



# Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

[www.gracealex.org](http://www.gracealex.org) 703.549.1980

## Second Sunday of Pentecost

June 7, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: [www.gracealex.org](http://www.gracealex.org)

Facebook: [www.facebook.com/GraceEpiscopalChurchAlexandriaVa](https://www.facebook.com/GraceEpiscopalChurchAlexandriaVa) ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

## WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at [welcome@gracealex.org](mailto:welcome@gracealex.org), so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

### Our Mission Statement

To Love, Proclaim, and Serve God

*through life-giving liturgical worship + joyful community + empowering others*

### Contacting Grace

Please feel free to contact our staff.

Our office hours are Monday to Thursday 9 a.m. – 3 p.m., and 9 a.m. – 12 p.m. on Fridays.  
(Mother Anne & Mother Emma are out of the office on Mondays & Father Jon is out of the office on Fridays)

### Staff

**Betsy Bamford**

**Jane Avery**

*Nursery Workers (part-time)*

**The Rev. Emma Brice**

*Associate Rector & School Chaplain*

[emma.brice@gracealex.org](mailto:emma.brice@gracealex.org)

**Kevin Hamilton**

*Director of Administration and Communication*

[kevin.hamilton@gracealex.org](mailto:kevin.hamilton@gracealex.org)

**Josh Harrington**

*Interim Director of Music (part-time)*

[josh.harrington@gracealex.org](mailto:josh.harrington@gracealex.org)

**Pedro Hernández  
Amorita Quintanilla**

*Sextons*

**Amanda Hungerford**

*Head of Grace Episcopal School*

[ahungerford@graceschoolalex.org](mailto:ahungerford@graceschoolalex.org)

**Kimberly Savage**

*Finance & Facilities Administrator*

[kimberly.savage@gracealex.org](mailto:kimberly.savage@gracealex.org)

**The Rev. Jon Scarffe**

*Interim Assistant Rector*

[jon.scarffe@gracealex.org](mailto:jon.scarffe@gracealex.org)

**The Rev. Dr. Anne Michele Turner**

*Rector*

[anne.turner@gracealex.org](mailto:anne.turner@gracealex.org)

### IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

### HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

SECOND SUNDAY OF PENTECOST  
CHORAL EUCHARIST, RITE II

*Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.*

PRELUDE

*The people stand.*

HYMN 401

The God of Abraham Praise

Leoni

THE OPENING ACCLAMATION

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children ages 3 years – 3<sup>rd</sup> grade follow the Crucifer to Children’s Chapel.*

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 12:1-9

*Lector* A reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 33:1-12

ANTIPHON

Psalm 98: 1a  
*Organ:*

*Everyone:*

**Sing to the Lord a new song.**

**Choir:** Rejoice in the LORD, you righteous; it is good for the just to sing praises. Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

**ALL REPEAT THE ANTIPHON**

**Choir:** For the word of the LORD is right, and all his works are sure. He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

**ALL REPEAT THE ANTIPHON**

**Choir:** The LORD brings the will of the nations to naught; he thwarts the designs of the peoples. But the LORD's will stands fast for ever, and the designs of his heart from age to age.

**ALL REPEAT THE ANTIPHON**

THE SECOND LESSON

Romans 4:13-25

*Lector* A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

Hymn 393

Praise our great and gracious Lord

*Maoz Zur*

THE HOLY GOSPEL

Matthew 9:9-13, 18-26

*Priest* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated.*

SERMON

The Rev. Emma Brice

*Silence is kept.*

*The people stand.*

THE NICENE CREED

BCP, p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

*The Leader prays*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops Mark, Gayle, and Mark; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers Jean Adcox, friend of parishioner Vance Allen, and for all the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people are seated.*

ANNOUNCEMENTS

**THE HOLY COMMUNION**



THE OFFERTORY *We invite you to give to the work of the church electronically via Tithely by scanning this QR code. If you give electronically, please place the tag in your pew in the offering so that your gift can be blessed.*

OFFERTORY ANTHEM

Precious Lord, take my hand

*Precious Lord, take my hand, lead me on, let me stand  
I am tired, I am weak, I am worn;  
Through the storm, through the night, lead me on to the light,  
Take my hand, precious Lord, lead me on.*

*When my way grows drear, precious Lord, linger near,  
When my life is almost gone;  
Hear my cry, hear my call, hold my hand, lest I fall,  
Take my hand, precious Lord, lead me on.*

*When the darkness appears and the night draws near,  
And the day is past and gone;  
At the river I stand, guide my feet, hold my hand  
Take my hand, precious Lord, lead me on.*

HYMN 567

Thine arm, O Lord, in days of old

St. Matthew

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The people stand or kneel. Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-losed be thy name,

Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.

Give us this day our dai-ly bread, And forgive us our trespasses,

As we forgive those who tres-pass a-gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the kingdom, and the power and the glo-ry,

For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-169

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION TO COMMUNION

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

HYMN LEVAS 203

There is a Balm in Gilead

Haywood

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we share in one bread, one cup.**

*The people stand or kneel.*

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*All stand and sing the hymn.*

CLOSING HYMN 493

O for a thousand tongues to sing

Azmon

THE DISMISSAL

BCP, p. 366

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY

## SERVING @ GRACE TODAY

*Celebrant*

The Rev. Jon Scarffe

*Preacher*

The Rev. Emma Brice

*Assisting*

The Rev. Dr. Anne M. Turner

*Lector*

June Huber

*Lay Eucharistic Minister*

Kemp Williams

*Interim Music Director*

Josh Harrington

*Ushers*

John Boris, Mike Crane, Elizabeth Legere, Laura Weidenfeld

*Altar Guild Crew Leaders*

John Barker, Lucy-Lee Reed

## ANNOUNCEMENTS AS OF JUNE 7, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words. Announcements will be edited for content/length. Email requests to [announcements@gracealex.org](mailto:announcements@gracealex.org).

The flowers on the altar are given in Thanksgiving for the gift of Eleanor on the occasion of her 60<sup>th</sup> Birthday by her family and by Jeff & Suzy McQuilkin in loving celebration of the 85<sup>th</sup> Birthday of our wonderful friend, Cynthia Puskar



*If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code to the right.*

\*\*\*\*\* Headings for New Announcements Added This Week are Shaded. \*\*\*\*\*

### SUMMER OFFICE SCHEDULE BEGINS MONDAY, JUNE 15

Beginning Monday, June 15, the church office will move to our summer schedule through Labor Day. The office will be open 9 a.m. - 2 p.m. Monday - Thursday and closed on Fridays.

### MONTHLY VIGIL FOR OUR COUNTRY – JUNE 9 @ 6 P.M.

This month we will hold the Vigil for our Country on Tuesday, June 9 at 6:00 p.m. This liturgy includes Holy Eucharist as well as time to offer prayers for vulnerable individuals and groups: immigrants, LGBTQ+ individuals, federal workers, and others.

### THE DIOCESE OF VIRGINIA AT DC PRIDE ON JUNE 20 IN WASHINGTON, D.C.

The Diocese of Virginia (<https://episcopalvirginia.org/event/capital-pride-parade>) will be joining this year's DC Pride Parade. All are invited to attend on Saturday, June 20, in Washington, D.C. The Rev'd Burl Salmon, rector of The Falls Church, is serving as the point of contact. To receive all information, including gathering time and location, please contact Rev. Burl at [bsalmon@thefallschurch.org](mailto:bsalmon@thefallschurch.org).

### ALEXANDRIA PRIDE EUCHARIST AND PRIDE FESTIVAL ON JUNE 27<sup>TH</sup>.

2026 marks the 50th anniversary of the full inclusion of LGBTQ+ people in the Episcopal Church. On June 27th, Episcopal Churches across Alexandria will come together to celebrate the beauty and diversity of the LGBTQ+ community at Alexandria Pride Festival 2026.



Join us at Christ Church (118 N. Washington Street) for a joyful and affirming Eucharist on the day of the Alexandria Pride at 12 pm. Then head to Carlyle Square, 825 John Carlyle St., for the festival from 2 pm to 6 pm. Grace will have a booth, and we would love for you to stop by to say hello or to help. If you are interested in volunteering at the table, setting up etc. or contributing cookies, bottles of water, candy, scan the QR code to the right to sign up for a slot. For more information, contact Fr. Jon [jon.scarffe@gracealex.org](mailto:jon.scarffe@gracealex.org).

### SHRINE MONT UPDATE – SEPTEMBER 11 - 13

Make sure to mark your calendars in preparation for the fun and renewal of Grace's weekend at Shrine Mont! Our online registration form on Breeze can be completed regardless of payment type! Registration payment will be accepted online through Tithely or by check. The rates for 2026 are \$293 for an Adult Single, \$233 for an Adult Double, \$120 for children ages 8-13, \$95 for children ages 4-7 (children age 3 and under attend for free), and \$75 for Saturday only. QR Codes are provided below to access the three forms, English, Spanish, and Saturday Only. We hope to see everyone on the mountain this year!



(Registration in English)



(Registro en español)



(Saturday Only Registration)

## BIRTHDAYS @ GRACE THIS WEEK

Monday, June 8	<i>Eleanor Reed</i>
Tuesday, June 9	<i>Lisa Cassidy</i>
Wednesday, June 10	<i>William Kendrick, Jane Rosman, Linda Waskowicz</i>
Saturday, June 13	<i>Daniel Shaver</i>
Sunday, June 14	<i>Joyce Ames</i>



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

## EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 6/7	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
	Youth Night - 6 p.m.		<a href="mailto:emma.brice@gracealex.org">emma.brice@gracealex.org</a>
Monday, 6/8	No Activities Currently Scheduled		
Tuesday, 6/9	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Food Pantry Distribution - 6 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Vigil for Our Country - 6 p.m.	Nave	
	Vestry Meeting - 6 p.m.	St. Mark Room	
Wednesday, 6/10	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Community of Hope Int'l Meeting - 7 p.m.	St. Mark Room	<a href="mailto:nancy.robinson@gracealex.org">nancy.robinson@gracealex.org</a>
	Bible Study - 7:30 p.m.	Zoom	<a href="mailto:stephen.lovell@gracealex.org">stephen.lovell@gracealex.org</a>
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
Thursday, 6/11	Alanon - 8 p.m.	St. Luke Room	
	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
Friday, 6/12	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Food Pantry Bagging - 3 - 5 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
	Food Pantry Distribution - 6 p.m.	1 <sup>st</sup> floor Lobby	<a href="mailto:jennifer.pease@gracealex.org">jennifer.pease@gracealex.org</a>
Saturday, 6/13	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
	Bible Study - 10 a.m.	Zoom	<a href="mailto:cmfaddencrosby@gmail.com">cmfaddencrosby@gmail.com</a>
	Casa Chirilagua Event - 1-8 p.m.	Auditorium	

## PRAYER @ GRACE THIS WEEK

*We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.*

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Nancy.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie; José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** Jean Adcox, friend of parishioner Vance Allen; those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Travel:** Stephen Boris and Alex Zhou.
- **Diocese of Virginia Prayer Cycle:** St. Paul's, Richmond; Christ Church, Lucketts.
- **Anglican Prayer Cycle:** Scottish Episcopal Church; Diocese of Accra, Church of the Province of West Africa; Diocese of Adelaide, Anglican Church of Australia; Diocese of Afikpo, Church of Nigeria (Anglican Communion); Diocese of North Africa, Episcopal / Anglican Province of Alexandria; Diocese of Agra, Church of North India (United); Diocese of Aguata, Church of Nigeria (Anglican Communion).

You can fill out a [Prayer Request Form](#) on our Website or email your request to [prayers@gracealex.org](mailto:prayers@gracealex.org).