



Grace Episcopal Church

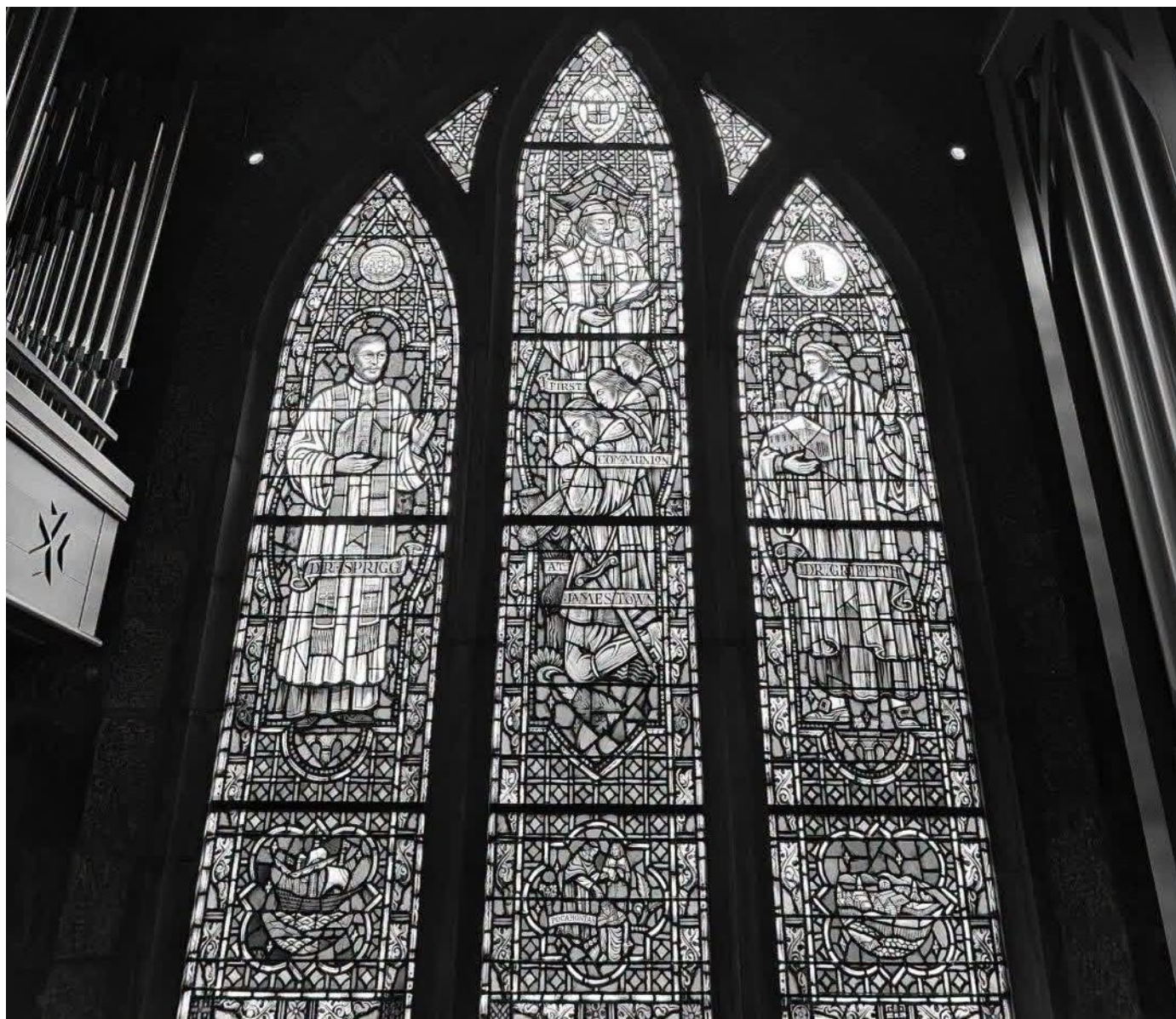
3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Ninth Sunday after Pentecost

July 26, 2026 – 10:30 a.m.

Choral Eucharist, Rite II



Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

The church office is now on summer hours, Monday to Thursday 9 a.m. – 2 p.m. and closed on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays, Father Jon is out of the office on Fridays.)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Kevin Hamilton

Director of Administration and Communication

kevin.hamilton@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

Pedro Hernández

Amorita Quintanilla

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Kimberly Savage

Finance & Facilities Administrator

kimberly.savage@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

NINTH SUNDAY AFTER PENTECOST

CHORAL EUCHARIST, RITE II

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE

Come Thou Fount, Variations 1-3

Albert Travis

The people stand.

HYMN 594

God of grace and God of glory

Cwm Rhondda

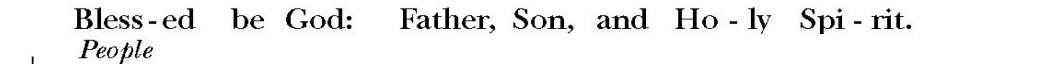
THE OPENING ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

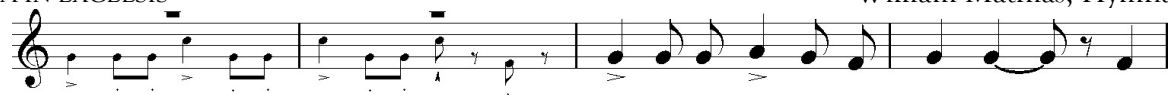
BCP, P. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.

GLORIA IN EXCELSIS

William Mathias, Hymnal S-278



1. Glo-ry to God in the high-est, and



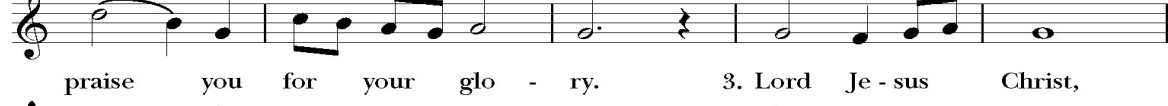
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



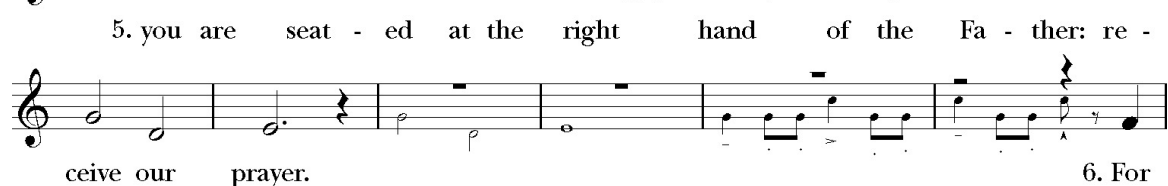
take a-way the sin of the world: have mer-cy on us;

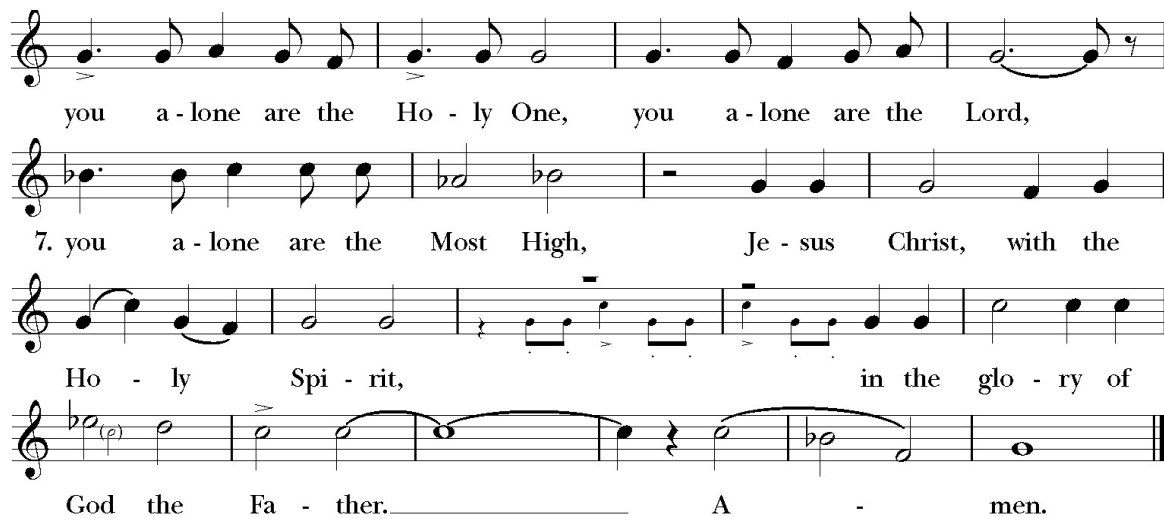


5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 29:15-28

Lector A reading from the Book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 128:1-6

Peter R. Hallock

ANTIPHON

Psalm 128: 5

Organ:

Everyone:



Choir: Happy are they all who fear the LORD, and who follow in his ways! You shall eat the fruit of your labor; happiness and prosperity shall be yours.

ALL REPEAT THE ANTIPHON

Choir: Your wife shall be like a fruitful vine within your house, your children like olive shoots round about your table. The man who fears the LORD shall thus indeed be blessed.

ALL REPEAT THE ANTIPHON

Choir: The LORD bless you from Zion, and may you see the prosperity of Jerusalem all the days of your life. May you live to see your children's children; may peace be upon Israel.

ALL REPEAT THE ANTIPHON

THE SECOND LESSON

Romans 8:26-39

Lector A reading from Paul's letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

HYMN 447

The Christ who died but rose again

St. Magnus

THE HOLY GOSPEL

Matthew 13:31-33,44-52

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?”

They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

SERMON

The Rev. Emma Brice

Silence is kept.

The people stand.

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form II; BCP, p. 385

The Leader prays

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean Rowe; and our Bishops E. Mark Stevenson, Gayle Harris, and Mark Bourlakas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for Noah and Evelyn Woodiwiss and for Dan and Katy Pattarini as they prepare to move overseas. Pray for those who serve our country.

Silence

I ask your prayers for the birth of son Adrian to Nancy Velasquez and John Kendrick. Pray in gratitude and thanksgiving.

Silence

I ask your prayers for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY *We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code. If you give electronically, please place the tag in your pew in the offering so that your gift can be blessed.*

OFFERTORY ANTHEM

Be thou my vision

Bob Chilcott

*Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.*

*Be thou my wisdom, be thou my true word;
Be thou ever with me, and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.*

*Be thou and thou only the first in my heart;
O Sov'reign of heaven, my treasure thou art;
Great heart of my won heart, whatever befall,
Still be thou my vision, O ruler of all.*

Text: Early Irish trans. Mary Byrne (1880-1931)

HYMN 488

Be thou my vision

Slane

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, p. 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, Hal-lowed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you don't wish to receive communion at the altar, please let an usher know and communion can be brought to you in your pew.

COMMUNION HYMN LEVAS 213

Children of the heavenly father

Swedish Fold Melody

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand and sing the hymn.

RECESSIONAL HYMN 615

"Thy kingdom come!" on bended knee

St. Flavian

THE DISMISSAL

BCP, p. 366

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Come Thou Fount, Variation 5

Albert Travis

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rev. Emma Brice

Lector

June Huber

Intercessor

Khacki Berry

Lay Eucharistic Ministers

Ramee Gentry

Guest Music Director

Shelton Love

Ushers

Chuck Dodd, John Hall

Livestream Crew

Stephen Lovell, Eleanor Reed

Altar Guild Crew Leaders

Eleanor Reed, Kemp Williams

ANNOUNCEMENTS AS OF JULY 26, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

The flowers on the altar today are given by...

*Katy & Dan Pattarini in Thanksgiving for our Wonderful, Caring Grace Family
and in Thanksgiving for the Birthday of Jean Reed on July 25th, by his Family.*



If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code on the right.

***** Headings for New Announcements Added This Week are Shaded. *****

HELP NEEDED TO MAKE OUR CHURCH-WIDE CLEAN-UP DAY A SUCCESS ON AUGUST 1ST, 9 A.M. – 1 P.M.

Our church-wide clean-up day is coming soon, Saturday, August 1 (Rain date August 8) from 9 a.m. to 1 p.m. We need parishioner volunteers to help tackle our planned projects. Please help us plan for this day by scanning the QR code on the right to let our Junior Warden know that you will join us. No special skills are required, just a willingness to show up and pitch in to help us be good stewards of our campus so that it is clean and welcoming to all. Thank you!



NOW ENROLLING: JOIN THE GRACE EPISCOPAL SCHOOL FAMILY!

Limited spaces are now available in Preschool and Junior Kindergarten at Grace School for the 2026-27 academic year. We invite you to see how our Episcopal tradition inspires students to grow in faith and lead with grace, providing a foundation of academic success and character development. To learn more about our programs or to schedule a personal tour of our campus, please email admissions@graceschoolalex.org. You can also explore our curriculum and mission by visiting www.GraceSchoolAlex.org.

Update on GEC Pastoral Associate and Outreach Coordinator

For many months Grace has searched for a Pastoral Associate and Outreach Coordinator. This bilingual individual would be a leader at Grace Church as a whole and for our Spanish-speaking La Gracia congregation in particular. Our current budget allows for this to be a half-time position with benefits. The position is open to both ordained and lay candidates, if the lay person is (or open to being) trained and licensed as a lay preacher, in order to preach in Spanish. While we had hoped to be writing to you with an update on filling this position, that is not the case. The clergy and Personnel Committee continue to search, while also considering how best to support the current staff, serve our La Gracia congregation, and to be good stewards to our budget. We will keep you informed as we have updates. Please feel free to reach out to us with questions.

-Mother Anne Turner, Rector and
Sarah Schultz, Senior Warden

West End Food Drive

Join Tenants and Workers United in collecting food for local families

William Ramsay Rec Center

5650 Sanger Ave, Alexandria, VA 22311

Saturday, Aug. 1st

Drop-off between 3pm and 5pm

Please include sturdy canvas or paper bags in your donation to assist in our distribution!

We particularly welcome:

Shelf-stable goods: maseca corn flour*, sugar*, instant coffee*, rice, dry beans, cooking oil, cereal, oatmeal, instant noodles, pasta, canned vegetables and beans

Hygiene items: wipes*, laundry detergent*, body soap, dish soap

* indicates extra need

Early drop-off is available at St. Clement's Episcopal Church in Alexandria, 5:30-6:30pm, July 30th and 31st



BIRTHDAYS @ GRACE THIS WEEK

Monday, July 27	Kevin Hamilton
Tuesday, July 28	Annie Eason, Julia McClung, Jane Weaver
Thursday, July 30	Emma Imphong
Friday, July 31	Stephanie Reed
Saturday, August 1	Spencer Foucart, Emily Graves
Sunday, August 2	Wendell Thomas



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 7/26	7:30 a.m. Holy Eucharist, Rite I	Nave	
	8:45 a.m. La Gracia Santa Eucaristía	Nave	
	9:00 a.m. Little Church, Rite II	Amphitheater	
	10:30 a.m. Choral Eucharist, Rite II	Nave	
	Shrine Mont Planning Meeting – 11:45 a.m.	St. Mark Room	
	5:00 p.m. Contemplative Eucharist	Nave	
Monday, 7/27	Stewardship Meeting – 7 p.m.	St. Mark Room	joyner.barry@gmail.com
Tuesday, 7/28	Food Pantry Bagging – 3:30 – 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution – 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Wednesday, 7/29	Evening Prayer – 5:30 p.m.	Zoom	Lucy-Lee Reed – 703.842.3121
	Bible Study – 7:30 p.m.	Zoom	stephen.lovell@gracealex.org
	Alcoholics Anonymous – 8 p.m.	MH Auditorium	
	Alanon – 8 p.m.	St. Luke Room	
Thursday, 7/30	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging – 3:30 – 5:30 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Friday, 7/31	Food Pantry Bagging – 3 – 5 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
	Food Pantry Distribution – 6 p.m.	1 st floor Lobby	jennifer.pease@gracealex.org
Saturday, 8/01	Church Clean Up Day – 9 a.m.	Meet in Lobby	bill.eckel@gracealex.org
	Altar Guild Set Up – 9 a.m.	Narthex, Sacristy	
	Bible Study – 10 a.m.	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Gianna, Doug, Phil, Kay, Doug, Lucy-Lee, Mike, Susan.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna, Gretchen.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department:** Meg Whelpley; Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Diocese of Virginia Prayer Cycle:** The Episcopal Church and the Anglican Communion and all Bishops, Priests, Deacons, and Lay Leaders
- **Anglican Prayer Cycle:** The Anglican Church of Tanzania, The Diocese of Armagh – The Church of Ireland, The Diocese of Armidale – The Anglican Church of Australia; The Diocese of Arochukwu / Ohafia – The Church of Nigeria (Anglican Communion), The Diocese of Aru – Province de L'Eglise Anglicane Du Congo; The Diocese of Asaba – The Church of Nigeria (Anglican Communion), The Diocese of Asaba – The Church of Nigeria (Anglican Communion).

You can fill out a [Prayer Request Form](#) on our website or email your request to prayers@gracealex.org.