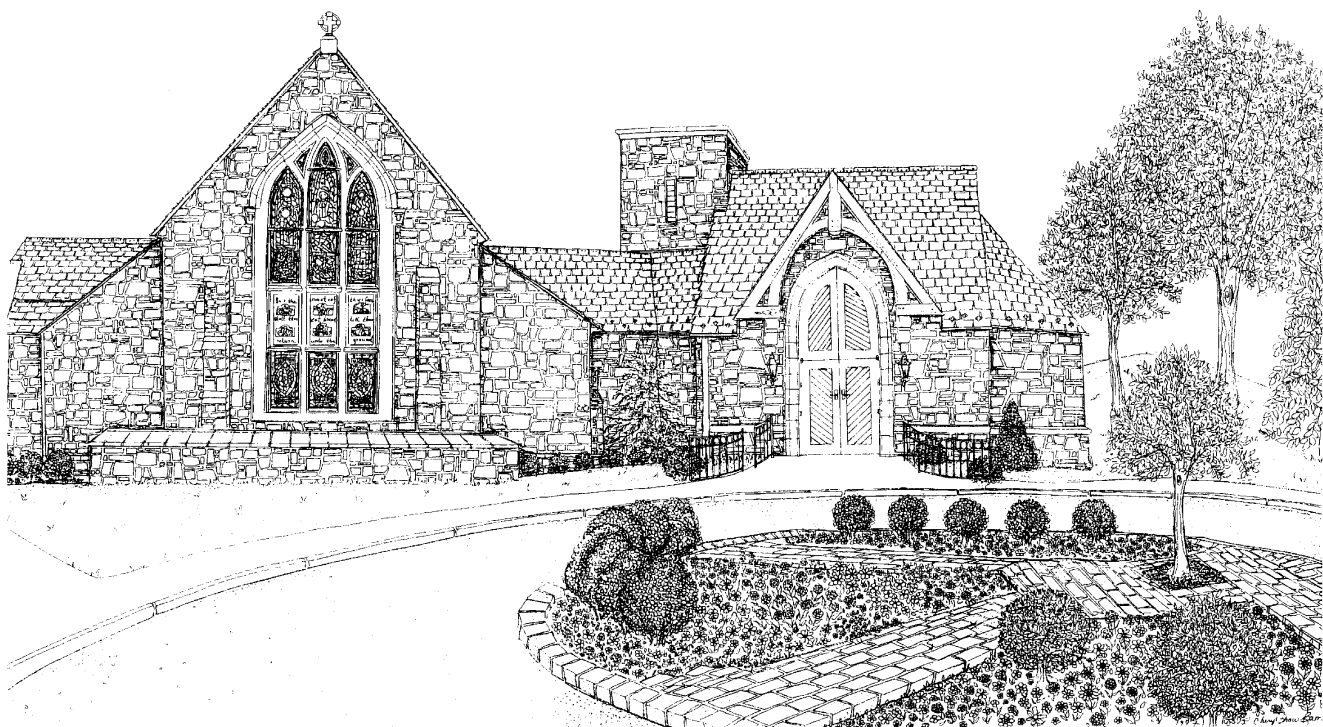




The Burial of the Dead Rite I
Saturday, August 9, 2025, 2:00 p.m.

David Kent Snyder
October 28, 1949 - April 29, 2025



THE BURIAL OF THE DEAD

From the *Book of Common Prayer*

The Liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we too shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend Lazarus. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

THE LITURGY OF THE WORD

PRELUDE

The Four Seasons, Op. 8

Antonio Vivaldi (1678-1741)

arr. S. Drummond Wolff

The people stand.

THE OPENING ANTHEM

I am the resurrection and the life, saith the Lord; He that believeth in me, though he were dead, yet shall he live; And whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth, And that he shall stand at the latter day upon the earth; And though this body be destroyed, yet shall I see God: Whom I shall see for myself and mine eyes shall behold,

And not as a stranger.

For none of us liveth to himself, And no man dieth to himself. For if we live, we live unto the Lord; And if we die, we die unto the Lord. Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord; Even so saith the Spirit, for they rest from their labors.

OPENING HYMN 618

Ye Watchers and Ye Holy Ones

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the c - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant David, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

REMEMBRANCES

Chrissie & The Rev. David Crosby

OLD TESTAMENT READING

Isaiah 61:1-3

Lector A reading from the Book of Isaiah.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23 (In Unison)

- 1 The Lord is my shepherd;
I shall not want.
- 2 He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
- 3 He restoreth my soul, he leadeth me
in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

NEW TESTAMENT READING

Revelation 7:9-17

Lector A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Lector The Word of the Lord.

People Thanks be to God.


The people stand.

SEQUENCE HYMN 645


The King of Love my Shepherd is



- | | | | | | | | | | |
|-----|-------|-----------|---------|----------|--------|------------|------|-----------|------------|
| 1 | The | King | of | love | my | shep-herd | is, | whose | good-ness |
| 2 | Where | streams | of | liv-ing | wa-ter | flow, | my | ran-somed | |
| * 3 | Per- | verse | and | fool-ish | oft | I strayed, | but | yet in | |
| * 4 | In | death's | dark | vale | I | fear no | ill | with | thee, dear |
| 5 | Thou | spread'st | a | ta-ble | in | my sight; | thy | unc-tion | |
| 6 | And | so | through | all | the | length of | days | thy | good-ness |



1 fail - eth nev - er; I noth - ing lack if
 2 soul he lead - eth, and where the ver - dant
 3 love he sought me, and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - stow - eth; and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

THE HOLY GOSPEL

John 6:37-40

Priest The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people are seated.

THE HOMILY

The Rev. Dr. Anne M. Turner

The people stand.

THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven, and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Grant us grace to entrust David to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The people are seated.

OFFERTORY ANTHEM

Hymn of Promise by Natalie Sleeth

Chrissie Crosby & Friends

THE HOLY COMMUNION

The people stand.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER II

<i>Celebrant</i>	<i>People</i>
<i>Celebrant</i>	<i>People</i>
<i>Celebrant</i>	
<i>People</i>	

The celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Hymnal S-117

Unison or harmony

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

The people stand or kneel. Then the Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER

W.H. Plant, Hymnal Back Cover

Our Father, who art in heaven, Hal-low'd be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heaven.
Give us this day our dai - ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a- gainst us.



THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-165



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Eucharist. If you prefer a blessing, please cross your arms over your chest.

At communion, gluten-free wafers are available by request.

To request the bread only, please put out both hands, palm up, with one hand crossed over one another.

To request a wafer that has been dipped in wine, please put out one hand only.

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

THE POSTCOMMUNION PRAYER

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

Celebrant Give rest, O Christ, to thy servant with thy saints,

People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Into thy hands, O merciful Savior, we commend thy servant David. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

All stand.

CLOSING HYMN

Gracious God, you call your people

*Commissioned by Grace Episcopal Church, Alexandria, Virginia
for its 150th Anniversary Celebration, 2005*

1 Gra - cious God, you call your peo - ple to your Ta - ble through your
2 Word In - car - nate, dwell - ing with us, shar - ing hu - man joy and
3 Ho - ly Spi - rit, life - be - stow - er, po - tent wind and ur - gent
4 Tri - une God, di - verse, u - ni - ted, source of true com - mu - ni -

Word: sum - mon us through all our sen - ses, let our hearts and minds be
pain, heal - ing, bless - ing, dy - ing, ris - ing, mak - ing all things new a -
flame, may your gifts and fruits bring bless - ing to all those who bear Christ's
ty, from whose shared im - plant - ed im - age comes all hu - man dig - ni -

stirred. Root us in th'a - pos - tles' teach - ing, joined in fel - low - ship and
gain: still pro - claim your Good News through us in life's dai - ly give and
name. Guard us from the snares of ev - il, but when on sin's path we
ty: help us guide the plow of jus - tice well and right - ly, deep and

prayers, yet, like bread that breaks to feed us, give us faith that risks and dares.
take; help us love and serve our neigh - bor with your grace and for your sake.
stray, give us grace to turn, re - pent - ant, back to God's life - giv - ing way.
true, carv - ing room for peace to flou - rish, op' - ning hearts to grace a - new.

Tune: *RUSTINGTON*, Charles Hubert Hastings Parry (1848-1918)

Text: Carl P. Daw, Jr. © 2005 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

THE DISMISSAL

Celebrant
People

Let us go forth in the name of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

THE CLOSING ANTHEMS

Celebrant

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and bring thee into the holy city Jerusalem.

VOLUNTARY

Trumpet Tune

Frederick Swann (1931-2022)

The congregation is invited to join the family for the committal of ashes at the columbarium.

THOSE SERVING TODAY

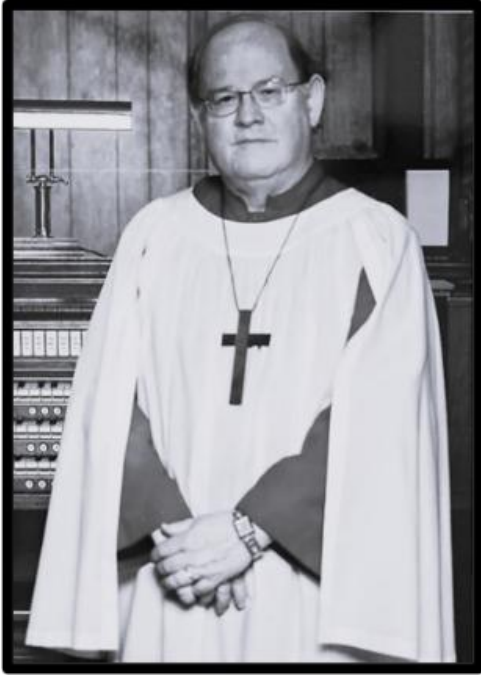
<i>Celebrant and Preacher</i>	The Rev. Dr. Anne M. Turner
<i>Lector</i>	The Rev. David Crosby
<i>Music Director</i>	Dr. Alain Truche
<i>Musician</i>	Chrissie Crosby
<i>Altar Guild Crew Leader</i>	Beth Yancey
<i>Acolytes</i>	Jay Legere, <i>thurifer</i> ; Barry Joyner, <i>crucifer</i> ; John Barker, <i>server</i>
<i>Livestream Crew</i>	Eleanor Reed
<i>Ushers</i>	Elizabeth Legere

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Following the committal, Chrissie and David Crosby will be hosting an after gathering at their home, 2602 Davis Ave, Alexandria, VA 22302. Please stop by if you would like to visit with Ceil and tell stories about David!

David Kent Snyder

October 28, 1949 - April 29, 2025



David Kent Snyder was born into the small town (population ca. 450) of Rushville, New York. He was the youngest child in his family and was formed by living in such a close-knit community. This resulted in an extraordinary capacity to love and to view most of the world as his family. One of his nieces said that “he cared more about others, even those on the outskirts of his life, than he cared about himself.” This was observably true to all of us who knew him.

David’s faith was the bedrock of this love: He completely understood the assignment to “love God and love your neighbor,” because he looked for and saw God in most people. One of his favorite things to do was to remind people of the love God has for them in their tender times, good and bad. He was famous for keeping a particular e-card company in business. If you know, you know.

David showed early interest in music. His love for both church music and church organs got him lessons from the organist at the First Congregational Church of Rushville. David furthered his musical education with lessons at the Eastman School of Music, eventually earning a degree in music. He began playing for church services when he was only 15 years old and turned it into his own vocation and a fruitful ministry in several Episcopal churches in the Alexandria area.

David served in the US Navy after high school, on a ship that took him all over the world. He loved to tell stories about places and the food he encountered. He also formed a ship’s choir and through a series of fun circumstances, was invited to play the organ for a choral festival in the Duomo in Florence, Italy. David always seemed to specialize in “on the job training.” He moved to Alexandria after the Navy and served as a Presidential Appointee in the Nixon and Ford White Houses, working his way up from the mail room to become the Administrative Assistant under the Counselor to the President for Bicentennial Affairs. His career, along with his music ministries, was a series of positions as a legal assistant for patent attorneys.

While in Alexandria, David found Grace Episcopal Church. He sang in the choir, played the organ when needed, and put together both youth and children's choirs. One of his great loves was introducing music to young people and encouraging them in whatever way he could. In all of the churches he served, no parent was prouder than he was at their growth in using the gifts God had given them. David also came to love the liturgical beauty of Grace's liturgy, which led him to join the Altar Guild. He was the first male to brave taking on dozens of very strong women leaders in their specialized ministry!

David met the love of his life, Cecelia (Ceil) Snyder at Grace in the very late 1970s. As Ceil would say, he eventually popped the question, and they married December 29, 1984. They likely hold the record for the largest wedding party at Grace. More than 30 people processed, which did NOT include any of the three choirs. Ceil also introduced David to the concept of becoming a dog person after having only loved cats. When they married they had a household of 3 cats and one dog. The number of loved pets grew each year.

After thirty years in Alexandria, where Grace remained his spiritual home (in part because Ceil was Grace's Coordinator of Children's Ministries for 20 years!), David and Ceil retired to Canandaigua, NY. His final years were filled with his family in and around Rushville. David's love of God, Ceil, music, family, flawed humans, and lovable animals is why we KNOW for a fact that flights of angels sang David to his rest, and some of them were 4-legged! He surely is rejoicing with them in the great and glorious beyond. We look forward to the day we will be reunited with him in that wonderful sea of love and praise and all blessings.





Grace Episcopal Church
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