



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Eighth Sunday after Pentecost

July 19, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays, Father Jon is out of the office on Fridays.)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Kevin Hamilton

Director of Administration and Communication

kevin.hamilton@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

Pedro Hernández

Amorita Quintanilla

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Kimberly Savage

Finance & Facilities Administrator

kimberly.savage@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

EIGHTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

Prayer

René Vierne

The people stand.

HYMN 423

Immortal, invisible, God only wise

St. Denio

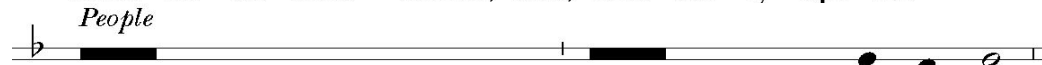
THE OPENING ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

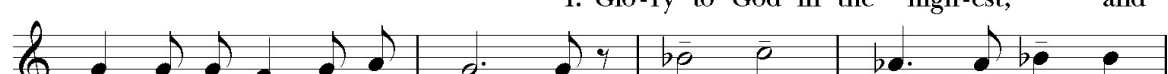
Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.

GLORIA IN EXCELSIS

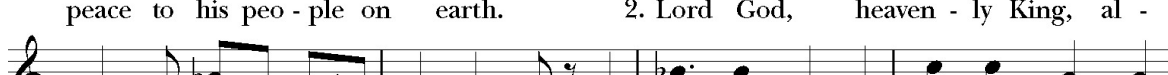
William Mathias, Hymnal S-278



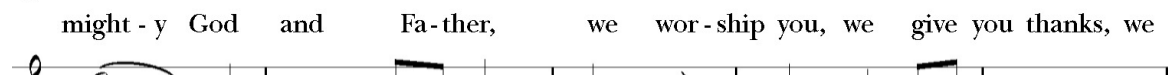
1. Glo-ry to God in the high-est, and



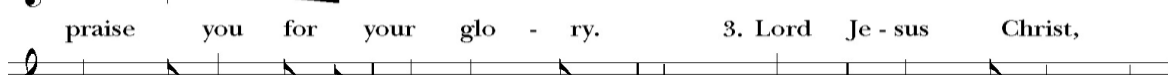
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



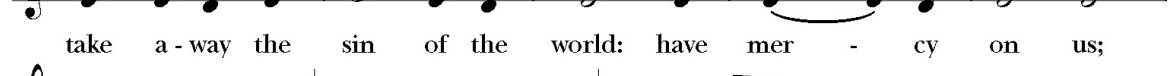
praise you for your glo-ry. 3. Lord Je-sus Christ,



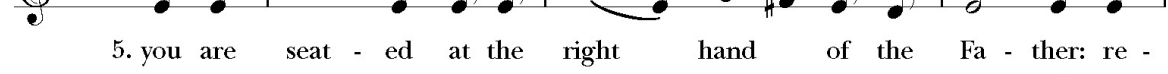
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



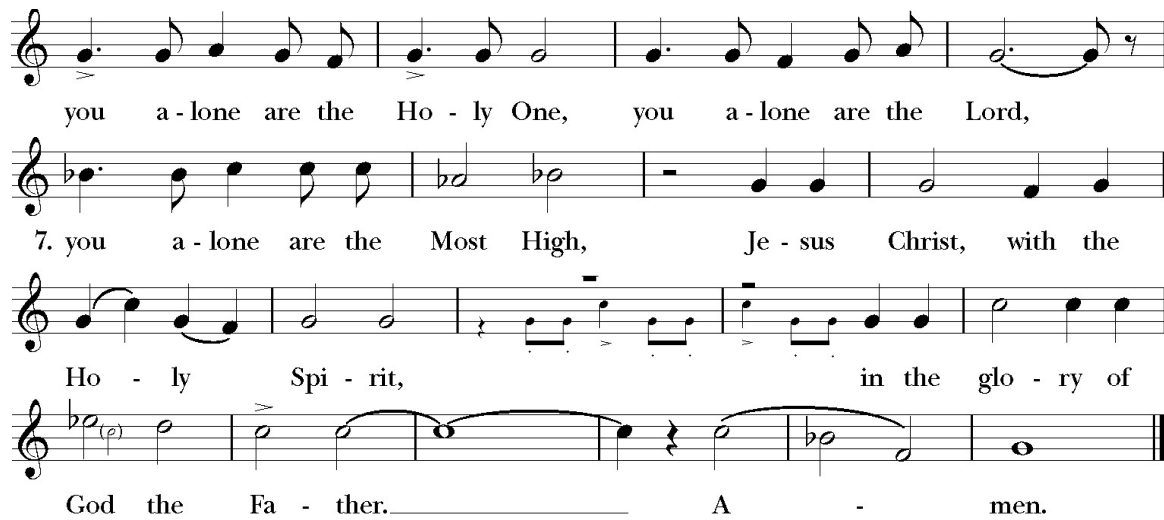
take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 28:10-19a

Lector A reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

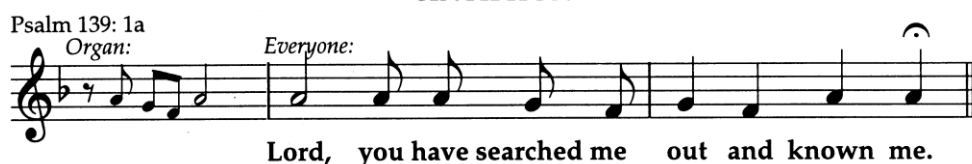
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-2, 6-11

Peter R. Hallock

ANTIPHON



Choir: You know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways.

ALL REPEAT THE ANTIPHON

Choir: Where can I go then from your Spirit? where can I flee from your presence? If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

ALL REPEAT THE ANTIPHON

Choir: If I take the wings of the morning and dwell in the uttermost parts of the sea, Even there your hand will lead me and your right hand hold me fast.

ALL REPEAT THE ANTIPHON

Choir: If I say, "Surely the darkness will cover me, and the light around me turn to night," Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

ALL REPEAT THE ANTIPHON

THE SECOND LESSON

Romans 8:12-25

Lector A reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

HYMN 399

To God with gladness sing

Camano

THE HOLY GOSPEL

Matthew 13:24-30,36-43

Priest The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him,

‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

SERMON

The Rev. Dr. Anne M. Turner

Silence is kept.

The people stand.

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean Rowe; and our Bishops E. Mark Stevenson, Gayle Harris, and Mark Bourlakas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

COMMISSIONING OF ALTAR GUILD PRESIDENT

- Priest* Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.
- Presenter* I present to you *Kemp Williams*, who has been called to the ministry of Altar Guild President.
- People* **Praise be to God, who has called you to this service.**
- Priest* Let us pray.
Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**
- Priest* In the Name of God, we recognize you, Kemp, as Altar Guild President.



THE HOLY COMMUNION

THE OFFERTORY We invite you to give to the work of the church electronically via *Tithe.ly* by scanning this QR code. If you give electronically, please place the tag in your pew in the offering so that your gift can be blessed.

OFFERTORY ANTHEM

All things bright and beautiful

John Rutter

*All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.*

*Each little flower that opens, Each little bird that sings,
He made their glowing colours, He made their tiny wings.
All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.*

*The purple-headed mountain, The river running by,
The sunset and the morning, That brightens up the sky;
The cold wind in the winter, The pleasant summer sun,
The ripe fruits in the garden, He made them every one;
All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.*

*He gave us eyes to see them, And lips that we might tell
How great is God Almighty, Who has made all things well.
All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.*

HYMN 365

Come, thou almighty King

Moscow

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal S-128

The musical score is written on five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est."

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-low-ed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

COMMUNION HYMN 336

Come with us, O blessed Jesus

Werde munter

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand and sing the hymn.

RECESSIONAL HYMN 290

Come, ye thankful people, come

St. George's Windsor

THE DISMISSAL

BCP, p. 366

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Trumpet Tune

Craig Phillips

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rev. Dr. Anne M. Turner

Lector

Teresa Preston

Intercessor

Mary Hix

Lay Eucharistic Ministers

Evan Robinson, John Thompson, Alex Willson

Guest Music Director

Shelton Love

Ushers

Mike Crane, Mary Hix

Livestream Crew

Alison Campbell, Eleanor Reed

Altar Guild Crew Leaders

Alison Campbell, Nancy Robinson

ANNOUNCEMENTS AS OF JULY 19, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

*The flowers on the altar are given in Celebration of Celia Glen Schultz's
17th birthday yesterday from Mom, Dad, and Willem.*

If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code on the right.



***** Headings for New Announcements Added This Week are Shaded. *****

MONTHLY VIGIL FOR OUR COUNTRY – JULY 21 @ 6 P.M.

This month we will hold the Vigil for our Country on Tuesday, July 21 at 6:00 p.m. This liturgy includes Holy Eucharist as well as time to offer prayers for vulnerable individuals and groups: immigrants, LGBTQ+ individuals, federal workers, and others.

HELP NEEDED TO MAKE OUR CHURCH-WIDE CLEAN-UP DAY A SUCCESS ON AUGUST 1ST, 9 A.M. – 1 P.M.

Our church-wide clean-up day is coming soon, Saturday, August 1 (Rain date August 8) from 9 a.m. to 1 p.m. We need parishioner volunteers to help tackle our planned projects. Please help us plan for this day by scanning the QR code on the right to let our Junior Warden know that you will join us. No special skills are required, just a willingness to show up and pitch in to help us be good stewards of our campus so that it is clean and welcoming to all. Thank you!



GRACE ADVENTURE SUMMER CAMP

Summer is in full swing, and Grace Adventures Summer Camp here on the Grace Episcopal campus still has open spots running through the week of August 17th, 2026. Give your child a safe, fun-filled week packed with crafts, assemblies, outdoor adventures, and water play. Click the link below to view the remaining schedule and register today at <https://graceschoolalex.org/grace-365/summer-camp/>

NOW ENROLLING: JOIN THE GRACE EPISCOPAL SCHOOL FAMILY!

Limited spaces are now available in Preschool and Junior Kindergarten at Grace School for the 2026-27 academic year. We invite you to see how our Episcopal tradition inspires students to grow in faith and lead with grace, providing a foundation of academic success and character development. To learn more about our programs or to schedule a personal tour of our campus, please email admissions@graceschoolalex.org. You can also explore our curriculum and mission by visiting www.GraceSchoolAlex.org.

IT'S BACK! SHRINE MONT NIGHT LIVE LIVES AGAIN

We are looking for people who would be willing to perform at our "No-Talent-Required Variety Show" on Saturday night at Shrine Mont. Do you sing? Dance? Juggle? Tell jokes? Play an instrument? We want you! You will have three minutes & the stage to show your stuff. Everything else is up to you. Interested? Contact Anne Berry & Grace Pattarini at anne.berry@gracealex.org.

EMPLOYMENT OPPORTUNITIES AT GRACE EPISCOPAL SCHOOL FOR THE 2026-27 SCHOOL YEAR

We are currently seeking dedicated educators to join our school team for the upcoming academic year.

Open Positions: Art Teacher (Part-Time) / Spanish Teacher (Part-Time) / Assistant Teacher (Full Time)

If you or someone you know is passionate about fostering academic excellence, as well as social emotional and spiritual growth in our students, we would love to hear from you! Those interested in joining our team, should please send your resume or CV to office@graceschoolalex.org.

BIRTHDAYS @ GRACE THIS WEEK

Monday, July 20	Reba Winstead
Wednesday, July 22	Carl Eckel, Barry Rosman
Thursday, June 23	Vance Allen, Reagan Cline
Friday, July 24	Chance Dannen, Mike Jones
Saturday, July 25	Jean Reed



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 7/19	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 7/20	No Activities Scheduled		
Tuesday, 7/21	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Vigil for our Country - 6 p.m.	Nave- Lady Altar	
	Vestry Meeting - 7 p.m.	St. Mark Room	
Wednesday, 7/22	Evening Prayer - 5:30 p.m.	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 p.m.	Zoom	stephen.lovell@gracealex.org
	Alcoholics Anonymous - 8 p.m.	MH Auditorium	
	Alanon - 8 p.m.	St. Luke Room	
Thursday, 7/23	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Friday, 7/24	Food Pantry Bagging - 3 - 5 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution - 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Saturday, 7/25	Altar Guild Set Up - 9 a.m.	Narthex, Sacristy	
	Bible Study - 10 a.m.	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Gianna, Doug, Phil, Kay, Doug, Lucy-Lee, Jennifer, Suzi.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie; José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna, Gretchen, Carole.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department:** Meg Whepley; Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Travel:** John & Anne Boris.
- **Diocese of Virginia Prayer Cycle:** Members of Racial Reconciliation/Outreach/Mission/Creation Care committees and all those for whom they labor.
- **Anglican Prayer Cycle:** Province of the Episcopal Diocese of Sudan; The Diocese of the Arctic – The Anglican Church of Canada, The Diocese of Argentina – The Anglican Church of South America; The Diocese of Northern Argentina – The Anglican Church of South America; The Diocese of Argyll and The Isles – The Scottish Episcopal Church, The Diocese of Arizona – The Episcopal Church; The Diocese of Arkansas – The Episcopal Church.

You can fill out a [Prayer Request Form](#) on our website or email your request to prayers@gracealex.org.