



Welcome to Grace Episcopal Church

Celebration of a Renewed Ministry

October 28, 2024 – 7:00 pm

Holy Eucharist, Rite II



— Connecting @ Grace —

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WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request. We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing. Assisted listening devices are available for use during worship. Please see an usher if you'd like to use one.



Please silence your cell phones during worship.

Our Mission Statement

To Love, Proclaim, and Serve God

Through + life-giving liturgical worship + joyful community + empowering others

Contacting Grace

Please feel free to contact our staff.

Our regular office hours are Monday to Thursday 9 am – 3 pm, and Fridays 9 am – 12 noon.

(Mother Emma is out of the office on Mondays and Father Santi is out of the office on Fridays)

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The Rev. Dr. Anne Michele Turner

Rector

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IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. Please call the church office at (703) 549-1980 if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (703) 261-9079**, and the priest on call will assist you.

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

CELEBRATION OF A RENEWED MINISTRY
HOLY EUCHARIST, RITE II

PRELUDE

Andante from Trio Sonata no. 4, BWV 528

J.S. Bach (1685-1750)

The people stand.

HYMN LEVAS 188

When peace like a river

Ville du Havre

THE OPENING ACCLAMATION

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.
People
And blessed be his kingdom, now and for ev-er. A-men.

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The people are seated.

WELCOMING

Bishop We welcome our beloved, Anne, who has returned.

Jesus said: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." *Matthew 11:28-30*

Bishop Blessed be God who forgives and loves us.

People **May we love and forgive one another.**

Bishop Blessed be God who strengthens our love for one another.

People **May we be strengthened to love in the Spirit of Christ.**

Bishop Blessed be God who calls us home.

People **May we rejoice together at our homecoming.**

The Bishop takes the hand of the one being welcomed and prays

Blessed are you, Lord our God, you watch over our going out, and our coming in. Our beloved, Anne, has returned to us. We thank you for being our companion on the way, for bringing us together in this community, and for sealing us in your covenant of love. Guide us in our pilgrimage until we find our home with you that, strengthened by your love, we may live in the bond of peace. We ask it for the sake of Jesus Christ. **Amen.**

The Wardens stand near the Bishop. The Bishop states the purpose of the gathering; and concludes

Bishop People of Grace Episcopal Church, you have reflected on your ministry and discerned your choice for a new Rector.

Wardens We have chosen and called Anne Turner to be our Rector, and she has accepted.

Bishop I commend your choice and affirm this call.

The Letter of Institution is read

Anne Turner, Presbyterian of the Church of God, you have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church.

*Now, in accordance with the Canons, you have been selected to serve God in
Grace Church, Alexandria, Virginia*

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you.

Care alike for young and old, strong and weak, rich and poor.

By your words, and in your life, proclaim the Gospel. Love and serve Christ's people.

Nourish them, and strengthen them to glorify God in this life and in the life to come.

*May the Lord, who has given you the will to do these things,
give you the grace and power to perform them.*

*Given under my hand and seal, in the city of Alexandria, on the 28th day of October, 2024,
and in the second year of my consecration.*

(Signed) The Right Reverend E. Mark Stevenson, Bishop of Virginia.

Bishop Are you, the people of Grace, ready to continue in your ministry, with Anne as your priest?
People **We are.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Deuteronomy 32:1-4

Lector A reading from the Book of Deuteronomy.

Moses recited the words of this song: Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. For I will proclaim the name of the Lord; ascribe greatness to our God! The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 119:89-96

Jerome Webster Meachen (b.1930)

Sung by all



89 O Lord, your word is ever-|lasting; *
it stands firm in the | heavens.

90 Your faithfulness remains from one generation to an-|other; *
you established the earth, and it a-|bides.

- 91 By your decree these continue to this | day, *
for all things are your | servants.
- 92 If my delight had not been in your | law, *
I should have perished in my af-| fliction.
- 93 I will never forget your com-| mandments, *
because by them you give me | life.
- 94 I am yours; oh, that you would | save me! *
for I study your com-| mandments.
- 95 Though the wicked lie in wait for me to des-| troy me, *
I will apply my mind to your | decrees.
- 96 I see that all things come to an | end, *
but your commandment has no | bounds.

THE SECOND LESSON

Ephesians 2:13-22

Lector A reading from the Letter to the Ephesians.

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People **Thanks be to God.**

LA EPÍSTOLA

Efesios 2:13-22

Lector/a Lectura de la carta de San Pablo a los Efesios

Ahora, unidos a Cristo Jesús por la sangre que él derramó, ustedes que antes estaban lejos están cerca. Cristo es nuestra paz. Él hizo de judíos y de no judíos un solo pueblo, destruyó el muro que los separaba y anuló en su propio cuerpo la enemistad que existía. Puso fin a la ley que consistía en mandatos y reglamentos, y en sí mismo creó de las dos partes un solo hombre nuevo. Así hizo la paz. Él puso fin, en sí mismo, a la enemistad que existía entre los dos pueblos, y con su muerte en la cruz los reconcilió con Dios, haciendo de ellos un solo cuerpo. Cristo vino a traer buenas noticias de paz a todos, tanto a ustedes que estaban lejos de Dios como a los que estaban cerca. Pues por medio de Cristo, los unos y los otros podemos acercarnos al Padre por un mismo Espíritu. Por eso, ustedes ya no son extranjeros, ya no están fuera de su tierra, sino que ahora comparten con el pueblo santo los mismos derechos, y son miembros de la familia de Dios. Ustedes son como un edificio levantado sobre los fundamentos que son los apóstoles y los profetas, y Jesucristo mismo es la piedra principal. En Cristo, todo el edificio va levantándose en todas y cada una de sus partes, hasta llegar a ser, en el Señor, un templo santo. En él también ustedes se unen todos entre sí para llegar a ser un templo en el cual Dios vive por medio de su Espíritu.

Lector/a Palabra del Señor.

Pueblo **Demos gracias a Dios.**

The people stand for the Gospel Procession and sing the hymn.

HYMN 469

There's a wideness in God's mercy

Helena

THE HOLY GOSPEL

John 15:17-27

EL SANTO EVANGELIO

Juan 15:17-27

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am giving you these commands so that you may love one another. "If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world~ therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, 'They hated me without a cause.' "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrante El Santo Evangelio de Nuestro Señor Jesucristo según San Juan

Pueblo **¡Gloria a ti, Cristo Señor!**

Jesús dijo a sus discípulos: —Esto, pues, es lo que les mando: Que se amen unos a otros. Si el mundo los odia a ustedes, sepan que a mí me odió primero. Si ustedes fueran del mundo, la gente del mundo los amaría, como ama a los suyos. Pero yo los escogí a ustedes entre los que son del mundo, y por eso el mundo los odia, porque ya no son del mundo. Acuérdense de esto que les dije: "Ningún servidor es más que su señor." Si a mí me han perseguido, también a ustedes los perseguirán; y si han hecho caso de mi palabra, también harán caso de la de ustedes. Todo esto van a hacerles por mi causa, porque no conocen al que me envió. Ellos no tendrían ninguna culpa, si yo no hubiera venido a hablarles. Pero ahora no tienen disculpa por su pecado; pues los que me odian a mí, odian también a mi Padre. No tendrían ninguna culpa, si yo no hubiera hecho entre ellos cosas que ningún otro ha hecho; pero ya han visto estas cosas y, a pesar de ello, me odian a mí y odian también a mi Padre. Pero esto sucede porque tienen que cumplirse las palabras que están escritas en la ley de ellos: "Me odiaron sin motivo." Pero cuando venga el Defensor que yo voy a enviar de parte del Padre, el Espíritu de la verdad que procede del Padre, él será mi testigo. Y ustedes también serán mis testigos, porque han estado conmigo desde el principio.

Celebrante El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

The people are seated.

SERMON

The Rt. Rev. Edwin F. "Ted" Gulick Jr.

Silence is kept.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Bishop concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE BLESSING OF THE WATER

BOS; p. 237

Bishop

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Now bless this water, we pray you, that it may be a sign to us of our Baptism, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Estribillo

Jun - tos co - mo her - ma - nos, miem - bros de u - na I - gle - sia
va - mos ca - mi - nan - do al en - cuen - tro del Se - ñor.

Estrofas

1. Un lar - go ca - mi - nar, por el de - sier - to ba - jo el sol,
2. U - ni - dos al re - zar, u - ni - dos en u - na can - ción,
3. La I - gle - sia en mar - cha es - tá. A un mun - do nue - vo va - mos ya

1. no po - de - mos a - van - zar sin la a - yu - da del Se - ñor.
2. vi - vi - re - mos nues - tra fe con la a - yu - da del Se - ñor.
3. don - de rei - na - rá el a - mor, don - de rei - na - rá la paz.

País: ESPAÑA; English: TOGETHER LIKE BROTHERS AND SISTERS
Letra: 68 77 con estribillo; Cesáreo Gabaráin, 1936–1991, © 1979, Cesáreo Gabaráin.
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Música: MY LORD, WHAT A MORNING; Espiritual Afro-americano.

LITANY OF THANKSGIVING FOR A CHURCH
BCP, p. 578

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

We thank you, Lord.

LETANÍA DE ACCIÓN DE GRACIAS POR UNA IGLESIA
LOC, p. 480

Demos gracias a Dios a quien adoramos aquí en la hermosura de la santidad.

Dios eterno, el cielo de los cielos no puede contenerte, mucho menos los muros de los templos hechos de manos. Recibe bondadosamente nuestro agradecimiento por este lugar, y acepta el trabajo de nuestras manos, que ofrecemos a tu honra y gloria.

Por la Iglesia universal, de la cual estos edificios visibles son símbolos,
Te damos gracias, Señor.

Por tu presencia cuando dos o tres se congregan en tu Nombre,
Te damos gracias, Señor.

Por este lugar donde podemos estar en silencio y saber que tú eres Dios,
Te damos gracias, Señor.

Por hacernos tus hijos por adopción y gracia, y por renovarnos día a día con el Pan de Vida,
Te damos gracias, Señor.

For the knowledge of your will and the grace to perform it,

We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,

We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,

We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,

We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,

We thank you, Lord.

For the fellowship of all your Saints,

We thank you, Lord.

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People

For everything in heaven and on earth is yours.

Celebrant

Yours, O Lord, is the kingdom;

People

And you are exalted as head over all. Amen.

Por el conocimiento de tu voluntad y la gracia para efectuarla,

Te damos gracias, Señor.

Por el cumplimiento de nuestros deseos y peticiones como más nos convenga,

Te damos gracias, Señor.

Por el perdón de nuestros pecados que nos restaura a la compañía de tu pueblo fiel,

Te damos gracias, Señor.

Por la bendición de nuestros votos y la coronación de nuestros años con tu bondad,

Te damos gracias, Señor.

Por la fe de los que han partido de esta vida, y por el ánimo de su perseverancia,

Te damos gracias, Señor.

Por la comunión de todos tus santos,

Te damos gracias, Señor.

Celebrante

Tuya, oh Señor, es la grandeza, el poder, la gloria, la victoria y la majestad;

Pueblo

Porque todo lo que hay en el cielo y en la tierra es tuyo.

Celebrante

Tuyo, oh Señor, es el reino;

Pueblo

Y tú eres excelso como cabeza sobre todo. Amén.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.



THE OFFERTORY

OFFERTORY ANTHEM

*Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days;
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of Thy love.
Take my feet, and let them be
swift and beautiful for Thee.*

Consecration

*Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from Thee.
Take my silver and my gold;
not a mite would I withhold.
Take my intellect, and use
every power as Thou shalt choose*

Frederick Chatfield

*Take my will, and make it Thine;
it shall be no longer mine.
Take my heart, it is Thine own;
it shall be Thy royal throne.
Take my love, my Lord, I pour
at Thy feet its treasure store.
Take myself, and I will be
ever, only, all for Thee.*

The people stand and sing the hymn

BCP, p. 332

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord; Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

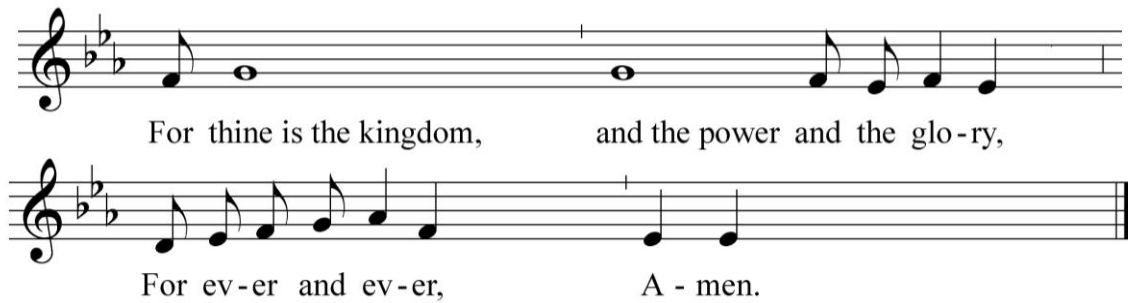
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER

William H. Plant

Our Father, who art in heaven, Hal-losed be thy name,
Thy kingdom come, Thy will be done, on earth, as it is in Heav-en.
Give us this day our dai-ly bread, And forgive us our trespasses,
As we forgive those who tres-pass a- gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.



For thine is the kingdom, and the power and the glo-ry,
For ev-er and ev-er, A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Hymnal S-155



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

BCP, p. 364

Celebrant The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the eucharist. Please come forward to the altar rail at the direction of the ushers. A full communion is made with the bread alone, but if you choose to receive the wine, you may either drink from the cup, or you may offer your wafer to the person holding the chalice, who will dip the bread in the wine for you.

If you prefer a blessing, please cross your arms over your chest. Gluten free wafers are available; simply ask the priest.

If you do not wish to receive communion at the altar, please let an usher know, and communion can be brought to you in your pew.

HYMN WLP 791

Peace Before Us

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ORACIÓN DESPUÉS DE LA COMUNIÓN

Dios eterno, Padre celestial: En tu gracia nos has aceptado como miembros vivos de tu Hijo nuestro Salvador Jesucristo y nos has alimentado con comida espiritual en el sacramento de su cuerpo y de su sangre. Envíanos ahora en paz al mundo y danos fortaleza y valentía para amarte y servirte con alegría y de todo corazón; por Cristo nuestro Señor. Amén.

Bishop

We have celebrated this renewed pastoral relationship in the great prayer of the Church. Anne, I commend to your love and care the people of Grace. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Anne.

THE BLESSING

All stand and sing the hymn

CLOSING HYMN

Gracious God you call your people

Commissioned by Grace Episcopal Church, Alexandria, Virginia
for its 150th Anniversary Celebration, 2005

1 Gra - cious God, you call your peo - ple to your Ta - ble through your
2 Word In - car - nate, dwell - ing with us, shar - ing hu - man joy and
3 Ho - ly Spi - rit, life - be - stow - er, po - tent wind and ur - gent
4 Tri - une God, di - verse, u - ni - ted, source of true com - mu - ni -

Word: sum - mon us through all our sen - ses, let our hearts and minds be
pain, heal - ing, bless - ing, dy - ing, ris - ing, mak - ing all things new a -
flame, may your gifts and fruits bring bless - ing to all those who bear Christ's
ty, from whose shared im - plant - ed im - age comes all hu - man dig - ni -

stirred. Root us in th'a - pos - tles' teach - ing, joined in fel - low - ship and
gain: still pro - claim your Good News through us in life's dai - ly give and
name. Guard us from the snares of ev - il, but when on sin's path we
ty: help us guide the plow of jus - tice well and right - ly, deep and

prayers, yet, like bread that breaks to feed us, give us faith that risks and dares.
take; help us love and serve our neigh - bor with your grace and for your sake.
stray, give us grace to turn, re - pent - ant, back to God's life - giv - ing way.
true, carv - ing room for peace to flou - rish, op' - ning hearts to grace a - new.

Tune: RUSTINGTON, Charles Hubert Hastings Parry (1848-1918)

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THE DISMISSAL

BCP, p. 366

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Pièce d'Orgue, BWV 572

J.S. Bach

SERVING @ GRACE TODAY

Celebrant & Preacher

The Rt. Rev. Edwin F. "Ted" Gulick Jr.

Assisting

Mother Anne Michele Turner, Father Santiago Rodriguez, Mother Emma Brice

Bishop's Chaplain

The Rev. Canon d'Rue Hazel

Lectors

Rushad Thomas, Wendy Yoc

Intercessors

Khacki Berry, Bernarda Hernandez

Lay Eucharistic Minister

Jane Rosman

Music Director

Dr. Alain Truche

Ushers

John Boris, Bill Eckel, Diana Jarret, Colleen McArdelle

Live Stream Crew

Vance Allen, Geoff Whitlock

Altar Guild Crew Leader

Alison Campbell

Acolytes

Molly Sim, Christian Portillo, Lauren Gustafson, Willem Schultz
Holland Sturmfelz, Brynn Miller, Victoria Portillo, Danny Kupiera