



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Seventh Sunday after Pentecost

July 12, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays, Father Jon is out of the office on Fridays.)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Kevin Hamilton

Director of Administration and Communication

kevin.hamilton@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

**Pedro Hernández
Amorita Quintanilla**

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Kimberly Savage

Finance & Facilities Administrator

kimberly.savage@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

SEVENTH SUNDAY AFTER PENTECOST
 CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

Introduction - Choral

Léon Boëllmann

The people stand.


HYMN 440

Blessed Jesus, at thy word

Liebster Jesu

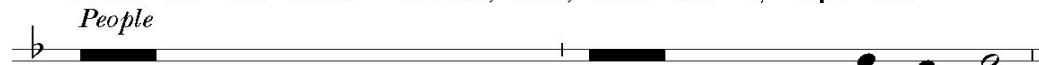
THE OPENING ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278



1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 25:19-34

Lector A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.
People **Thanks be to God.**

All sing the refrain, Choir only sings the verses.

Refrain

Your word is a lamp to my
feet and a light up - on my path.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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*I have sworn and am determined to keep your righteous judgments
I am deeply troubled; preserve my life, O Lord, according to your word.
Accept, O Lord, the willing tribute of my lips, and teach me your judgments.*

Refrain

*My life is always in danger, yet I do not forget your teaching.
The wicked have set a trap for me, but I have not strayed from your commandments.
Your decrees are my inheritance forever; truly, they are the joy of my heart.
I have applied my heart to fulfill your statutes forever and to the end.*

Refrain

THE SECOND LESSON

Romans 8:1-11

Lector A reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

HYMN 627

Lamp of our feet, whereby we trace

Nun danket all und bringet Ehr

THE HOLY GOSPEL

Matthew 13:1-9,18-23

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.

And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.

As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Rev. Dr. Anne M. Turner

Silence is kept.

The people stand.

THE NICENE CREED

BCP, p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; and our Bishops E. Mark Stevenson, Gayle Harris, and Mark Bourlakas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-losed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the kingdom, and the power and the glo-ry,
 For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

COMMUNION HYMN 593

Lord, make us servants of your peace

Dickinson College

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand and sing the hymn.

RECESSIONAL HYMN 530

Spread, O spread, thou mighty word

Gott sei Dank

THE DISMISSAL

BCP, p. 366

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Every Time I Feel the Spirit

arr. by Shelton Ridge Love

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rev. Dr. Anne M. Turner

Lector

Jonathan Doelp

Intercessor

Colleen McArdelle

Lay Eucharistic Ministers

Evan Robinson, Nancy Robinson, Stephanie Reed

Guest Music Director

Shelton Love

Ushers

Elizabeth Legere

Livestream Crew

Alison Campbell, Stephen Lovell

Altar Guild Crew Leaders

John Barker, Sarah Schultz

ANNOUNCEMENTS AS OF JULY 12, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

*The flowers on the altar are given in Thanksgiving for
50 years of marriage by Nancy & Evan Robinson and by
Mother Anne in Thanksgiving for the dedicated & talented staff who serve Grace Church.*

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code on the right.



***** Headings for New Announcements Added This Week are Shaded. *****

THE CHURCH OFFICE WILL HAVE LIMITED COVERAGE ON THURSDAY, JULY 16.

Please note that due to summer schedules, the church office will have limited hours and volunteer coverage on Thursday, July 16. The office will be open from 10 a.m. - 12 p.m. on this day. The midweek healing Eucharist will be held as normal at 12 p.m. at the Lady Altar.

MARK YOUR CALENDAR FOR OUR CHURCH-WIDE CLEAN-UP DAY, AUGUST 1ST, 9 A.M. - 1 P.M.

Junior Warden Bill Eckel invites all parishioners to join in for a church-wide clean up day on Saturday, August 1 (Rain date August 8) from 9 a.m. to 1 p.m. No special skills are required, just a willingness to show up and pitch in to help us be good stewards of our campus so that it is clean and welcoming to all. Please scan the QR code on the right to let Bill know that you will be in attendance. This will help him plan the focus areas for the day. Thank you!



GRACE ADVENTURE SUMMER CAMP

Summer is in full swing, and Grace Adventures Summer Camp here on the Grace Episcopal campus still has open spots running through the week of August 17th, 2026. Give your child a safe, fun-filled week packed with crafts, assemblies, outdoor adventures, and water play. Click the link below to view the remaining schedule and register today at <https://graceschoolalex.org/grace-365/summer-camp/>

NOW ENROLLING: JOIN THE GRACE EPISCOPAL SCHOOL FAMILY!

Limited spaces are now available in Preschool and Junior Kindergarten at Grace School for the 2026-27 academic year. We invite you to see how our Episcopal tradition inspires students to grow in faith and lead with grace, providing a foundation of academic success and character development. To learn more about our programs or to schedule a personal tour of our campus, please email admissions@graceschoolalex.org. You can also explore our curriculum and mission by visiting www.GraceSchoolAlex.org.

IT'S BACK! SHRINE MONT NIGHT LIVE LIVES AGAIN

We are looking for people who would be willing to perform at our "No-Talent-Required Variety Show" on Saturday night at Shrine Mont. Do you sing? Dance? Juggle? Tell jokes? Play an instrument? We want you! You will have three minutes & the stage to show your stuff. Everything else is up to you. Interested? Contact Anne Berry & Grace Pattarini at anne.berry@gracealex.org.

EMPLOYMENT OPPORTUNITIES AT GRACE EPISCOPAL SCHOOL FOR THE 2026-27 SCHOOL YEAR

We are currently seeking dedicated educators to join our school team for the upcoming academic year.

Open Positions: Art Teacher (Part-Time) / Spanish Teacher (Part-Time) / Assistant Teacher (Full Time)

If you or someone you know is passionate about fostering academic excellence, as well as social emotional and spiritual growth in our students, we would love to hear from you! Those interested in joining our team, should please send your resume or CV to office@graceschoolalex.org.

BIRTHDAYS @ GRACE THIS WEEK

Monday, July 13	Anna Serke
Wednesday, July 15	Lina Dobbs
Thursday, June 16	Karlene Kelly, Chris Rugaber
Friday, July 17	Carina Munzvardi
Saturday, July 18	Chrissie Crosby, John Hall, David Murphy, Ruth Schrott, Celia Schultz



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 7/12	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 7/13	No Activities Scheduled		
Tuesday, 7/14	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Executive Committee Meeting - 7 p.m.	Zoom	
Wednesday, 7/15	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 p.m.	Zoom	stephen.lovell@gracealex.org
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
	Alanon - 8 p.m.	St. Luke Room	
Thursday, 7/16	Church Office Open 10 a.m. - 12 p.m. Today.	Church Office	
	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Friday, 7/17	Outreach Committee Meeting - 6 p.m.	St. Mark Room	cke1986@gmail.com
	Food Pantry Bagging - 3 - 5 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Saturday, 7/18	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
Saturday, 7/18	Altar Guild Semi-Annual Meeting - 11 a.m.	MH Auditorium	kristine.hesse@gracealex.org
	Bible Study - 10 a.m.	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Gianna, Phil, Doug.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna, Gretchen.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Meg Whepley; Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Travel:** John & Anne Boris, Sherryl and Chuck Dodd.
- **Diocese of Virginia Prayer Cycle:** Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond.
- **Anglican Prayer Cycle:** Province of the Episcopal Church of South Sudan; The Diocese of South Ankole, The Church of the Province of Uganda; The Diocese of West Ankole, The Church of the Province of Uganda; The Diocese of Antananarivo, The Church of the Province of the Indian Ocean; The Diocese of Antsiranana, The Church of the Province of the Indian Ocean; Te Pihopatanga o Aotearoa, The Anglican Church in Aotearoa, New Zealand and Polynesia; The Diocese of Araucanía, Iglesia Anglicana de Chile

You can fill out a [Prayer Request Form](#) on our website or email your request to prayers@gracealex.org.