



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

The Sunday of the Passion: Palm Sunday

March 29th, 2026 – 10:30 am

Holy Eucharist, Rite I



Palm Sunday, 2024

Connecting @ Grace

Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our office hours are Monday to Thursday 9 am - 3 pm, and 9 am - 12 pm on Fridays.
(Mother Anne is out of the office on Mondays & Mother Emma & Father Jon are out of the office on Fridays)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

emma.brice@gracealex.org

Mary Cyrus

Financial Administrator (part-time)

financial.admin@gracealex.org

Kevin Hamilton

Director of Operations and Communication

director.of.operations@gracealex.org

Josh Harrington

Interim Director of Music (part-time)

josh.harrington@gracealex.org

Pedro Hernández

Amorita Quintanilla

Sextons

Amanda Hungerford

Head of Grace Episcopal School

ahungerford@graceschoolalex.org

Ginny Leebrick

Interim Family Ministries Assistant

Ginny.leebrick@gracealex.org

The Rev. Jon Scarffe

Interim Assistant Rector

jon.scarffe@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector

anne.turner@gracealex.org

25-26 Seminarians (Virginia Theological Seminary)

Seth Wise Buck

The Rev. Gabriel (Gabe) Oakes

Miranda Peters

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

THE SUNDAY OF THE PASSION: PALM SUNDAY
FESTIVAL EUCHARIST, RITE I

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

Weather permitting, the congregation will gather on the circular drive near the columbarium, in front of the Narthex doors.

Please take a palm from the ushers.

PRELUDE

THE OPENING ACCLAMATION

Celebrant Blessed is the King who cometh in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE ACCOUNT OF THE TRIUMPHAL ENTRY

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS

The people raise their palms to be blessed.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who cometh in the name of the Lord.

People **Hosanna in the highest.**

AT THE PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The people follow the crucifer in procession before returning to the nave.

If you prefer, you may move immediately to be seated in the nave.

HYMN 154

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to
whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels is prais - ing thee on high; and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy pas - sion they sang their hymns of praise; to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

Repeat Refrain

in the Lord's Name com - est, the King and Bless - ed One.
we with all crea - a - tion in cho - rus make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.
thee, now high ex - alt - ed, our mel - o - dy we raise.
in all good de - light - est, thou good and gra - cious King.

STATION COLLECT

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

HYMN

Ride on! ride on in majesty!

Winchester New

1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky look down with sad and
 fierc - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to

sue your road, with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won-d'ring eyes to see th'ap - proach - ing sac - ri - fice.
 sap - phire throne a - waits his own a - noint - ed Son.
 mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.

Tune: *Musikalisches Hand-Buch der GutsMuthschen Melodien*, Hamburg, 1690, alt.;
 source: William H. Monk, 1823-1889, alt.

WINCHESTER NEW
 L.M.

Read and music public domain

30 12:12:450 Dec 9:9

THE SALUTATION

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth for ever.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Children ages 3 years - 3rd grade follow the Crucifer to Children's Chapel.

The people are seated.

THE FIRST LESSON

Isaiah 50:4-9a

Lector A reading from the Book of The Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint; and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

All sing the psalm, odd verses low voices and even verses high voices.

PSALM 31:9-16

Peter R. Hallock

ANTIPHON

Psalm 31: 5a

Organ:

Everyone:



In-to your hands I com-mend my spir-it. —

Choir: Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

ALL REPEAT THE ANTIPHON

Choir: I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

ALL REPEAT THE ANTIPHON

Choir: For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O LORD. I have said, "You are my God."

ALL REPEAT THE ANTIPHON

Choir: "My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant; and in your loving-kindness save me."

ALL REPEAT THE ANTIPHON

Lector A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the hymn.

Sequence Hymn 160

Cross of Jesus, cross of sorrow

Cross of Jesus

The people are seated.

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:14-27:66

Narrator The Passion of our Lord Jesus Christ according to Saint Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas “What will you give me if I betray him to you?”

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples “Where do you want us to make the preparations for you to eat the Passover?”

Narrator He said,

Jesus “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus “Truly I tell you, one of you will betray me.”

Narrator And they became greatly distressed and began to say to him one after another,

Disciples “Surely not I, Lord?”

Narrator He answered,

Jesus “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator Judas, who betrayed him, said,

Judas “Surely not I, Rabbi?”

Narrator He replied,

Jesus “You have said so.”

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus "Take, eat; this is my body."

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Narrator Peter said to him,

Peter "Though all become deserters because of you, I will never desert you."

Narrator Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator Peter said to him,

Peter "Even though I must die with you, I will not deny you."

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas “The one I will kiss is the man; arrest him.”

Narrator At once he came up to Jesus and said,

Judas “Greetings, Rabbi!”

Narrator and kissed him. Jesus said to him,

Jesus “Friend, do what you are here to do.”

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator At that hour Jesus said to the crowds,

Jesus “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accusers “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

Narrator The high priest stood up and said,

High Priest “Have you no answer? What is it that they testify against you?”

Narrator But Jesus was silent. Then the high priest said to him,

High Priest “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Narrator Jesus said to him,

Jesus “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Narrator Then the high priest tore his clothes and said,

High Priest “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

Narrator They answered,

Chief Priests “He deserves death.”

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Chief Priests “Prophesy to us, you Messiah! Who is it that struck you?”

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant-girl “You also were with Jesus the Galilean.”

Narrator But he denied it before all of them, saying,

Peter “I do not know what you are talking about.”

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Bystanders “This man was with Jesus of Nazareth.”

Narrator Again he denied it with an oath,

Peter “I do not know the man.”

Narrator After a little while the bystanders came up and said to Peter,

Bystander “Certainly you are also one of them, for your accent betrays you.”

Narrator Then he began to curse, and he swore an oath,

Peter “I do not know the man!”

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus “Before the cock crows, you will deny me three times.”

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas “I have sinned by betraying innocent blood.”

Narrator But they said,

Chief Priests “What is that to us? See to it yourself.”

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests “It is not lawful to put them into the treasury, since they are blood money.”

Narrator After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

Pilate “Are you the King of the Jews?”

Narrator Jesus said,

Jesus "You say so."

Narrator But when he was accused by the chief priests and elders, he did not answer. The Pilate said to him,

Pilate "Do you not hear how many accusations they make against you?"

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate "Which of the two do you want me to release for you?"

Narrator And they said,

Crowd "Barabbas."

Narrator Pilate said to them,

Pilate "Then what should I do with Jesus who is called the Messiah?"

Narrator All of them said,

Crowd "Let him be crucified!"

Narrator Then he asked,

Pilate "Why, what evil has he done?"

Narrator But they shouted all the more,

Crowd "Let him be crucified!"

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate "I am innocent of this man's blood; see to it yourselves."

Narrator Then the people as a whole answered,

Crowd "His blood be on us and on our children!"

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers "Hail, King of the Jews!"

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All stand.

Narrator As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief Priests "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus "Eli, Eli, lema sabachthani?"

Narrator that is,

Jesus "My God, my God, why have you forsaken me?"

Narrator When some of the bystanders heard it, they said,

Bystanders "This man is calling for Elijah."

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders "Wait, let us see whether Elijah will come to save him."

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion "Truly this man was God's Son!"

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.

Narrator So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Narrator Pilate said to them,

Pilate “You have a guard of soldiers; go, make it as secure as you can.”

Narrator So they went with the guard and made the tomb secure by sealing the stone.

The people are seated.

HOMILY

Seth Wise Buck, *Seminarian*

Silence is kept.

The people stand.

THE PRAYERS OF THE PEOPLE

Form IV; BCP, p. 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Tierney Thys, niece of parishioners Paul and Priscilla Hanley and Ann Schultz, friend of parishioner Don Wills; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

THE PEACE

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERTORY *If you prefer to give electronically, you can scan the QR code with your smartphone or visit www.gracealex.org, click the red give button at the top, and click the green "Give Online" button.*

OFFERTORY ANTHEM

When I Survey the Wondrous Cross

Gilbert Martin

*When I survey the wondrous Cross, On which the Prince of Glory died.
My richest Gain I count but Loss, And pour Contempt on all my Pride.
Forbid it, Lord, that I should boast, Save in the Death of Christ my God:
All the vain things that charm me most, I sacrifice them to his Blood.
See from his Head, his Hands, his Feet, Sorrow and Love flow mingled down!
Did ever such Love and Sorrow meet? Or Thorns compose so rich a Crown?
Were the whole Realm of Nature mine, That were a Present far too small;
Love so amazing, so divine, Demands my Soul, my Life, my All.*

The people stand and sing the hymn.

OFFERTORY HYMN 158

Ah, holy Jesus

Herzliebster Jesu

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, p. 340

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Hymnal S-117

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

The people stand or kneel. Then the Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 336

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

THE FRACTION ANTHEM

Hymnal S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

1 All 2 *Cantor or Choir*

All

flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE PRAYER OF HUMBLE ACCESS

BCP, p. 337

Priest and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

BCP, p. 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

COMMUNION HYMN 168

O sacred head, sore wounded

Herzlich tut mich verlangen

The people stand or kneel.

THE POSTCOMMUNION PRAYER

BCP, p. 365

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

CLOSING HYMN 171

Go to dark Gethsemane

Petra

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you would enjoy a time of fellowship and conversation, you are invited to coffee hour in the Auditorium. On this day, we ask that you leave quietly so that those who would like to remain in prayer are able to do so.

SERVING @ GRACE TODAY

Celebrant	The Rev. Dr. Anne M. Turner
Preacher	Seth Wise Buck
Deacon	The Rev. Gabriel Oakes
Subdeacon	The Rev. Jon Scarffe
Lector	Rushad Thomas
Intercessor	Jonathan Doelp
Lay Eucharistic Ministers	Barry Joyner
Interim Music Director	Josh Harrington
Ushers	Laura Weidenfeld, Colleen McArdelle, Elizabeth Legere, John Boris
Livestream Crew	Eleanor Reed
Altar Guild Crew Leaders	Chad Eckles, Kristine Hesse

A Note Regarding Today's Liturgy

On Palm Sunday it is a tradition to proclaim the passion narrative so that Jesus Christ's love for all is made clear. Over time, this narrative has been used to promote anti-Judaism. The responsibility for the suffering and death of Jesus Christ cannot be attributed, in either preaching or teaching, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to or represented as rejected or cursed by God, as this claim cannot be found in Scripture. Christians must remember that Jesus, his mother Mary, and his early disciples were Jewish. We must affirm the long-standing teaching of the church that Jesus Christ entered into suffering and death by his own free will as a sign of God's saving and reconciling love to the world.

- from the Diocese of Massachusetts

ANNOUNCEMENTS AS OF MARCH 29, 2026

The weekly announcement deadline is Monday at 12 pm.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words. Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

Lent is a season of beautiful simplicity. For this reason, there are no Altar Flower Dedications during Lent. TODAY IS THE DEADLINE FOR EASTER FLOWER DEDICATIONS.

***** Headings for New Announcements Added This Week are Shaded. *****

PALM SUNDAY INTERGENERATIONAL EVENT – TODAY AT 9:40 A.M.

Join us in the auditorium today, Palm Sunday, March 29, from 9:40–10:20 a.m. for a special Intergenerational Event. We'll create palm crosses, sign Easter cards for those on our prayer list, and more! We hope you'll join us for a wonderful time of fellowship and preparation for Holy Week.

ADULT FORUM SCHEDULE

Adult forum is offered Sundays 9:40-10:15 in the St. Mark room (2nd floor) or virtually via Zoom link sent in the Sunday morning email. Tea and coffee are available just outside the St. Mark Room from 9:30. All are welcome at any forum; no commitment required.

March 29: Palm Sunday – Intergenerational Event in Merrow Hall Auditorium

April 5: Easter Sunday – No Adult Forum

April 12: Faith Leaders in Defense of Human Rights, by Jennifer Ibanez Whitlock and Anne Clift Boris

April 19: TBD

April 26: TBD

May 3: For Such a Time as This: Spirituality and Moral Action, by Mother Anne Turner

May 10: Catching Hope: The Hidden Spiritual Wisdom of Fishing, by Father Pete the Wilderness Priest, founder of Water and Wilderness Church

MAUNDY THURSDAY VIGIL

On Maundy Thursday, April 2, we'll keep a prayerful watch at the altar of repose from the end of the liturgy until midnight. We need to have at least two people present during this time. Please commit to a time slot by scanning the QR code to help ensure we have enough people attending. You are welcome to come without signing up, and we hope you will pray as long as the spirit moves you.



AGAPE SUPPER – APRIL 4

- Set-up in Merrow Hall at 11am. Volunteers are welcome to show up and help or let us know to expect you by emailing: cooolleen@gmail.com
- Attendees bring your favorite savory finger foods to share. Drop off your food donation plated and ready to serve. Volunteers will be on hand in Merrow Hall beginning at 6:30 pm to assist.
- Clean-up after Agape supper. While everyone is welcomed to assist, please let us know to count on you by emailing: cooolleen@gmail.com

HAIKUS AND HOLY SILENCE – MONDAY APRIL 6; 6 – 8 P.M.

Come and engage in contemplative prayer and fellowship to begin the week. Haikus and Holy Silence is a chance to deepen our connection with the upcoming Sunday's Gospel through the contemplative practice of Lectio Divina as well as a space afterward to write a haiku (or haikus!) and have discussion and fellowship. No prior experience is required for either Lectio Divina or haiku. Feel free to bring a beverage or snacks! For any questions, please email Seth Wise Buck at swisebuck@vts.edu. Scan the QR code on the right to sign up for the session. We will meet in the Saint Mark Room.



ANNOUNCEMENTS AS OF MARCH 29, 2026 (Continued)

NATIONAL REBUILDING DAY – APRIL 25

On Saturday, April 25, for the fourth year in a row, Grace will be participating in National Rebuilding Day. Joining thousands of teams across the country, we will be supporting repairs at a group home managed by Cri in Arlington. This organization has been serving the community for 45 years, helping to empower individuals with disabilities & mental health needs to live as high a quality of life as possible.

The main efforts this year will be yard work, interior and exterior painting, as well as replacing porch decking. There will be something for everyone and youth participants are very welcome. Please e-mail robertsschultz@hotmail.com to be included.

BIRTHDAYS @ GRACE THIS WEEK

Monday, March 30	Brad Bergmann
Wednesday, April 1	Ann Korky, Joseph Madigan, John Metz.
Friday, April 3	Sean Kelly, Nancy Lorentz, Leanora Whitlock
Saturday, April 4	Michael Kelly
Sunday, April 5	Anthony Obed Martinez Lopez



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. **Thank you!**

REMINDER...EASTER FLOWER DEDICATIONS ARE DUE TODAY, SUNDAY, MARCH 29!

Celebrate Easter...

With a Music Fund Donation.

Gifts to the Grace Music Fund allow us to hire musicians to enhance our worship and make holy days more special. If you wish to donate to the Music Fund, please make your check out to Grace Episcopal Church, with "Music Fund" in the memo line. You may also use the QR code on the right to give via tithe for a one time or recurring donation. Any amount is greatly appreciated.



With a Flower Dedication.

Help make Grace Church beautiful with seasonal decoration this Easter. Wish to donate via physical check or cash? Simply fill out the form below, cut out, enclose a donation of \$60 and drop in the Sunday offering. You may also mail checks along with this form directly to the church office (please do not mail cash). For checks, please note 'Easter Flowers' on the memo line. **If you wish to have your dedication in the Easter Vigil & Easter Day bulletins, the office must receive payment by 4 pm on Sunday, March 29.**

If you wish to contribute electronically, please scan the QR code on the right with your smartphone to access the form and select "Flowers for Easter or Christmas" from the Altar Flowers drop down menu. Questions? Contact Chad Eckles, Altar Guild Flower Chair, at cke1986@gmail.com.



EASTER FLOWER DEDICATION

Check one and write dedication below: ___ "In loving memory of" ___ "In thanksgiving for"

Given by (print the name or names of the donors below exactly as you want them to appear):



EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday March 3/29	7:30 am Holy Eucharist, Rite I	Nave	
	8:45 am La Gracia Santa Eucarist	Nave	
	9:00 am Little Church, Rite II	Auditorium	
	Intergenerational Event - 9:40 am	MH Auditorium	
	10:30 am Choral Eucharist, Rite I	Nave	
	5:00 pm Contemplative Eucharist, Rite II	Nave	
Monday, 3/30	Food Pantry Bagging - 3:30 - 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Holy Monday Contemplative Eucharist - 7 pm		
Tuesday, 3/31	Food Pantry Distribution - 6 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Holy Tuesday Contemplative Eucharist - 7 pm	Nave - Lady Altar	
Wednesday, 4/1	Brown Bag Outreach 10 am	MH Kitchen	Mary.hix@gracealex.org
	Evening Prayer - 5:30 pm	Zoom	Lucy-Lee Reed- 703.842.3121
	Choral Tenebrae - 7 pm	Nave	
	Alcoholics Anonymous - 8 pm	MH Auditorium	
	Alanon - 8 pm	St. Luke Room	
Thursday, 4/2	Brown Bag Outreach 10 am	MH Kitchen	Mary.hix@gracealex.org
	12:00 pm Midweek Eucharist	Lady Altar	
	Food Pantry Bagging - 3:30 - 5:30 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Maundy Thursday Festival Eucharist - 7 pm	Nave	
	Prayer Vigil - 8 pm - 12 am	Nave	
Friday, 4/3	Good Friday Liturgy of the Day - 7:30 am	Nave	
	Brown Bag Outreach 10 am	MH Kitchen	Mary.hix@gracealex.org
	Good Friday Stations of the Cross - 12 pm	Nave	
	Good Friday Music & Meditation - 1 pm	Nave	
	Good Friday Liturgy of the Day - 1:30 pm	Nave	
	Food Pantry Bagging - 3 - 5 pm	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Good Friday Stations/Family Service - 5:30 pm		
	Food Pantry Distribution - 6 pm		Jennifer.Pease@gracealex.org
Via Crucis y Cenita - 7pm	Nave		
Saturday, 4/4	Holy Saturday Liturgy of the Day - 9 am		
	Altar Guild Set Up - 9 am	Narthex, Sacristy	
	Bible Study	Zoom	cmfaddencrosby@gmail.com
	Easter Vigil & Agape Feast - 8 pm	Nave & MH	

2026 Holy Week & Easter Sunday @ Grace

*Nursery Care Provided

Palm Sunday, March 29

- 7:30 am - Holy Eucharist
- 8:45 am - La Santa Eucaristía con Procesión (*in Spanish*)*
- 9:00 am - Little Church with Eucharist*
- 9:30 am - Palm Cross Activity for all ages*
- 10:30 am - Festival Eucharist with Procession*
(*Livestreamed*)
- 5:00 pm - Contemplative Eucharist

Maundy Thursday, April 2

- 12 Noon - Holy Eucharist
- 7:00 pm - Maundy Thursday Festival Eucharist
with foot-washing and stripping of the altar
(*Livestreamed*)
- Prayer Watch follows until Midnight

Monday in Holy Week, March 30

- 7:00 pm - Holy Eucharist

Tuesday in Holy Week, March 31

- 7:00 pm - Holy Eucharist

Wednesday in Holy Week, April 1

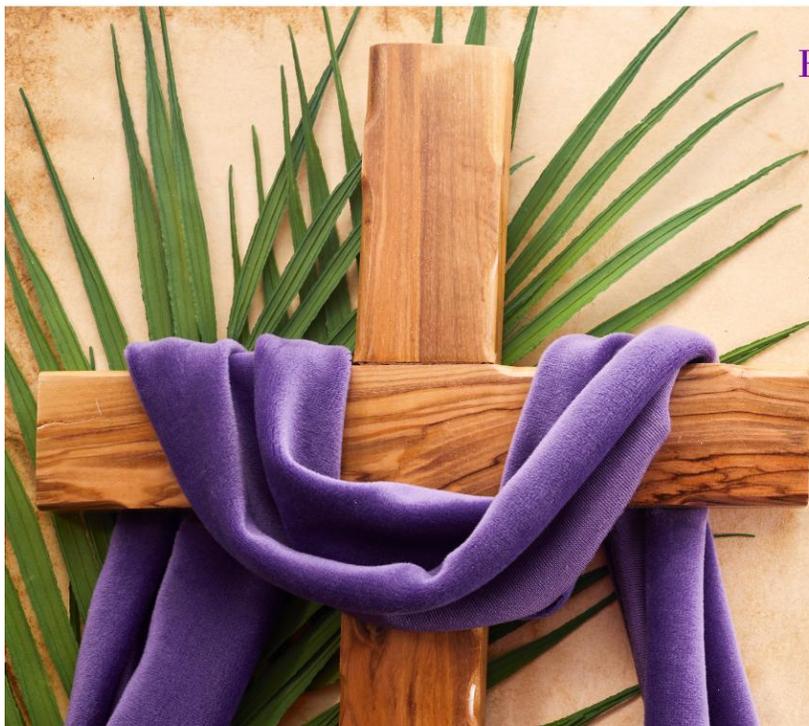
- 7:00 pm - Choral Tenebrae led by our choir and
Josh Harrington, Interim Director of Music
(*Livestreamed*)

Good Friday, April 3

- 7:30 am - Liturgy of the Day (*Livestreamed*)
- 12:00 - 1:00 pm - Stations of the Cross (*Livestreamed*)
- 1:00 - 1:30 pm - Silence / Music (*Livestreamed*)
- 1:30 - 3:00 pm - Liturgy of the Day (*Livestreamed*)
- 5:30 pm - Children & Family Service
- 7:00 pm - Via Crucis (*in Spanish*)

Holy Saturday, April 4

- 9:00 am - Holy Saturday Liturgy of the Day



Easter Vigil with Bishop Bourlakas Saturday, April 4

- 8:00 pm - Easter Vigil with Baptism &
Confirmation/Reception* (*Livestreamed*)
- Agape potluck meal will follow in the Auditorium*

Easter Sunday, April 5

- 7:30 am - Holy Eucharist Rite I
- 8:45 am - La Santa Eucaristía (*in Spanish*)*
- 9:00 am - Little Church with Eucharist*
- 9:45 am Easter Egg Hunt *
- 10:30 am - Festival Eucharist (*Livestreamed*)
Festive prelude starts at 10 AM
- No 5 pm Service on Easter Sunday

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Joanie, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Anne, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Luke, Nancy, Joe, Don.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie; José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Todd, Ellyn, Robert, Barbara, Vincel.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Gabriel, Ginny, Jane, Father Jon, Josh, Kevin, Kris, Mary, Miranda, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** Tierney Thys, niece of parishioners Paul and Priscilla Hanley; Ann Schultz, friend of parishioner Don Wills; those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Diocese of Virginia Prayer Cycle:** St. Luke's Wellington, Alexandria; Grace Church, Alexandria; Holy Cross, Dunn Loring.
- **Anglican Prayer Cycle:** Anglican Church of Melanesia; Diocese of Venezuela, Episcopal Church; Diocese of Vermont, Episcopal Church; Diocese of Victoria Nyanza, Anglican Church of Tanzania; Diocese of Virgin Islands, Episcopal Church; Diocese of Virginia, Episcopal Church; Diocese of Southern Virginia, Episcopal Church.

You can fill out a [Prayer Request Form](#) on our Website or email your request to prayers@gracealex.org