



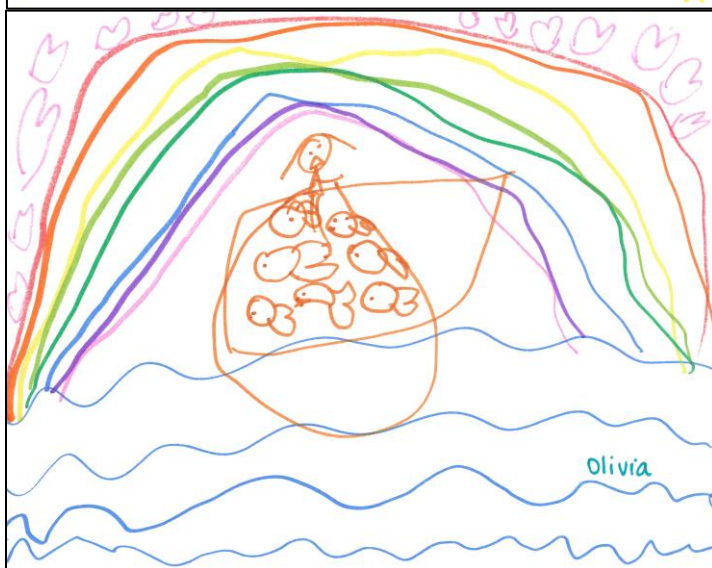
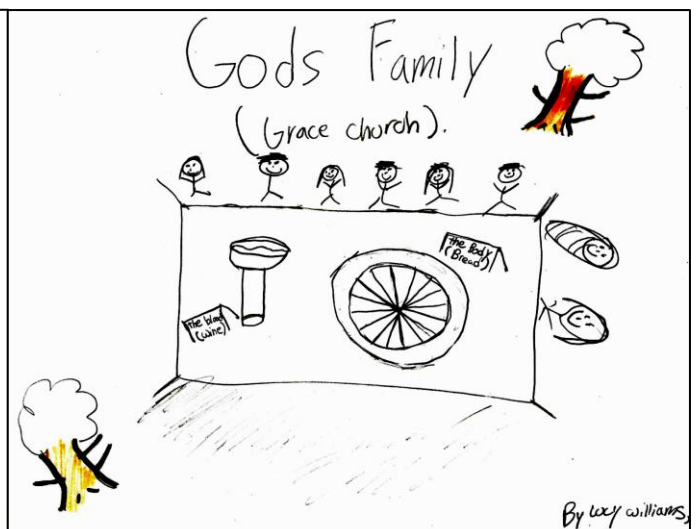
Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

Trinity/Youth Sunday
May 31, 2026 – 10:30 a.m.
Festival Eucharist, Rite I

Art from Grace Youth



Connecting @ Grace


Address: 3601 Russell Rd., Alexandria, VA 22305 ♦ Phone: 703.549.1980 ♦ Website: www.gracealex.org

Facebook: www.facebook.com/GraceEpiscopalChurchAlexandriaVa ♦ Instagram: @graceepisalexva

YouTube: Search Grace Episcopal Alexandria, Virginia on Youtube.com

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.

 Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

through life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our office hours are Monday to Thursday 9 a.m. – 3 p.m., and 9 a.m. – 12 p.m. on Fridays.
(Mother Anne & Mother Emma are out of the office on Mondays & Father Jon is out of the office on Fridays)

Staff

Betsy Bamford

Jane Avery

Nursery Workers (part-time)

The Rev. Emma Brice

Associate Rector & School Chaplain

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Kevin Hamilton

Director of Administration and Communication

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Josh Harrington

Interim Director of Music (part-time)

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**Pedro Hernández
Amorita Quintanilla**

Sextons

Amanda Hungerford

Head of Grace Episcopal School

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Kimberly Savage

Finance & Facilities Administrator

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The Rev. Jon Scarffe

Interim Assistant Rector

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The Rev. Dr. Anne Michele Turner

Rector

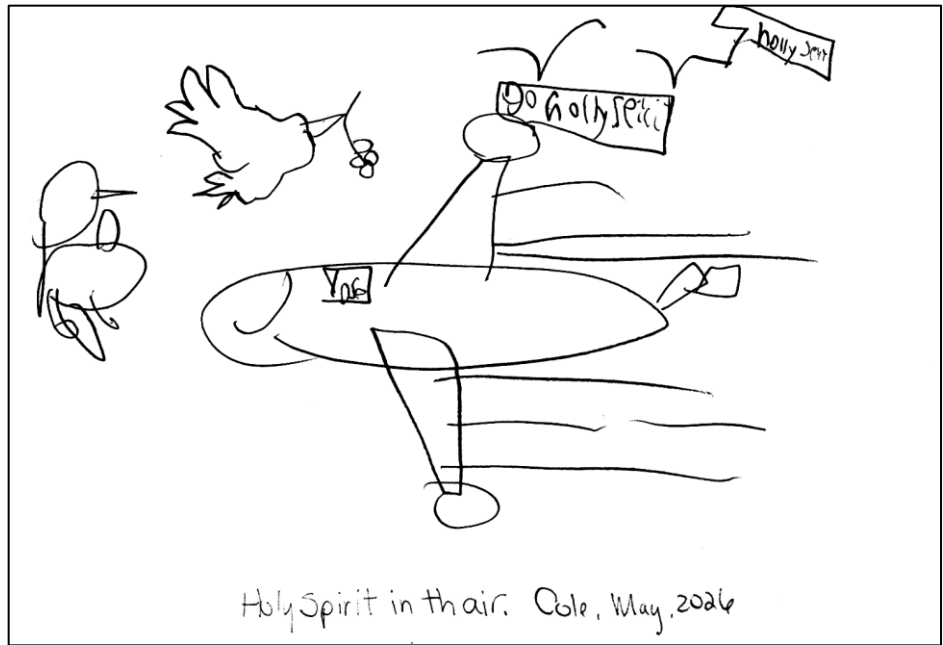
anne.turner@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 p.m. on the Wednesday prior to the Sunday on which they would like to receive Home Communion.



Art from Grace Youth

DOMINGO DE LA TRINIDAD
EUCARISTÍA FESTIVA, RITO I

Los niños de entre 3 meses y 3 años son bienvenidos en la guardería. Pida a un acomodador que le indique dónde se encuentra.

PRELUDIO (Handbells)

Let Joyful Alleluias Ring!

Michael Ryan

Todos de pie.

INTROIT ANTIPHON (choir)

Benedicta sit

Plainsong, Tone VII

Blessed be the Holy Trinity and the undivided Unity. We shall glorify God, because he has shown us his loving kindness. O Lord our Governor, how excellent is your Name in all the world: out of the mouths of infants and children your majesty is praised above the heavens. (Tobit 12; Psalm 8)


HYMNO 362

Holy, holy, holy! Lord God Almighty

Nicaea

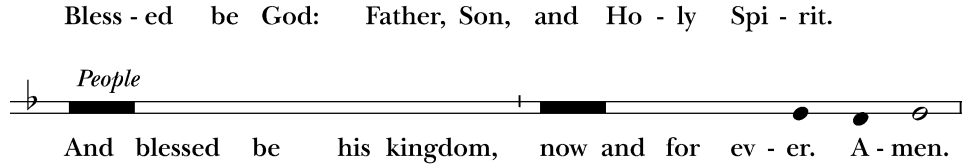
SALUDO Y ACLAMACIÓN

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

COLECTA DE PUREZA DE INTENCIÓN

Dios de todo poder: Ante ti, todo corazón queda abierto, todo deseo revelado, todo secreto expuesto. Concede que tu Espíritu nos limpie los corazones y purifique los pensamientos para que perfectamente te amemos y dignamente declaremos la grandeza de tu santo nombre, por Cristo nuestro Señor. Amén.

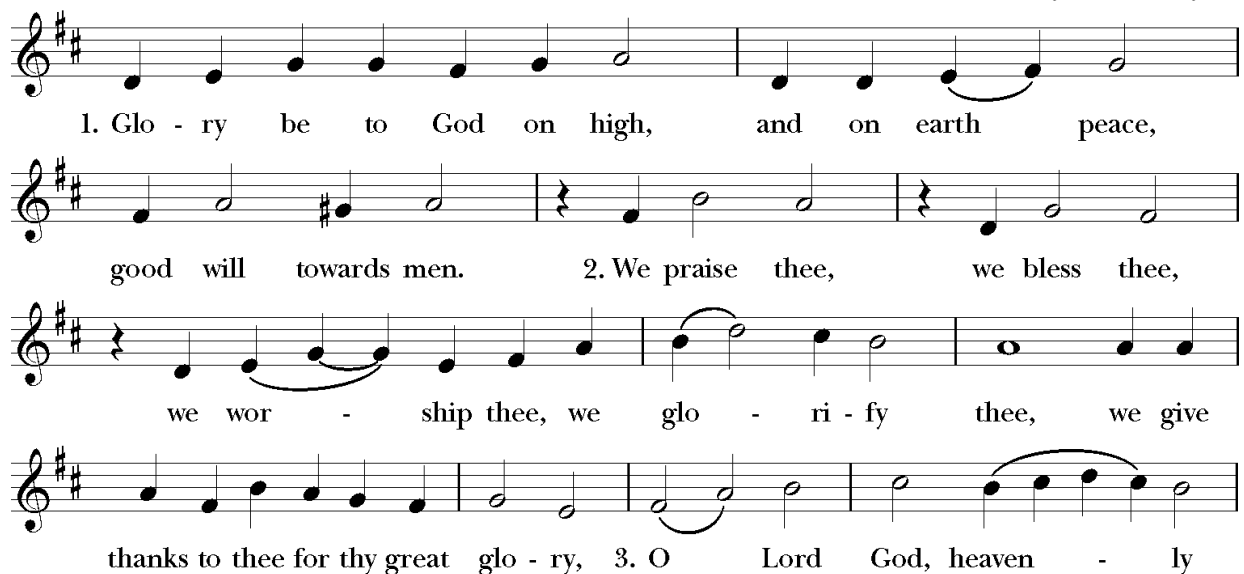
RESUMEN DE LA LEY

Escuchen las palabras de nuestro Señor Jesucristo: «Amarás al Señor tu Dios con todo tu corazón y con toda tu alma y con toda tu mente. Este es el primer y gran mandamiento. El segundo es semejante: Amarás a tu prójimo como a ti mismo. De estos dos mandamientos depende toda la Ley y los Profetas».

Los niños de entre 3 años y 3.º de primaria siguen al «Crucifer» hasta la capilla infantil.

GLORIA

Healey Willan, Hymnal S-202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

TRINITY/YOUTH SUNDAY
FESTIVAL EUCHARIST, RITE I

Children 3 months until 3 years are welcome in the nursery. Please ask an usher to direct you.

PRELUDE (*Handbells*)

Let Joyful Alleluias Ring!

Michael Ryan

The people stand.

INTROIT ANTIPHON (choir)

Benedicta sit

Plainsong, Tone VII

Blessed be the Holy Trinity and the undivided Unity. We shall glorify God, because he has shown us his loving kindness. O Lord our Governor, how excellent is your Name in all the world: out of the mouths of infants and children your majesty is praised above the heavens. (Tobit 12; Psalm 8)

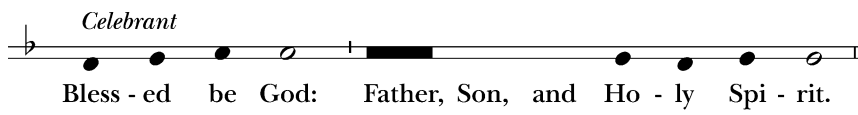
HYMN 362

Holy, holy, holy! Lord God Almighty

Nicaea

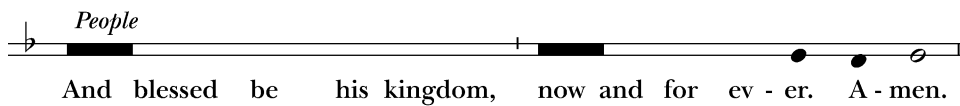
THE OPENING ACCLAMATION

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

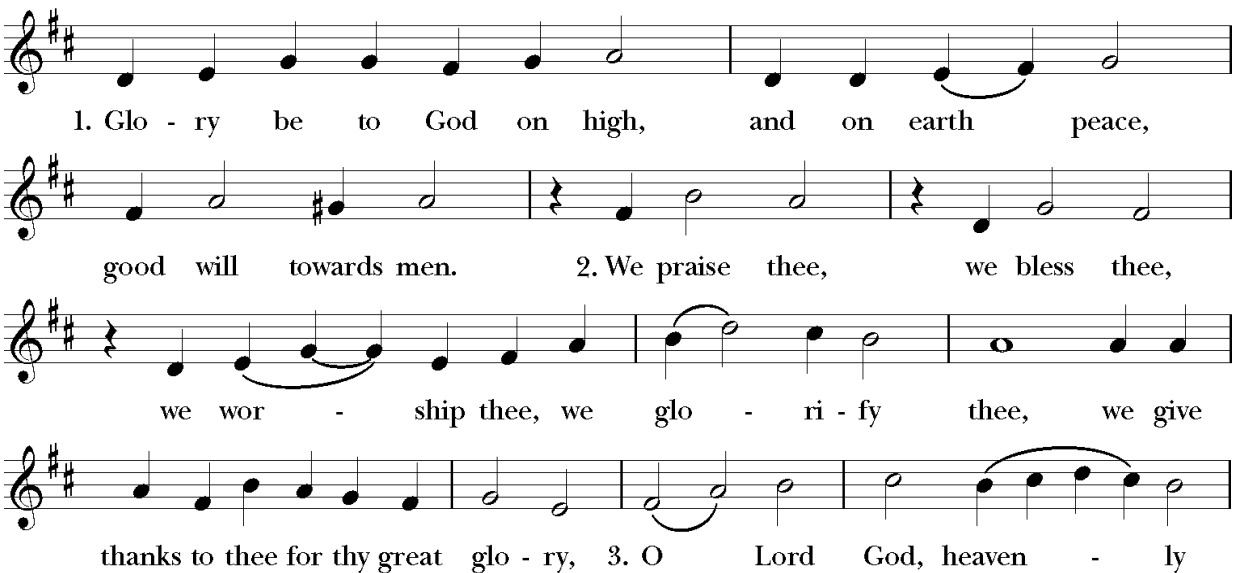
THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Children ages 3 years – 3rd grade follow the Crucifer to Children's Chapel.

GLORIA IN EXCELSIS

Healey Willan, Hymnal S-202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther.

A - - - - - men.

COLECTA DEL DÍA

Celebrante El Señor esté con ustedes.

Pueblo Y con tu espíritu.

Celebrante Oremos.

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

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A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Dios de poder y vida eterna: Por la confesión de una fe verdadera nos has concedido la gracia de reconocer la gloria de la eterna Trinidad y adorar la Unidad en el poder de tu divina majestad; manténnos firmes en esta fe y adoración y al fin, llévanos a contemplarte en tu gloria única y eterna, buen Padre; quien con el Hijo y el Espíritu Santo vives y reinas, un solo Dios, ahora y siempre. **Amén.**

El Pueblo se sienta

LA LITURGIA DE LA PALABRA

PRIMERA LECTURA

Génesis 1:1-2:4a

Lector Lectura del Libro del Génesis

En el comienzo de todo, Dios creó el cielo y la tierra. La tierra no tenía entonces ninguna forma; todo era un mar profundo cubierto de oscuridad, y el espíritu de Dios se movía sobre el agua.

Entonces Dios dijo: «¡Que haya luz!»,

Y hubo luz. Al ver Dios que la luz era buena, la separó de la oscuridad y la llamó «día», y a la oscuridad la llamó «noche». De este modo se completó el primer día.

Después Dios dijo: «Que haya una bóveda que separe las aguas, para que estas queden separadas.»

Y así fue. Dios hizo una bóveda que separó las aguas: una parte de ellas quedó debajo de la bóveda, y otra parte quedó arriba. A la bóveda la llamó «cielo». De este modo se completó el segundo día.

Entonces Dios dijo: «Que el agua que está debajo del cielo se junte en un solo lugar, para que aparezca lo seco.»

Y así fue. A la parte seca Dios la llamó «tierra», y al agua que se había juntado la llamó «mar».

Al ver Dios que todo estaba bien, dijo: «Que produzca la tierra toda clase de plantas: hierbas que den semilla y árboles que den fruto.»

Y así fue. La tierra produjo toda clase de plantas: hierbas que dan semilla y árboles que dan fruto. Y Dios vio que todo estaba bien. De este modo se completó el tercer día.

Entonces Dios dijo: «Que haya luces en la bóveda celeste, que alumbren la tierra y separen el día de la noche, y que sirvan también para señalar los días, los años y las fechas especiales.»

Y así fue. Dios hizo las dos luces: la grande para alumbrar de día y la pequeña para alumbrar de noche. También hizo las estrellas. Dios puso las luces en la bóveda celeste para alumbrar la tierra de día y de noche, y para separar la luz de la oscuridad, y vio que todo estaba bien. De este modo se completó el cuarto día.

Luego Dios dijo: «Que produzca el agua toda clase de animales, y que haya también aves que vuelen sobre la tierra.»

Y así fue. Dios creó los grandes monstruos del mar, y todos los animales que el agua produce y que viven en ella, y todas las aves.

Al ver Dios que así estaba bien, bendijo con estas palabras a los animales que había hecho: «Que tengan muchas crías y llenen los mares, y que haya muchas aves en el mundo.»

De este modo se completó el quinto día.

Entonces Dios dijo: «Que produzca la tierra toda clase de animales: domésticos y salvajes, y los que se arrastran por el suelo.»

Y así fue. Dios hizo estos animales y vio que todo estaba bien.

Entonces dijo: «Ahora hagamos al hombre a nuestra imagen. Él tendrá poder sobre los peces, las aves, los animales domésticos y los salvajes, y sobre los que se arrastran por el suelo.»

Cuando Dios creó al hombre, lo creó a su imagen; varón y mujer los creó, y les dio su bendición:

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Genesis 1:1-2:4a

Lector A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

Tengan muchos, muchos hijos; llenen el mundo y gobiérnenlo; dominen a los peces y a las aves y a todos los animales que se arrastran.»

Después les dijo: «Miren, a ustedes les doy todas las plantas de la tierra que producen semilla, y todos los árboles que dan fruto. Todo eso les servirá de alimento. Pero a los animales salvajes, a los que se arrastran por el suelo y a las aves, les doy la hierba como alimento.»

Así fue, y Dios vio que todo lo que había hecho estaba muy bien. De este modo se completó el sexto día. El cielo y la tierra, y todo lo que hay en ellos, quedaron terminados. El séptimo día terminó Dios lo que había hecho, y descansó. Entonces bendijo el séptimo día y lo declaró día sagrado, porque en ese día descansó de todo su trabajo de creación.

Ésta es la historia de la creación del cielo y de la tierra.

Celebrante Palabra de Dios
Pueblo Demos gracias a Dios.

Todos cantan juntos el salmo en inglés.

PSALMO 8

Simplified Chant, S-411 Robert Knox Kennedy



- 1 O LORD our | Governor, *
how exalted is your Name in all the | world!
- 2 Out of the mouths of infants and | children *
your majesty is praised above the | heavens.
- 3 You have set up a stronghold against your | adversaries, *
to quell the enemy and the a- | venger.
- 4 When I consider your heavens, the work of your | fingers, *
the moon and the stars you have set in their | courses,
- 5 What is man that you should be | mindful of him? *
the son of man that you should seek him | out?
- 6 You have made him but little lower than the | angels; *
you adorn him with glory and | honor;
- 7 You give him mastery over the works of your | hands; *
you put all things under his | feet:
- 8 All sheep and | oxen, *
even the wild beasts of the | field,
- 9 The birds of the air, the fish of the | sea, *
and whatsoever walks in the paths of the | sea.
- 10 O LORD our | Governor, *
how exalted is your Name in all the | world.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God.**

All join in singing the Psalm.

PSALM 8

Simplified Chant, S411 *Robert Knox Kennedy*



- 1 O LORD our | Governor, *
how exalted is your Name in all the | world!
- 2 Out of the mouths of infants and | children *
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- 8 All sheep and | oxen, *
even the wild beasts of the | field,
- 9 The birds of the air, the fish of the | sea, *
and whatsoever walks in the paths of the | sea.
- 10 O LORD our | Governor, *
how exalted is your Name in all the | world.

Lector Lectura de la Segunda Carta de San Pablo a la Corintios

Para terminar, hermanos, deseo que vivan felices y que busquen la perfección en su vida. Anímense y vivan en armonía y paz; y el Dios de amor y de paz estará con ustedes. Salúdense los unos a los otros con un beso santo. Todos los hermanos en la fe les mandan saludos.

Que la gracia del Señor Jesucristo, el amor de Dios y la participación del Espíritu Santo estén con todos ustedes.

Lector Palabra del Señor.

Pueblo **Demos gracias a Dios.**

Todos de pie

ALLELUIA VERSE (choir) *Benedictus es*

Plainsong, Tone II

Alleluia, alleluia. Christ is risen, and hath showed light unto us: who he hath redeemed with his most precious Blood. Alleluia. The Holy Ghost shall teach you: whatsoever I said unto you. Alleluia. (John 14:26)

SANTO EVANGELIO

Mateo 28-16-20

Celebrante El Santo Evangelio de Nuestro Señor Jesucristo según San Mateo

Pueblo **¡Gloria a ti, Cristo Señor!**

Así pues, los once discípulos se fueron a Galilea, al cerro que Jesús les había indicado. Y cuando vieron a Jesús, lo adoraron, aunque algunos dudaban. Jesús se acercó a ellos y les dijo: —Dios me ha dado toda autoridad en el cielo y en la tierra. Vayan, pues, a las gentes de todas las naciones, y háganlas mis discípulos; bautícenlas en el nombre del Padre, del Hijo y del Espíritu Santo, y enséñenles a obedecer todo lo que les he mandado a ustedes. Por mi parte, yo estaré con ustedes todos los días, hasta el fin del mundo.

Celebrante El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

El Pueblo se sienta.

SERMON

The Rev. Dr. Anne M. Turner

Se mantiene el silencio.

CREDO NICENO

pg. 280

Creemos en un solo Dios, Padre todopoderoso,

Creador de cielo y de la tierra, de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos:

Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado,

de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación bajó del cielo:

por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo humano.

Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado.

resucitó al tercer día, según las escrituras, subió al cielo y está sentado a la derecha del Padre.

de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo,

que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creemos en la iglesia, que es una, santa, católica y apostólica.

Reconocemos un solo bautismo para el perdón de los pecados.

Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

LAS ORACIONES DEL PUEBLO

El líder y la congregación rezan en diálogo

THE SECOND LESSON

2 Corinthians 13:11-13

Lector A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

ALLELUIA VERSE (choir) *Benedictus es*

Plainsong, Tone II

Alleluia, alleluia. Christ is risen, and hath showed light unto us: who he hath redeemed with his most precious Blood. Alleluia. The Holy Ghost shall teach you: whatsoever I said unto you. Alleluia. (John 14:26)

THE HOLY GOSPEL

Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Emma Brice

Silence is kept.

THE NICENE CREED

BCP, p. 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Oramos por la iglesia, para que todos los que forman parte de ella te honren a ti y a tu misión en el mundo.

Señor, en tu misericordia,

escucha nuestra oración.

Oramos por nuestros líderes; concede tu gracia a todos aquellos que toman decisiones difíciles por Nuestro país y el mundo para mantenernos a salvo; ayúdalos a actuar con justicia y paz.

Señor, en tu misericordia,

escucha nuestra oración.

Oramos por toda la creación, para que podamos hacer nuestra parte para proteger la Tierra.

Señor, en tu misericordia,

escucha nuestra oración.

Oramos por el bienestar de todos aquellos que hacen que nuestras comunidades sean mejores. Damos gracias por nuestros maestros de la escuela dominical, los patrocinadores de los jóvenes, los trabajadores de la guardería y todos los que apoyan a los niños y jóvenes aquí en Grace.

Señor, en tu misericordia,

escucha nuestra oración.

Oramos por todos los necesitados; da tu ayuda a quienes sufren y necesitan asistencia.

Señor, en tu misericordia,

escucha nuestra oración.

Oramos por todos los que han fallecido, para que los difuntos tengan una vida próspera contigo en el cielo.

Señor, en tu misericordia,

escucha nuestra oración.

Silencio

CONFESIÓN

Confesemos nuestros pecados contra Dios y nuestro prójimo.

Dios de misericordia, confesamos que hemos pecado contra ti de pensamiento, palabra y obra, por lo que hemos hecho y por lo que hemos dejado sin hacer. No te hemos amado de todo corazón; no hemos amado al prójimo como a nosotros mismos. Sincera y humildemente nos arrepentimos. Por tu Hijo Jesucristo, ten piedad de nosotros y perdónanos; así tu voluntad será nuestra alegría y caminaremos en tus sendas para gloria de tu nombre. Amén.

ABSOLUCIÓN

Dios Todopoderoso tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, los fortalezca en toda bondad y por el poder del Espíritu Santo los guarde en la vida eterna.

Amén.

We pray for the church, that all people of the church will honor You and Your mission in the world.
Lord in your mercy,

Hear our prayer.

We pray for our leaders; give grace to all those who make the difficult decisions for our country and the world in order to keep us safe; help them to act with justice and peace.

Lord in your mercy,

Hear our prayer.

We pray for all of creation, that we may do our part to protect the Earth.

Lord in your mercy,

Hear our prayer.

We pray for the wellbeing of all those who make our communities better. We give thanks for our Sunday School teachers, youth sponsors, nursery workers, and all who support the children and youth here at Grace.

Lord in your mercy,

Hear our prayer.

We pray for all in need; give to those who are in pain and in need of assistance your help.

Lord in your mercy,

Hear our prayer.

We pray for all who have died, that the departed will have a prosperous life with you in heaven.

Lord in your mercy,

Hear our prayer.

Silence

THE CONFESSION AND ABSOLUTION

BCP, p. 330

Deacon Let us humbly confess our sins unto Almighty God.

The people kneel

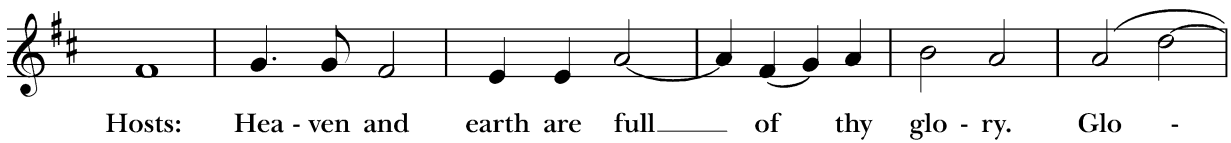
Deacon and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SANCTUS AND BENEDICTUS



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

La gente se pone de pie o se arrodilla. A continuación, el celebrante continúa.

Toda la gloria es tuya, Dios soberano nuestro, porque creaste los cielos y la tierra y nos hiciste a tu propia imagen. Por tu bondad nos entregaste a Jesucristo, tu único Hijo, para asumir nuestra naturaleza y padecer la muerte en la cruz a fin de redimirnos. Allí ofreció un sacrificio completo y perfecto por el mundo entero; y estableció un memorial perpetuo de su muerte y sacrificio, que nos mandó conmemorar hasta que vuelva.

La noche en que lo traicionaron, Jesús tomó pan; y después de darte gracias, lo partió y lo compartió con sus discípulos, y dijo: «Tomen y coman: Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía».

Después de cenar tomó el cáliz y después de darte gracias, lo compartió y dijo: «Beban todos: Esto es mi sangre de la nueva alianza que por ustedes y por todos se derrama para el perdón de los pecados. Cada vez que lo beban, hagan esto en memoria mía».

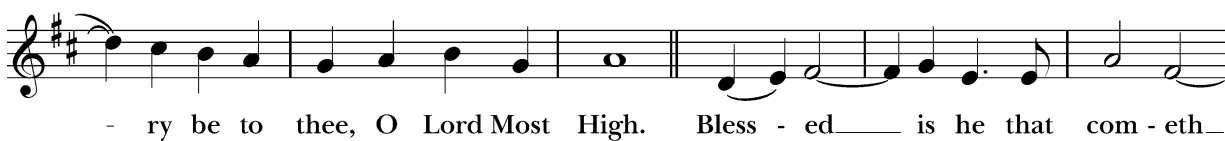
Por tanto, Señor y Padre celestial, nosotros, tu pueblo, celebramos y te presentamos estas ofrendas, el memorial que el Salvador nos mandó hacer; recordando así su bendita pasión y preciada muerte, su poderosa resurrección y gloriosa ascensión, esperando el día de su regreso en poder y gloria.

Con toda humildad te pedimos, Padre piadoso, que nos escuches y que, con tu Palabra y Santo Espíritu, bendigas y santifiques estas ofrendas de pan y vino para que sean para nosotros el cuerpo y sangre de tu Hijo amado Jesucristo.

Y deseamos de todo corazón que, con piedad de padre y bondad de madre, aceptes nuestra ofrenda de alabanza y agradecimiento en que te ofrecemos todo lo que somos, nuestro cuerpo y alma.

Concede que quienes compartan esta santa comunión reciban dignamente el cuerpo y la sangre de tu Hijo Jesucristo, y se llenen de tu gracia y bendición; y que con la Iglesia entera seamos un solo Cuerpo, él en nosotros y nosotros en él; por Jesucristo nuestro Señor.

SANCTUS AND BENEDICTUS



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand or kneel. Then the Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

Por él, con él y en él, en la unidad del Espíritu Santo, tuyos sean todo honor y gloria, Padre todopoderoso, ahora y por siempre. AMEN.

Y ahora, como nuestro Salvador Jesucristo nos enseñó, nos atrevemos a decir:

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-lowed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

FRACCIÓN DEL PAN

THE FRACTION ANTHEM

Hymnal S-151

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-owed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-151

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITACIÓN A LA COMUNIÓN

Celebrante Los Dones de Dios para el Pueblo de Dios. Tomadlos en memoria de que Cristo murió por vosotros, y alimentaos de él en vuestros corazones por fe, con acción de gracias.

*Todos los cristianos bautizados son bienvenidos a recibir la Eucaristía.
Por favor, acérquense a la barandilla del altar siguiendo las indicaciones de los ujieres.
La comunión completa se realiza solo con el pan, pero si desean recibir el vino,
pueden beber directamente de la copa o entregar su hostia a la persona que sostiene el cáliz,
quien mojará el pan en el vino por ustedes.
Si prefiere que se le bendiga, cruce los brazos sobre el pecho.
Hay hostias sin gluten disponibles; solo tiene que pedirselas al sacerdote.
Si no desea recibir la comunión en el altar, avísele a un asistente y se la llevarán a su banco.*

COMMUNION ANTIPHON (choir)

Data est mihi

Plainsong, Tone I

We shall bless the God of heaven: and in the sight of all the living we shall proclaim his praise: for he has shown us his mercy and loving kindness.

HIMNO 48

O day of radiant gladness

Es flog ein kleins

La gente se pone de pie o se arrodilla.

ORACIÓN DESPUÉS DE LA COMUNIÓN

Dios poderoso y eterno, te agradecemos de todo corazón que en estos santos misterioso nos alimentas con la comida espiritual del preciado cuerpo y sangre de tu Hijo Jesucristo, nuestro Salvador, y así nos aseguras, con tu favor y bondad, que somos miembros íntegros del cuerpo místico de tu Hijo, la comunidad de fieles; y herederos también, mediante nuestra esperanza, de tu reino sin fin. Humildemente te rogamos, Padre celestial, que, con el auxilio de tu gracia, continuemos en esta comunidad santa y hagamos tantas buenas obras cuantas tú nos hayas preparado; por Jesucristo nuestro Señor; a él, a ti y al Espíritu Santo sean el honor y la gloria ahora y por siempre. Amén.

BENDICIÓN

Que Dios, la Santísima Trinidad, os fortalezca en la fe y en el amor, os proteja por todos lados y os guíe en la verdad y la paz; y que la bendición de Dios Todopoderoso, el Padre, el Hijo y el Espíritu Santo, esté entre vosotros y permanezca siempre con vosotros. **Amén.**

Todos pónganse de pie y canten el himno.

HIMNO 400

All creatures of our God and King

Lasst uns erfreuen

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

BCP, p. 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist.

Please come forward to the altar rail at the direction of the ushers.

A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

COMMUNION ANTIPHON (choir)

Data est mihi

Plainsong, Tone I

We shall bless the God of heaven: and in the sight of all the living we shall proclaim his praise: for he has shown us his mercy and loving kindness.

HYMN 48

O day of radiant gladness

Es flog ein kleins

The people stand or kneel.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand and sing the hymn.

CLOSING HYMN 400

All creatures of our God and King

Lasst uns erfreuen

BENDICIÓN DE LA CONGREGACIÓN

Canta solo la primera estrofa

1. God be with you till we meet a - gain, By His coun-sels guide, up - hold you,
 2. God be with you till we meet a - gain, 'Neath His wings se - cure - ly hide you,
 3. God be with you till we meet a - gain, When life's per - ils thick con - found you,
 4. God be with you till we meet a - gain, Keep love's ban - ner float - ing o'er you,

With His sheep se - cure - ly fold you, God be with you till we meet a - gain.
 Dai - ly man - na still pro - vide you, God be with you till we meet a - gain.
 Put His arms un - fail - ing round you, God be with you till we meet a - gain.
 Smite death's threat - ning wave be - fore you, God be with you till we meet a - gain.

DESPEDIDA

Celebrante Salgamos en nombre de Cristo.

Pueblo Demos gracias a Dios.

CONGREGATIONAL BENEDICTION

Sing the first verse only

1. God be with you till we meet a - gain, By His coun-sels guide, up - hold you,
 2. God be with you till we meet a - gain, 'Neath His wings se - cure - ly hide you,
 3. God be with you till we meet a - gain, When life's per - ils thick con - found you,
 4. God be with you till we meet a - gain, Keep love's ban - ner float - ing o'er you,
 With His sheep se - cure - ly fold you, God be with you till we meet a - gain.
 Dai - ly man - na still pro - vide you, God be with you till we meet a - gain.
 Put His arms un - fail - ing round you, God be with you till we meet a - gain.
 Smite death's threat-'ning wave be - fore you, God be with you till we meet a - gain.

THE DISMISSAL

BCP, p. 339

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

SERVING @ GRACE TODAY

Celebrant
Deacon & Preacher
Assisting
Subdeacon
Lay Eucharistic Minister
Interim Music Director
Ushers
Altar Guild Crew Leader

The Rev. Emma Brice
 The Rev. Dr. Anne M. Turner
 The Rev. Jon Scarffe
 Jay Legere
 Chris Kupczyk
 Josh Harrington
 Chuck Dodd, John Hall, Elizabeth Legere, Mary Stewart
 Sarah Schultz

ANNOUNCEMENTS AS OF MAY 31, 2026

The weekly announcement deadline is Monday at 12 p.m.

Submissions after the deadline will be held for the following week. Please limit submissions to 75 words.

Announcements will be edited for content/length. Email requests to announcements@gracealex.org.

The flowers on the altar are given in celebration of our 2026 graduates
from your Grace Church family—we're so proud of you,
and by Jeff & Suzy McQuilkin in loving celebration of the
85th Birthday of our wonderful friend, Cynthia Puskar.



If you would like to dedicate Altar Flowers for an upcoming Sunday, scan the QR code to the right.

***** Headings for New Announcements Added This Week are Shaded. *****

JOIN US TODAY FOR OUR PARISH PICNIC AFTER OUR 10:30 A.M. SERVICE

Join your fellow Grace Church Parishioners after our 10:30 a.m. Service, our only service for today, Sunday, May 31st, for our Annual Parish Picnic. If you are visiting with us today, we hope that you will be our guest and join us for food and fellowship. We will meet on the grounds behind the church. Ushers are more than happy to point you in the direction of today's picnic.

FEAST OF THE VISITATION ON JUNE 1 AT 8:00 AM

On Monday, June 1, we will celebrate the Feast of the Visitation with eucharist at the Lady Altar at 8:00 a.m. and will last about thirty minutes. All are welcome.

CHURCH OFFICE SCHEDULE CHANGES ON TUESDAY JUNE 2ND & WEDNESDAY JUNE 3RD.

The church staff will be offsite for quarterly planning on Tuesday and Wednesday, June 2nd & 3rd of this coming week. The office will have limited volunteer coverage on Tuesday from 10 - 12 p.m. and will be closed on Wednesday. If you have an emergency on Wednesday, you can call the after-hours emergency number to reach clergy at (703) 261-9079.

ALEXANDRIA PRIDE EUCHARIST AND PRIDE FESTIVAL ON JUNE 27TH.

2026 marks the 50th anniversary of the full inclusion of LGBTQ+ people in the Episcopal Church. On June 27th, Episcopal Churches across Alexandria will come together to celebrate the beauty and diversity of the LGBTQ+ community at Alexandria Pride Festival 2026.



Join us at Christ Church (118 N. Washington Street) for a joyful and affirming Eucharist on the day of the Alexandria Pride at 12 pm. Then head to Carlyle Square, 825 John Carlyle St., for the festival from 2 pm to 6 pm. Grace will have a booth, and we would love for you to stop by to say hello or to help. If you are interested in volunteering at the table, setting up etc. or contributing cookies, bottles of water, candy, scan the QR code to the right to sign up for a slot. For more information, contact Fr. Jon jon.scarffe@gracealex.org.

FOOD PANTRY CITY GRANT AWARD

We are grateful to share wonderful news. The Grace Church Food Pantry has been awarded a grant from the Alexandria Fund for Human Services (AFDS). Beginning in July, this grant will provide \$10,000 per year for the next three years to strengthen and expand the services we offer to our community.

We are especially honored by this recognition. To be supported through AFDS demonstrates that the City of Alexandria recognizes the value of our mission and believes in the impact it has on our neighbors.

Please contact Jennifer Pease (jennifer.pease@gracealex.org) or Kristine Hesse (kristine.hesse@gracealex.org) for more information about how you can get involved with the Food Pantry ministry.

ANNOUNCEMENTS AS OF MAY 31, 2026 *(continued)*

SHRINE MONT UPDATE – SEPTEMBER 11 - 13

Make sure to mark your calendars in preparation for the fun and renewal of Grace’s weekend at Shrine Mont! We’ll share more details in the coming weeks. Registration begins TODAY at the parish picnic. Our online registration form on Breeze can be completed regardless of payment type! Registration payment will be accepted online through Tithely or by check. Rates for Shrine Mont reflect two nights and include food and lodging. The rates for 2026 are \$293 for an Adult Single, \$233 for an Adult Double, \$120 for children ages 8-13, \$95 for children ages 4-7 (children age 3 and under attend for free), and \$75 for Saturday only. Can’t make the picnic? Watch for the registration link and QR code available next weekend. We hope to see everyone on the mountain this year!

BIRTHDAYS @ GRACE THIS WEEK

Monday, June 1	Alex Washington
Wednesday, June 3	Nate Cline, Sarah Schultz
Thursday, June 4	Mary McGoldrick, Roberto Sanchez
Saturday, June 6	Mario Funes, Cynthia Puskar, Wolf Ramm, AJ Tillinghast



Parishioner birthdays are listed weekly based on records from Breeze, our church database. For birthdays missing or listed on an incorrect date, please contact the church office to update your record. *Thank you!*

EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 5/31	Sunday School Teacher Meeting – 9 a.m.	St. Mark Room	Emma.brice@gracealex.org
	10:30 a.m. Festival Eucharist, Rite II	Nave	
	Annual Parish Picnic (<i>follows the 10:30 am Service</i>)	Church Grounds	
Monday, 6/1	Feast Day Eucharist – The Visitation – 8 a.m.	Nave, Lady Altar	
Tuesday, 6/2	Church Staff Offsite for Quarterly Planning	Church Office	
	Food Pantry Bagging – 3:30 – 5:30 p.m.	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Food Pantry Distribution – 6 p.m.	1 st floor Lobby	Jennifer.Pease@gracealex.org
Wednesday, 6/3	Church Staff Offsite for Quarterly Planning	Church Office	
	Evening Prayer – 5:30 p.m.	Zoom	Lucy-Lee Reed– 703.842.3121
	Bible Study – 7:30 p.m.	Zoom	Stephen.Lovell@gracealex.org
	Alcoholics Anonymous – 8 p.m.	MH Auditorium	
	Alanon – 8 p.m.	St. Luke Room	
Thursday, 6/4	12:00 p.m. Midweek Eucharist	Lady Altar	
	Food Pantry Bagging – 3:30 – 5:30 p.m.	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Handbell Choir Rehearsal – 6:00 p.m.	Nave	Josh.harrington@gracealex.org
	Adult Choir Rehearsal – 7:00 p.m.	St. Cecilia Room	Josh.harrington@gracealex.org
Friday, 6/5	Food Pantry Bagging – 3 – 5 p.m.	1 st floor Lobby	Jennifer.Pease@gracealex.org
	Food Pantry Distribution – 6 p.m.	1 st floor Lobby	Jennifer.Pease@gracealex.org
Saturday, 6/6	Altar Guild Set Up – 9 a.m.	Narthex, Sacristy	Kristine.hesse@gracealex.org
	Bible Study – 10 a.m.	Zoom	cmfaddencrosby@gmail.com

PRAYER @ GRACE THIS WEEK

We continue praying for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble.

- **Parishioners:** Hector, Debbie, Ed, Colin, Jennifer, Jean, Linda, John, Ismael, Wendy, Lisa, Liz, Claire, Lesley & Kelly, June, Alex, Cristina, Bob, Lisa, Joe, Jennifer, Blanca, Don, Reba, Cricket, Nancy.
- **Parishioners and others in assisted living:** Margaret, Sally, Clare, Marilyn, Susan, James, Peck, Vylma, Bette, Cynthia, Elly, Valerie, José, Madison, Henry, Gustavo, Félix.
- **Family & friends:** Klaus, Michael, Sharon, Troy, Cathie, Cameron, Amy, Bill, Theresa, Rob & Sherry, Jack, Eileen, Deanna, Leslie, Sam, Lisa, Margianne, Courtney, Gina, Joanne, Jim, Theresa, Ron, Charlotte, Robert, Barbara, Shelton, Chrissy, Dave & Donna.
- **Members of our staff:** Amorita, Mother Anne, Betsy, Mother Emma, Jane, Father Jon, Josh, Kevin, Kim, Pedro, Seth.
- **Grace School:** Students & their families; for the staff, especially Amanda, head of school.
- **Outreach & Justice Partners:** ALIVE, Casa Chirilagua, Christ Church Refugee and Lazarus Ministries, Community Lodgings, Haiti Micah Project, Health Tanzania, Meade Memorial Lunch Program, Tenants and Workers, V.O.I.C.E., Kathleen and Eddie Arthur Hearts of Love Fund.
- **Those who have died:** those who have died from illnesses and natural disasters; all those killed in acts of terror, violence, and war around the world.
- **Those serving our country in the Armed Forces and State Department overseas:** Karen & Eric Coulson, Erika Olander; for healing for US troops wounded as casualties of war, and for physical and mental well-being of all veterans.
- **Others who are overseas serving the Church or our nation or teaching or studying abroad:** Chris & Melissa Reed, Virginia Robinson, Julie Mills Cizek & Theo Halliwell; the Epifanovskiye family.
- **Diocese of Virginia Prayer Cycle:** Holy Comforter, Vienna; Christ Church, Alexandria.
- **Anglican Prayer Cycle:** Eglise Anglicane du Rwanda; Diocese of Aba, Church of Nigeria (Anglican Communion); Diocese of Aba Ngwa North, Church of Nigeria (Anglican Communion); Diocese of Abakaliki, Church of Nigeria (Anglican Communion); Diocese of Aberdeen and Orkney, Scottish Episcopal Church; Diocese of Abuja, Church of Nigeria (Anglican Communion); Diocese of Abye, Province of the Episcopal Church of South Sudan.

You can fill out a [Prayer Request Form](#) on our Website or email your request to prayers@gracealex.org.