMN 609

Where cross the crowded ways of life

Gardiner

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we share in one bread, one cup.**

*The people stand or kneel.*

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*All stand and sing the hymn.*

RECESSIONAL HYMN 518

Christ is made the sure foundation

Westminster Abbey

THE DISMISSAL

BCP, p. 366

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY

SERVING @ GRACE TODAY

*Celebrant*

The Rev. Jon Scarffe

*Preacher*

The Rev. Emma Brice

*Lector*

Teresa Preston

*Intercessor*

Khacki Berry

*Guest Music Director*

Shelton Love

*Livestream Crew*

Alison Campbell

*Ushers*

John Boris, Mike Crane

*Altar Guild Crew Leaders*

Kristine Hesse, Cindy MacIntye

## ANNOUNCEMENTS AS OF JUNE 28, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to [announcements@gracealex.org](mailto:announcements@gracealex.org).

*The flowers on the altar are given to the Glory of God.*

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code on the right >>



\*\*\*\*\* Headings for New Announcements Added This Week are Shaded. \*\*\*\*\*

### FEAST OF INDEPENDENCE DAY TRANSFERRED TO SUNDAY, JULY 5<sup>TH</sup> SERVICES

This year Grace will not hold a Eucharist on Independence Day. Instead, the Feast of Independence Day is being transferred to Sunday, July 5<sup>th</sup> and all services will feature the Feast of Independence Day readings as we celebrate our independence and commemorate the 250<sup>th</sup> birthday of the United States of America.

### HAITI MICAH ANNUAL CAMPAIGN

The Grace Church annual Haiti Micah Project campaign has kicked off and will continue through Labor Day. This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the current unrest in the city and across the country. An annual sponsorship for one child is \$415 (\$35 per month) however, a donation of any amount will make a difference. To donate, please write a check to Grace Church referencing the 'Haiti Micah Project' in the memo line or select 'Haiti Micah Project' to designate your contribution in Tithely or Breeze. Contact Jen Pease at [jennifer.pease@gracealex.org](mailto:jennifer.pease@gracealex.org) for questions about giving through Grace.

### FELLOWSHIP HOUR UPDATE

During the summer months, fellowship after the 10:30 service will include beverages only. We would appreciate volunteers to help us clean up the beverage bar after fellowship. If you are willing to help, please email [Fellowship@gracealex.org](mailto:Fellowship@gracealex.org) to get on the distribution emails. Thanks for your understanding and supporting the fellowship ministry.

### HELP SUPPORT THE FOOD PANTRY

Summertime travel and vacations have created opportunities for parishioners to support the Food Pantry. We have an immediate need for volunteers at all food bagging, unloading and distribution shifts as many of our regular lead volunteers will be gone this summer. The food pantry is a great source for teens needing community service hours in case you have one or two at home!

If you're not familiar with the food pantry you can reach out to Jennifer Pease- [jennifer.pease@gracealex.org](mailto:jennifer.pease@gracealex.org), Kristine Hesse- [kristine.hesse@gracealex.org](mailto:kristine.hesse@gracealex.org), or Lynn Rohrs- [weaverlynn47@gmail.com](mailto:weaverlynn47@gmail.com). If you'd like to sign up to help, scan the QR code on the right with your smartphone to access our sign-up system Lotsahelpinghands to create an account: . We will follow up with a how-to on using the system. You can help in other ways too by donating food or toiletries - a link to the list can be found on our website: <https://gracealex.org/get-involved/outreach-justice>. And we'll always take monetary donations which can be made through Breeze/Tithely. Thanking you in advance for supporting the Food Pantry.



### CANOEING RETREAT

Does your soul need a couple days on a beautiful river with amazing people? Paddle, play, relax, and camp out on a leisurely overnight canoe trip July 18-19 with Water and Wilderness Church on the gorgeous Shenandoah River. \$100 a person includes food and canoe rentals; bring your own tent. This might be exactly what your soul needs. For more information, contact Pete at [pete@waterandwilderness.org](mailto:pete@waterandwilderness.org).

### CAR MAGNETS

Grace/La Gracia car magnets are available at the back of the church and in the auditorium as well. Please feel free to take one.

## ANNOUNCEMENTS AS OF JUNE 28, 2026 (CONTINUED)

### EMPLOYMENT OPPORTUNITIES AT GRACE EPISCOPAL SCHOOL FOR THE 2026-27 SCHOOL YEAR

We are currently seeking dedicated educators to join our school team for the upcoming academic year.

**Open Positions: Art Teacher (Part-Time) / Spanish Teacher (Part-Time) / Assistant Teacher (Full Time)**  
If you or someone you know is passionate about fostering academic excellence, as well as social emotional and spiritual growth in our students, we would love to hear from you! Those interested in joining our team, should please send your resume or CV to [office@graceschoolalex.org](mailto:office@graceschoolalex.org).

### NOW ENROLLING: JOIN THE GRACE EPISCOPAL SCHOOL FAMILY!

Limited spaces are now available in Preschool and Junior Kindergarten at Grace School for the 2026-27 academic year. We invite you to see how our Episcopal tradition inspires students to grow in faith and lead with grace, providing a foundation of academic success and character development. To learn more about our programs or to schedule a personal tour of our campus, please email [admissions@graceschoolalex.org](mailto:admissions@graceschoolalex.org). You can also explore our curriculum and mission by visiting [www.GraceSchoolAlex.org](http://www.GraceSchoolAlex.org).

### GRACE ADVENTURE SUMMER CAMP

Summer is in full swing, and Grace Adventures Summer Camp here on the Grace Episcopal campus still has open spots running through the week of August 17th, 2026. Give your child a safe, fun-filled week packed with crafts, assemblies, outdoor adventures, and water play. Click the link below to view the remaining schedule and register today at <https://graceschoolalex.org/grace-365/summer-camp/>

### SHRINE MONT UPDATE: REGISTER NOW - JULY 8TH DEADLINE!

Be sure to mark your calendars for the fun and renewal of Grace's weekend at Shrine Mont, September 11 -13! "Find Rest for Your Souls" is the theme this year. We have to give Shrine Mont a headcount in July, so **the sign-up deadline is early this year - JULY 8 - don't wait!**

The online registration form on Breeze can be completed regardless of payment type. Registration payment will be accepted online through Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2026 are \$293 for an Adult Single, \$233 for an Adult Double, \$120 for children ages 8-13, \$95 for children ages 4-7 (children under the age of 3 attend for free), and \$75 for Saturday only. QR codes are provided below to access the three forms (English, Spanish, and Saturday only). We hope to see you on the mountain in September!



(Registration in English)



(Registro en español)



(Saturday Only Registration)

### IT'S BACK! SHRINE MONT NIGHT LIVE LIVES AGAIN

We are looking for people who would be willing to perform at our "No-Talent-Required Variety Show" on Saturday night at Shrine Mont. Do you sing? Dance? Juggle? Tell jokes? Play an instrument? We want you! You will have three minutes & the stage to show your stuff. Everything else is up to you. Interested? Contact Anne Berry & Grace Pattarini at [anne.berry@gracealex.org](mailto:anne.berry@gracealex.org).

## BIRTHDAYS @ GRACE THIS WEEK

Sunday, June 28	Chinggis Amarburen, Paul Bellantoni, Rebecca Funes
Monday, June 29	William Thompson, Erin White
Tuesday, June 30	Carlos Mejia-Gonzalez, Alex Tuuri
Wednesday, July 1	John Thompson
Thursday, July 2	Lily Braza, Camille Davis, Sherryl Dodd
Friday, July 3	Doug Land, Katherine Williams
Sunday, July 5	Summer Jones



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

## EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/28	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 6/29	No Activities Scheduled		
Tuesday, 6/30	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Food Pantry Distribution - 6 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
Wednesday, 7/1	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 p.m.	Zoom	<a href="mailto:stephen.lovell@gracealex.org">stephen.lovell@gracealex.org</a>
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
	Alanon - 8 p.m.	St. Luke Room	
Thursday, 7/2	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
Friday, 7/3	Food Pantry Bagging - 3 - 5 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Food Pantry Distribution - 6 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
Saturday, 7/4	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
	Bible Study - 10 a.m.	Zoom	<a href="mailto:cmfaddencrosby@gmail.com">cmfaddencrosby@gmail.com</a>

## PRAYER @ GRACE THIS WEEK

*We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.*

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Nancy, Gianna, Phil.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna, Gretchen, Christopher, Rani.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Meg Whepley, Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell, the Epifanovskiye family.
- **Travel:** Sherryl and Chuck Dodd.
- **Diocese of Virginia Prayer Cycle:** St. Peter's, Port Royal.
- **Anglican Prayer Cycle:** Anglican Church of Southern Africa; Diocese of Algoma, Anglican Church of Canada; Diocese of All Saints, Anglican Church of Kenya; Diocese of Aluakluak, Province of the Episcopal Church of South Sudan; Diocese of Amazônia, Igreja Episcopal Anglicana do Brasil; Diocese of Amichi, Church of Nigeria (Anglican Communion); Diocese of Amritsar, Church of North India (United).

You can fill out a [Prayer Request Form](#) on our website or email your request to [prayers@gracealex.org](mailto:prayers@gracealex.org).